

**ROSTERS:**

**LANDSBOROUGH (8.30AM):**

**This Week** (July 28)  
Readers: B G Browne/K Vance  
Processions of Gifts: J Murphy/B Amarant  
Ext. Ministers: B Amarant

**Next Week** (August 4)  
Readers: G & K Blake  
**Procession of Gifts:** K & L Vance  
**Ext Minister:** M Traynor

**Next Week Church Care:** July 27 Betty Amarant/J Murphy  
**Church Grounds—** July: B & P Browne

**STAWELL:**

**This Week** (July 27) 6.00PM  
**Welcomer:** N Rathgeber  
**Readers:** J Raeburn/T Brady  
**Ext. Ministers:** L Moloney/C Barker  
**Procession of Gifts:** I Robinson

(July 28) 10.30AM  
**Welcomer:** E Driscoll  
**Readers:** K Dalton/J Van Diesen  
**Ext. Ministers:** H Potter/G Comitti/I Sturt  
**Procession of Gifts:** L & M Habben

**Next Week** (August 3) 6.00PM  
**Welcomer:** M Cray  
**Readers:** M Howard/D Jones  
**Ext. Ministers:** M Howard/S Howard  
**Procession of Gifts:** J Allan

(August 4) 10.30AM  
**Welcomer:** P Gooden  
**Readers:** D O'Donnell/S Little  
**Ext. Ministers:** M Rowe/J Van Diesen/K Dalton  
**Procession of Gifts:** G & G Pickering

**Counters Today:** G Pickering/E Driscoll  
**Next Week:** T & A Ellis

**ALTAR SOCIETY :** Next week: Gloria & Marie

**MARY'S STATUE:**  
July 28-August 3 K & P Fenwick

**NOTES FOR MINISTERS AT MASS:**  
*Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc. Put filled cruets in the fridge.*

**Scripture Reader and Extraordinary Ministers are meant to process with the priest at the start and end of Mass. Reader Carries the Lectionary to the Sanctuary at the start of Mass, but does not carry it out at the end.**

**ALL MINISTERS SHOULD TRY TO BE AT THE CHURCH AT LEAST TEN MINUTES BEFORE MASS AND ADVISE THE PRIEST THAT YOU ARE THERE. THIS GIVES HIM TIME TO ARRANGE A SUBSTITUTE IF THAT HAS NOT ALREADY BEEN DONE. ALL MINISTERS ARE TO PROCESS IN AND OUT WITH THE PRIEST AND SERVERS.**

Knock and the door will be opened to you!



**WEEKEND MASSES YEAR C**  
**Stawell:** Saturday 6.00pm  
Sunday at 10.30am.  
**Landsborough:** Sunday Mass at 8.30am.

**WEEKDAY MASSES (YEAR 1):**  
Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

**RECONCILIATION:**  
Stawell: Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

**MEETINGS & GATHERINGS:**  
Prayer Group: every Monday, 1.30pm.  
Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.  
St Vincent de Paul: 3rd Monday 2.00pm in Parish Hall.  
CWL: 3rd Wednesday commencing with 10.00am Mass.

*The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.*

Our diocesan website: [www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)  
Our parish website can be accessed through the diocesan site.  
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**Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.**

**ST PATRICK'S PARISH, STAWELL**  
**Parish Priest:** Fr. Eric Bryant.  
**Address:** 27 Patrick St., PO Box 87, Stawell, 3380.  
**Phone:** 03 5358 1119  
**Fax:** 03 5358 3000  
**E-mail:** [stawell@ballarat.catholic.org.au](mailto:stawell@ballarat.catholic.org.au)  
[eric.bryant@ballarat.catholic.org.au](mailto:eric.bryant@ballarat.catholic.org.au)  
**Finance Manager:** Gloria Pickering (Thursdays 11.00-12; 1.00pm -5.00pm)

**Welfare and Safety Officer:** Helen Potter

**ST PATRICK'S SCHOOL**  
**Principal:** Mrs. Elizabeth (Liz) McIntyre  
PO Box 856  
Stawell. 3380.  
**Phone:** 03 5358 2493  
**Email:** [principal@spstawell.catholic.edu.au](mailto:principal@spstawell.catholic.edu.au)



St Patrick's, Stawell

# St Patrick's Parish Newsletter Stawell and Landsborough

## 17th Sunday of Ordinary Time Year C

### July 28, 2019



St Francis of Assisi, Landsborough

**ANNIVERSARIES:**  
Brian Raeburn; Lil McMahon  
**THIS WEEK:**  
**St Pauls Sunday Missal Page 899**

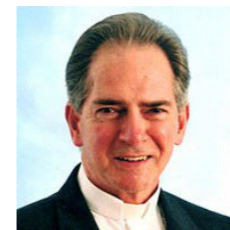
**WEEKDAY MASSES THIS WEEK:**  
Tues; Wed; Thurs; Fri 10.00am.

