



Sacred Heart Parish Mildura

257—261 Eleventh Street Mildura

Parish Office: 5021 2872 Fax: 5023 0337

Presbytery: 5022 9959

P.O. Box 10037 Mildura, Vic 3502

parish@sacredheartmildura.org.au

www.ballarat.catholic.org.au/parishes

Sacred Heart Parish | Mildura

Fr. Michael McKinnon PP

Fr James Kerr—Assistant Priest

Parish Secretary: Carmel Russo

Office Hours: Tues—Fri 9am—4pm

Our Lady of Lourdes
Werrimull

St. Francis Xavier
Elms Street, Irymple

The Most Holy Trinity / Year A -
10th & 11th June 2017

Weekend Mass Times

Sat: 6:00 pm

Sun: 9:00 am, 5:00 pm

Irymple: 8:30 am

Werrimull 11:00 am (last Sunday of each month)

Weekday Masses

If there is a Funeral Mass on **Wednesday** or **Thursday**, the advertised Mass will be cancelled.

Tues: 6:00 pm

Wed: 9:15 am

Thurs: 9.15 am

Fri: 5:40 pm

Sat: 9.30 am



Weekly Prayer Opportunities

Rosary: Monday 5:00pm

Prayer of the Church: Tues/Wed/Thurs/Fri. 8:40 am

Charismatic Prayer Meeting: Tuesday 6.30pm

Christian Meditation: Sat 11:30 am Parish Prayer Room

Devotion Prayer and Exposition: Fri 3:00pm

Reconciliation: Saturday 10:00am

RECENT DEATH: David Daley (Wardell-brother of Dot Brown)

ANNIVERSARIES:

Sunday 8.30am:

Sunday 9am:

Saturday 9.30am: Maria Kondratow

(Only members of the deceased's immediate family are permitted to arrange anniversary Masses.)



PLEASE PRAY FOR THE SICK:

If you want a sick person prayed for, ask for their permission. Names will be included for the duration of one month after which family or friends can request more time.

Dennis Ryan, Yvonne Ash, Brian Ramsay, Graeme Lewis, Joan Appleby, Ron Morello, John Devilee, Hailey Crossan, Fr Denis Dennehy, Vince Alicastro, Geraldine Brunner, Siliako Lolesio

GOSPEL REFLECTION

'She has gone to God and God is very near'. These are the words that some dear friends of mine chose for the cover of their mother's funeral booklet. Their choice of words demonstrates their faith in God of whom John writes in today's gospel. For them, as for us, God is



not a distant God, but rather a God of communion, and a God in communion with the world: "God so loved the world..." John uses the term "world" here to refer to humanity in need of salvation. Jesus, "God's son", is the one through whom the world is saved.

Nothing in John's gospel should be read in isolation from the whole. Our passage forms part of Jesus' dialogue with a Pharisee called Nicodemus who recognizes that Jesus is "of God". Jesus leads Nicodemus from a basic and fairly literal understanding to new understandings about what it means to be in relationship with God. The need to be "born of the Spirit" is part of the conversation that forms the context for the three verses chosen for today's gospel. Trinitarian language pervades John's gospel and is present elsewhere in the Christian scriptures, almost certainly reflecting the incipient belief of the earliest communities in God who is one, as Jewish faith asserts, and at the same time three-in-one. This belief was to develop over the subsequent centuries into the doctrine of the Trinity which is at the very heart of Christian faith.

Perichoresis, a Greek term suggestive of dancing or of figures interweaving, is one of the earliest and probably one of the most striking images used to explain this Trinitarian life of God. The life that is in God is three and yet one in a totally harmonious dance of equals. The wonder is that we are invited to join the dance. Trinity Sunday is the day that we set aside to celebrate who God is in Godself and who God is in relation to the whole of creation. We celebrate the nearness of the Triune God who draws us as participants into the dance of life and love. We hear later in John's gospel that the Spirit of truth guides us "into all the truth". We continue to listen to the Spirit so that we might understand more fully the "things that are to come" and the relatedness we are called to live. The dance of Trinitarian love casts out hatred and enmity and wanton destruction. It calls us to live in harmony with one another and with all of God's creation.

