

Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

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WE ARE A CHILD SAFE PARISH.



In today's Gospel, there are four exchanges between Jesus and the crowd. In the first, the crowd, having followed Jesus to Capernaum, asks a very matter of fact question: "Rabbi, when did you get here?" Jesus replies by naming their motivation in pursuing him. They have been fed. Jesus acknowledges this, yet challenges them to see beyond the fulfillment of their material needs. The crowds have followed Jesus because they have been fed. They ought to be seeking out Jesus because he can give them eternal life.

As the second dialogue begins, it seems that the crowd might be on their way to accepting Jesus and his mission. They ask: "What can we do to accomplish the works of God?" Jesus replies that they must have faith in the one sent from God. But in the third dialogue, the crowd reveals their inability to see Jesus' true identity. They ask Jesus for a sign so that they might know that Jesus is from God. How strange this sounds since Jesus has just fed more than 5000 people. What more is expected?

But the crowd cannot see beyond the surface of the sign. They show this in their interpretation of the sign that came from Moses. In their description, they identify Jesus with Moses, as if to say, as Moses gave the people manna in the desert, give us a sign so that we will know that you are from God. They are looking to identify a prophet without realizing that God is standing before them. Jesus corrects their misinterpretation, saying that the manna received by their ancestors came from God. As God fulfilled their ancestors' needs in the desert, so God has provided them with food for eternal life. In the bread that they have received from Jesus, they have received physical nourishment and also spiritual nourishment. Jesus wants the crowd to see beyond the surface to the One who provides true nourishment.

The conclusion of the dialogue reveals the crowd's blindness. They ask for what Jesus has just told them they have found: "Sir, give us this bread always." Jesus answers plainly that he himself is the Bread of Life they seek. Jesus himself is the Bread of Life who will satisfy every hunger and thirst. This is the first of several such statements found in John's Gospel. We understand these better when we remember that God revealed his name to the people of Israel as "I am," as Yahweh. Jesus is now claiming this name for himself. In the weeks ahead, we will see the offense that this gives to the people.

LOYOLAPRESS.

Our Sick: Fran Evans, Pat Thornton, Hugo Reidl, Damian Brick, Peter Brick.

Anniversaries in August : Vin O'Connor, Mary Maslin, ETTY McKinnon, Joan Densley, Mary Wintle, Frank Maguire, Arthur Hammett, Martin Vogels, Norah Place, Jacinta Bracks, Pat Carey, Josie Bird, Fr Brendan Davey, Richard Lowry, Patrick Lowry, Margaret Reid (Lowry), Alieda Bakker

Recently Deceased: Noreen O' Connor, Rikki Hintum.



"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the Giraiwurrung lands on which we live, work and worship Our God."

LITURGY OF THE WORD

Sunday 4 Aug 2024

Eighteenth Sunday in Ordinary Time Year B

First Reading: Amos 7:12-15

A reading from the book of Exodus 16:2-4. 12-15

I will rain bread from heaven upon you.

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our hearts content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your hearts content. Then you will learn that I, the Lord, am your God.'" And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The Word of the Lord. **All: Thanks be to God.**

Responsorial Psalm: Ps 77:3-4. 23-25. 54. R. v.24

(R.) The Lord gave them bread from heaven.

1. The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. (R.)
2. He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. (R.)
3. Mere men ate the bread of angels.
He sent them abundance of food.
He brought them to his holy land,
to the mountain which his right hand had won. (R.)

Second Reading:

A reading from the letter of St Paul to the Ephesians 4:17, 20-24 Put on the new person that has been created in God's image.

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth. the hidden plan he so kindly made in Christ from the beginning

The Word of the Lord. **All: Thanks be to God.**

Gospel Acclamation: (*Please stand for the Gospel Acclamation*)

Matthew 4:4

Alleluia, alleluia!

No one lives on bread alone,
but on every word that comes from the mouth of God.

Alleluia!