**An invitation to anyone who may have some spare time around 10.00am Tuesday to Friday. Come along to one or more of our weekday Masses. Usually take about 20-25 minutes. GIVE SOME TIME TO GOD.... HE GIVES ALL HIS TIME TO YOU.**

**CENTERING PRAYER:** Wednesday, in Hall, 2.00pm

**CONFESSIONS**—Before or after 10.00am weekday Masses by request (i.e. — just ask Fr Eric.) ; 10.00am Saturdays; Landsborough—before Sunday Mass. Any other time contact Fr Eric 0419 597 063

**BISHOP'S VISIT:**



Our Bishop, Paul Bird, will be visiting the parish from next Friday, August 9 until Monday August 12. He will celebrate Confirmation and First Holy Communion on Sunday morning, as well as celebrating the other week-

end Masses. He will also be visiting some of the housebound and visit Eventide and the Nursing Home. The Bishop will visit the school, meet with parish groups, and will meet with individual parishioners who may like to make an appointment (A chance to unseat the parish priest) !!!!

**Parish Coordinators:** The coordinator of the Plenary Council, Lana Turvey-Collins, will be in the Diocese September 9-12, 2019 to train parish coordinators for the next part of the Plenary Council process. The role of these coordinators will be to facilitate the 'Listening and Discernment' encounters associated with the six themes. Each parish will need at least two coordinators who would be willing to become leaders/facilitators for the 'Listening and Discernment' encounters. Larger parishes will probably need more facilitators depending on the number of communi-

ties. Could you please advise Jane Collins at [jane.collins@ballarat.catholic.org.au](mailto:jane.collins@ballarat.catholic.org.au) with the names of your chosen coordinators by **Friday, July 26**. You will be advised of venues and dates soon.

**Calling for volunteers to train as parish coordinators. Please consider volunteering, and let Fr Eric know ASAP. Thank you**

**FINANCES LAST WEEKEND:**  
Presbytery Collection \$ 433.35  
Parish Collection: \$ 516.00  
Loose Collection: \$ 178.85 (Including a donation of \$100.00)  
Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.



**CONFIRMATION AND FIRST COMMUNION CANDIDATES:**  
Please pray for Thomas Jess, Torah Pickering, Laura Martin, Marli Scott and who are celebrating Confirmation and First Communion on August 11.

**OUR DIOCESAN COMMUNITY MAGAZINE** is available today at the doors of the church. Please take one home with you. It is a free publication. There are a few photos from St Pat's School in this edition.

**SICK LIST**  
Noah Amarant; Kathryn Young; Glenis Leddin; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Kate Sargent; Yvonne Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Jordan Young; Steven Oates; Maree Parkin; Rosemary Chisholm (Bendigo); Harry Comitti

**NB: A Family member of the sick person must contact the Parish Office to have names added.**

**HUMOUR:**

A clergyman walking down a country lane and sees a young boy struggling to load hay back onto a cart after it had fallen off. "You look hot, my son," said the cleric. "Why don't you rest a moment, and I'll give you a hand." "No thanks," said the young boy. "My father wouldn't like it." "Don't be silly," the minister said. "Everyone is entitled to a break. Come and have a drink of water." Again the young boy protested that his father would be upset. Losing his patience, the clergyman said, "Your father must be a real slave driver. Tell me where I can find him and I'll give him a piece of my mind!" "Well," replied the boy, "he's under the load of hay."

**NEWS:**

**TIDINGS OF GREAT JOY:**

**POPE NAMES NEW BISHOP OF SANDHURST (BENDIGO)**



Pope Francis has appointed Fr Shane Mackinlay, Master of Catholic Theological College Melbourne and a parish priest in Ballarat, the next Bishop of Sandhurst. Source: ACBC Media Blog.