Veronica Lawson rsm

ADVANCE NOTICE:

CHANGE OF WEEKDAY MASS ON:-

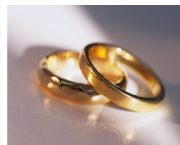
TUESDAY 20TH JUNE TO 9.15AM

NO MASS ON TUESDAY 27TH JUNE, WEDNESDAY 28TH JUNE AND THURSDAY 29TH JUNE

SACRAMENTAL LIFE & LITURGY

BAPTISM

We welcome into our Parish Community, Alessio Costantino, Thomas Francalanza, Joseph Pardo, James Jeffers, Conor Kennedy & Elijah Trimboli whose Baptism occurs this weekend.



WEDDINGS

We congratulate Bruno Cirillo and Olivia Airgi who were married this weekend.

FIRST EUCHARIST

Next weekend we celebrate with the families of the children who will receive the Sacrament of the Eucharist for the first time. We continue to pray God's blessing upon them all.



PARISH FINANCE

Last week's collections

1st Collection (support of Priests & Presbytery)	\$1290.95
2nd Collection (includes DD, CC & EFT)	\$2468.25
Loose Plate	\$ 532.30

Parish Finance meeting will be held on Tuesday 13th June 7.30am at the parish Office.

STEWARDSHIP PROGRAM 2017 (PLANNED GIVING)

The renewal of our Parish Stewardship Program is due this year and will commence on the weekend of July 15th & 16th. Our actual Pledging Sunday will be held the 5th & 6th of August. Please try to be mindful of this date, although people will have a chance to renew their pledge before and after this weekend.

It is three years since our last Program, and I sincerely

thank all those Parishioners who continue to financially support the ongoing costs of Parish Administration and Pastoral Development.

This is the first time that we will enter into a Program together on a regional level. Although each of our Sunraysia Parishes is responsible for its own financial support and upkeep, we will begin this new Program together. Consequently, we are able to share some of the resources as well as costs incurred. This will greatly reduce the outlays for the two smaller Parishes, without increasing the charge for Sacred Heart Mildura.

Some people will be requested to assist as members of the Stewardship Team. The task is not onerous, but it will demand a short term commitment over the next month or so. I am not enamored with the administration of Parish finances, and I am extremely grateful to those who assist in this duty. However, the stewardship of the Parish is an important responsibility in which we all share. I ask for your support and backing in this undertaking, and am confident that it will be forthcoming.

Fr. Michael McKinnon



COMMUNITY LIFE & OUTREACH

KNIGHTS OF THE SOUTHERN CROSS

The next meeting will be held on Monday 12th June, 7.30pm at the KSC Clubrooms.

SACRED HEART LADIES SOCIAL GROUP

Will meet in the Monaghan Centre on Tuesday 13th June from 2pm to say the Rosary and enjoy a cuppa and chat. All ladies are most welcome to attend.

REGIS ONTARIO AGED CARE MASS

Will be held on Thursday 15th June at 2pm. All welcome.

90TH BIRTHDAY

The Sisters of Mercy are hosting an afternoon tea for all those who would like to congratulate Sr Grace Rogers on her 90th Birthday. Saturday 24th June 2.30pm to 4.30pm in the Monaghan Centre, Sacred Heart Church, Mildura. No gifts thank you.

SACRED HEART PASSIONIST GROUP

Will be lunching at the Merbein Club on Sunday 25th June at noon. All welcome to join us. Please let Jean Rocca know your intentions on 5023 7561.

FEAST OF ST ANTHONY

The Italian Community will be celebrating their annual Feast of St Anthony Mass this Sunday 11th June at 5pm.

Tickets for the raffle are now available at \$2.00 each.

All are invited to stay for the procession followed by pasta and BBQ dinner. Traditional Italian fare will be provided along with great entertainment and the drawing of the raffle.



80TH BIRTHDAY CONGRATULATIONS

We congratulate Moya Campbell and wish her a wonderful day as she celebrates her 80th birthday this weekend with family and friends.



YOUTH AND YOUNG PEOPLE

AUSTRALIAN CATHOLIC YOUTH FESTIVAL (ACYF)

ACYF is in Sydney December 7-9, 2017. A joyful 3 day immersion in faith with 15,000 other young Australians. Young people (yr 9-30yo) are encouraged to go. Information is on the diocesan website Youth and Young Adult pages: www.ballarat.catholic.org.au or contact Amanda on 5337 7125 or youth@ballarat.catholic.org.au

SACRED HEART FEAST DAY 23rd June 2017

- From 7pm – 10pm – in the Church
- Praise n worship
- Fr Michael to talk on Sacred Heart
- Exposition/ Adoration/ Benediction
- Confession
- Supper to be provided by Youth.

All parishioners are invited and most welcome to attend.