Gospel:

John 6:24-35

A reading from the holy Gospel according to John

Whoever comes to me will never be hungry; whoever believes in me will never thirst.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,
you are not looking for me
because you have seen the signs
but because you had all the bread you wanted to eat.
Do not work for food that cannot last,
but work for food that endures to eternal life,
the kind of food the Son of Man is offering you,
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly,
it was not Moses who gave you bread from heaven,
it is my Father who gives you the bread from heaven,
the true bread;
for the bread of God
is that which comes down from heaven
and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.
He who comes to me will never be hungry;
he who believes in me will never thirst.'

The Gospel of the Lord...**All: Praise to You Lord Jesus Christ.**

Formation in preparation for the Diocesan Assembly in November 2024

In preparation for the Diocesan Assembly in November 2024, there will be formation sessions held around the diocese with a focus on leadership and governance. There is a flyer attached that you could display in your parish or add to your bulletin. The flyer is also available from the diocesan website <https://www.ballarat.catholic.org.au/our-diocese/150th-anniversary-of-the-diocese-of-ballarat/>



WINTER APPEAL – Dear parishioners, your conference is proud to represent Catholics in caring for the needy. To donate go to <https://donate.vinnies.org.au/appeals-vic> . Take care to write Cobden Simpson in the Comments/Conference Name box. Thank you. Pat



Laudato Si': Everything is connected:



In his encyclical *Laudato Si'*, Pope Francis reminds us that everything is connected. Our relationship with nature is not separate from our relationship with God and others. This concept of integral ecology encourages us to care for the Earth and each other. It calls us to action. The Diocesan Social Justice Commission, in collaboration with Caritas (Diocese of Ballarat), Earthcare Ballarat and the Pastoral Ministry Office, will provide monthly *Laudato Si'* banners for use on your parish bulletins and correspondence to your community (see July banners attached - choose one that suits your bulletin). The banners include a quote taken directly from the encyclical with the reference number provided for parishioners to look up and read more deeply about that area. You are encouraged to promote the Pope's message by using these banners as they are designed to help reflect and respond to the encyclical and foster faith and action. Also provided along with the banners will be a monthly idea we encourage you to include on your bulletins to help your parish/community to change the world!

Save energy at home: *Much of our electricity and heat are powered by coal, oil and gas. Use less energy by reducing your heating and cooling use, switching to LED light bulbs and energy-efficient electric appliances, washing your laundry with cold water or hanging things to dry instead of using a dryer. Improving your home's energy efficiency, through better insulation for instance, or replacing your oil or gas furnace with an electric heat pump, can reduce your carbon footprint by up to 900 kilograms of CO₂ per year.*

St Mary MacKillop Feast Day Celebration – August 8, 2024: Mary MacKillop Place North Sydney and the Sisters of Saint Joseph are livestreaming Mass on August 8, 2024 at 10.00am to celebrate the Feast of St Mary MacKillop, Livestream link is <https://www.youtube.com/embed/lppmamzmOb0>. Resources to assist with celebrations for this Feast day are available at <https://www.marymackillopplace.org.au/chapel/feast-day-resources/>

Knights of the Southern Cross Victoria's Archbishop Dinner 2024

Save the date: The Annual KSC Archbishop's Dinner to support the education of clergy will be held on Friday, August 30, 2024 at the Moonee Valley Racecourse at 7.00pm. More information available at <https://www.facebook.com/events/361551410249967?ref=newsfeed>

Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org.

For the pastoral care of the sick: *Let us pray that the Sacrament of Anointing of the Sick grant the Lord's strength to those who receive it and to their loved ones and that it may become for everyone an ever more visible sign of compassion and hope. Lord, hear us.*

Timboon 2024	4th August 9.00 a.m. Mass	11th August 9:00 a.m. Assembly of W&C	18th August 9:00 a.m. Mass
Welcome	K Currell	A McMeel	L Tregear
Leaders		K Currell, C Bullen	
Statue	G Townsend	G Delaney	K Currell
Reader	G Swierczek	L McInerney	P Nicholson
P.O.F.	R Hoffmann	J McInerney	L McInerney
E.M.H.C.		E O'Connor	
Bulletin	P Nicholson M Moloney	P Nicholson M Moloney	P Nicholson M Moloney
Slides	A McMeel	A McMeel	A McMeel
Simpson	Closed	Assembly W&C 9:00am	Closed