Australian Catholic Bishops Conference president Archbishop Mark Coleridge recalls teaching Bishop-elect Mackinlay and said the qualities he observed then have developed in the years since.

"Bishop-elect Mackinlay combines high intelligence with good strategic ability, deep faith with a capacity to engage the culture," Archbishop Coleridge said.

"All of this will make him a fine Bishop of Sandhurst and a real gain for the Bishops Conference at this important and complex time. I congratulate Fr Shane and look forward to working closely with him in the years ahead."

Bishop-elect Mackinlay was born in Melbourne in 1965, his family moving to Ballarat 10 years later. He attended St Francis Xavier Primary School and St Patrick's College, where he was dux.

In addition to his study for the priesthood at Corpus Christi College and at Catholic Theological College, he completed a physics degree at Monash University. He was ordained a priest of Ballarat Diocese in 1991 and, after parish ministry, undertook graduate studies in philosophy, completing a master's and doctorate at the Catholic University of Leuven in Belgium.

Bishop-elect Mackinlay taught philosophy at the Australian Catholic University campus in Ballarat before moving to Catholic Theological College, where he has been Master since 2011. He has held a range of leadership and advisory roles within Ballarat Diocese.

He also served as spokesperson for the Catholic Church during the Victorian Parliamentary Inquiry into the Handling of Child Abuse by Religious and Other Organisations.

"I've greatly enjoyed being a priest in the Ballarat diocese and I'm very pleased that I can continue my ministry among the people of regional Victoria," Bishop-Elect Mackinlay said.

Sandhurst diocese covers the central and north-east regions of Victoria, including Bendigo.

In announcing Bishop-elect Mackinlay's appointment, Pope Francis also accepted the resignation of Bishop Leslie Tomlinson, who has been a bishop since 2009 and Bishop of Sandhurst since 2012.

Bishop-elect Mackinlay said he had observed Bishop Tomlinson's "generous and diligent service" in Sandhurst over those years and was grateful for the welcome Bishop Tomlinson has extended to him as his successor.

Bishop-elect Mackinlay's episcopal ordination is expected to take place in mid-October.

(An Honour well deserved—Fr Eric)

**NEXT WEEKENDS READINGS:**

**(A chance to prepare ahead for next week's readings: 18th Sunday, Year C)**

**First Reading Eccl 1:2; 2:21-23**

A reading from the book of Ecclesiastes

*What do people gain by all their work?*

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

**Responsorial Psalm Ps 89:3-6. 12-14. 17. R. v.1**

**(R.)** In every age, O Lord, you have been our refuge.

1. You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **(R.)**

2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **(R.)**

3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **(R.)**

4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **(R.)**

**Second Reading Col 3:1-5, 9-11**

A reading from the letter of St Paul to the Colossians

*Seek the things that are above where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

**Gospel Acclamation Mt 5:3**

Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

**Gospel Lk 12:13-21**

A reading from the holy Gospel according to Luke

*To whom will all this wealth of yours go?*

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

**GOSPEL REFLECTION**

One of the themes running through the gospels is that wealth can be an obstacle to entering fully into relationship with God. It is not wealth in itself that is problematic but rather valuing material riches above everything else and the constant desire to accumulate more and more. We have the story of the rich young man who asks Jesus what he must do to inherit the kingdom and Jesus tells him to sell everything he has and give away the proceeds. The young man goes away sad because he thought that with his great accumulation of wealth he'd be able to buy anything that he needed to gain the kingdom. We also have the saying of Jesus that it is easier for a camel to pass through the eye of a needle than a rich man to enter the kingdom of God.

The parable in today's gospel depicts a man who has so much grain that he decides to build bigger barns to store it all. The parable follows Jesus' teaching that 'a man's life is not made secure by what he owns, even when he has more than he needs.' The point is about having more than we need. What good is served by one person having more than they need while others do not have enough to meet their needs? The rich man who had the abundant harvest could have stored up all that he needed and still been able to share the abundance with others.

Liberation theology introduced the catch phrase, 'live simply so that others may simply live'. The call was for those in wealthier countries to simplify their wasteful and indulgent lifestyles so that others may be able to meet their most basic of needs.