CUPPA after the 9am Mass this Sunday



WHEN CRICKET, WORK AND CATHOLIC TEACHING COLLIDE

Andrew Hamilton

One of the more engaging British crime shows was *The Last Detective*. The title was not an elegy for lost skills, but an inspector's appraisal of the humble hero, 'If I wanted this case solved, you would be the last detective I would send.'

I thought of the title when asked to write about work, and was tempted to reflect from the perspective of Catholic Social Teaching about work on the dispute between the Australian cricketers and their board. On the face of it cricketers and the Catholic Church might be the last places to look for anything illuminating about work, unless perhaps they yield last place to my reflections on the subject.

Nevertheless illumination is sometimes found in the most unlikely of places. So here goes.

The major point of dispute between the Australian Cricketers' Association and Cricket Australia is whether cricketers should continue to receive a proportion of the income derived from cricket, or the board should have the power to determine the salary they are offered. Beneath that question is another: whether Australian cricketers through the association should share responsibility with the board in running cricket in Australia. The dispute touches both on money and on power.

To consider cricket as work would strike many people as odd. They would see it as a hobby, a recreation, a game or a calling — like acting or singing. These are occupations about which early Catholic thinkers had little good to say. They saw them as license rather than work, regarding actors as sex workers, and gladiators — the professional sportsmen of the time — as notorious for being let loose on unarmed Christians. Even now professional sportspersons receive little attention in Catholic social thought.

That is a pity because a Catholic understanding of work provides a helpful perspective for looking at professional sport. Its crucial insight is that work is a human activity, and that each human being is precious, unique and needs to be respected.

Neither people nor work can be seen as means to an economic end, as a cost or as expendable. Work and its rigours are an essential part of human growth, an activity in which people transcend their limits and find meaning. Any discussion of work must begin with the person who works.

Understood in this way work involves agency and creativity. It includes art and skill, and the satisfaction that accompanies them. Professional cricket is a perfect example. To play it well at a high level demands great labour shown in practice, in physical fitness and in self-discipline.

"The Catholic understanding of work also privileges negotiation over strikes and lock-outs in resolving disputes. But negotiation is between active partners equally worthy of respect."

But players also gain satisfaction from matching wits and technique with other skilful opposing players, physical delight in a body that responds instinctively to stimulus and is attuned to other players in the team, and aesthetic delight in a perfectly timed cover drive or a perfectly flighted and pitched leg break. As all work should, it offers moments of self-transcendence and moments of grace.

As all human activity, too, work is communal. Its success depends on direct or indirect relationships with others, including managers and executives, shareholders, customers and suppliers. These relationships are interdependent,

and if the enterprise is to flourish they must be cooperative. Workers must be able to participate in establishing the conditions under which they work. For this reason they must be able to form unions so that their combined voice can be heard effectively in the conditions under which they work and in ensuring that they are justly remunerated. Catholic teaching also commends other forms of participation through active representation in the governance of the organisation.

From this perspective professional cricketers flourish when their relationships with administrators, with other cricketers and with their public, tangible and virtual, are healthy. They should ideally have the opportunity to participate in shaping the structures of cricket in Australia in a durable and harmonious way.

That communal understanding of work, with its insistence on participation, seems to lie at the heart of the dispute of Cricket Australia. It reflects a corporate understanding in which workers are seen not as partners but as individuals under managers and a board which establishes their conditions of employment and remuneration and decides the strategies for a sustainable game. Sharing a percentage of the income derived from cricket is the symbol of the struggle between the two parties. Because its wider symbolic significance is not realised the dispute has ramified and intensified.

In this dispute, from a Catholic perspective the cricketers have much on their side. They are right to negotiate through their association, and the game would be better off if they find ways of participating in the administration of their work so that it benefits all involved in the game.

Of course, the Catholic understanding of work also privileges negotiation over strikes and lock-outs in resolving disputes. But negotiation is between active partners equally worthy of respect.

ADULT FORMATION

13TH NATIONAL ECONFERENCE

Will be held on **Thursday 10th August 2017 from 10.30am to 2.45pm—Monaghan Centre**
Streamed Live

Theme: Gospel Leadership in times of Chaos—The Hope of Pope Francis

With Guest speakers:

Please contact the Parish Office to confirm your booking.

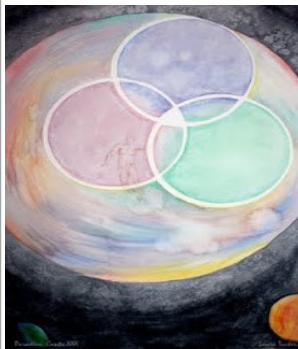


NEWS FROM ST JOSEPH'S COLLEGE

As we start the month of June, St Joseph's College has been a very busy place. The last few weeks of Term Two, means the completion of subject units, assessment tasks and the beginning of revision for student exams. Next week students studying a Year 12 Subject will complete the General Assessment Test (GAT). We wish our VCE students the very best with their GAT Assessment on Wednesday.

Since May students and staff have been giving generously to the Annual St Vincent de Paul Winter Appeal. While our Mercy Action Group have been producing their Hygiene Packs from donations collected earlier in the year. These donated items will be shared between the Sacred Heart Parish Soup Kitchen and St Vincent de Paul. Students are still welcome to donate items through the Library for those in need until the end of Term.

Our Parish Vision
“Our Parish is a Eucharistic Community united by our faith in Jesus Christ. We work together in the power of the Holy Spirit to spread the good news of God’s Kingdom.”



Our Parish Schools

Sacred Heart Primary School
Principal: Des Lowry 5023 1204

St Paul’s Primary School
Principal: Vince Muscatello 5023 4567

St Joseph’s Secondary College
Principal: Marg Blythman 5018 8000

10th & 11th June 2017

17th & 18th June 2017

THIS WEEK’S READINGS

NEXT WEEK’S READINGS

First Reading: Ex 34:4-6, 8-9
Resp Psalm: Dan 3:52-56, R. v. 52
Response: You are blest, Lord God of our fathers.
Second Reading: 2 Cor 13:11-13
Gospel: Jn 3:16-18

First Reading: Deut 8:2-3, 14-16
Resp Psalm: Ps 147:12-15, 19-20. R. v. 12
Response: Praise the Lord, Jerusalem.
Second Reading: 1 Cor 10-16-17
Gospel: Jn 6:51-58

EUCHARIST MINISTERS

EUCHARIST MINISTERS

SATURDAY		SUNDAY		SATURDAY	SUNDAY	SUNDAY
6PM		9AM	5PM	6PM	9AM	5PM
6 Ministers required		7 Ministers required	6 Ministers required	6 Ministers required	7 Ministers required	6 Ministers required
Ellen Frauenfelder	Cora Howell	Katrina Groves	Taiana Fatai	Elvira Mazza	Greg Johnston	
Jacinda Deacon	Narie Lewis	Judy Hall	Margaret McDonald	Jill Joslyn	Naomi Kennedy	
Katy Quinlan	Renata Byra	Myrna Rodi	Trish McNamara	Lisa Cirillo	Mario Zema	
Anne-Maree Greville	Kapeli Mapapalangi	Maree Irvin	Morris Henderson	Katalina Mafi	Josie Zema	
Volunteer please	Sonia Opie	Sue Hermans	Anita Naray	Aloisia Mafi	Volunteer please	
Volunteer please	Philip Opie	Danielle Mazzini	Maria Cirillo	Jean Rocca	Volunteer please	
	Catherine McErvale			Bobby Castillo		

MUSIC

MUSIC

Filipino Choir	Singing Group	Feast St Anthony	First Eucharist	First Eucharist	First Eucharist
M Hammond	M Sullivan	Italian Choir	M Sullivan,	Tongan Choir	Youth Group
		N Armsden	B Prescott, J Macri	M Guthrie	K Mafi

ALTAR SERVERS

ALTAR SERVERS

Please volunteer	Please volunteer	Please volunteer	Please volunteer	Please volunteer	Please volunteer

OFFERTORY PROCESSION

OFFERTORY PROCESSION

2 Volunteers required	2 Volunteers required	2 Volunteers required	2 Volunteers required	2 Volunteers required	2 Volunteers required
Baptism	Baptism	Feast St Anthony	First Eucharist	First Eucharist	First Eucharist

READERS

READERS

Gary Huxtable	Cathy McErvale or	Feast St Anthony	First Eucharist	First Eucharist	First Eucharist
	Paul McErvale				

COUNTING TEAM 5

COUNTING TEAM 6

JIM FARRELLY 0477 140 759

JIM O’DONNELL 5021 4939

IRYMPLE - SUNDAY 8.30AM

IRYMPLE - SUNDAY - 8.30AM

READER	EUCHARIST MINISTER	READER	EUCHARIST MINISTER
J Kearney	P Riordan	D Nichols	M Jensen