MASSES DURING THE WEEK:

Koroit: Wednesday; Friday 10.00am Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

<u>CONFESSIONS</u>: following the last Mass of the week in each of the Parishes or <u>by appointment</u>.

THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



Readings:

First Reading Acts 5:27-32. 40-41

The Sanhedrin tells the apostles not to mention Jesus.

Second Reading Rv 5:11-14 John hears the voices of angels.

Gospel Jn 21:1-19 Jesus questions Peter.



<u>Koroit Roster:</u> May 5 Leader: Margaret Cashill

Readers: Doreen Bowron: Kate Dobson

Ministers: Christine Russell; Clare Gleeson; Margaret

Moloney

Gifts: Lisa McCosh & family.

Counters for May: Des Keane; Michael Lane Church Cleaning Flower Roster for May: Lisa McCosh; Joan McCosh; Marlene Lenehan

<u>Port Fairy</u>: May 5 <u>Leader:</u> Gen Verdonck <u>Reader:</u> Helen Robertson

Ministers: J Moloney; K Louden; Sr Maureen

Gifts: P & J Murray

Church Cleaning/ Flower Roster for May : Beth

Conlan: Janine Malonev

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282

Phone: 03 5565 8505

Office: St Patrick's Church, Princes Highway (P.O. Box 8) Port Fairy

3284 Phone: 0408681223

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am -11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

We are a
Child Safe Parish
Parish Safeguarding
Officers
Port Fairy:
Peter Sanderson
Koroit:
Mark Moloney
Koroit

MOYNE REGIONAL CATHOLIC COMMUNITY Mass Times 2019

1st Sunday of the month Koroit (Sat) 6.30 pm Port Fairy 10.30 am

2nd Sunday of the Month Port Fairy (Sat) 6.30 pm Koroit 10.30 am

3rd Sunday of the Month Koroit (Sat) 6.30 pm Port Fairy 10.30 am

4th Sunday of the Month Port Fairy (Sat) 6.30 pm Koroit 10.30 am

5th Sunday of the Month Koroit (Sat) 6.30 pm Port Fairy 10.30 am

> Easy to remember: First, third and fifth Sundays, Mass Sunday Morning at Port Fairy



Moyne Regional Catholic Community The Parishes of St Patrick's, Port Fairy Infant Jesus, Koroit



2nd Sunday of Easter 28.04.2019

Responsorial Psalm (R.) Give thanks to the Lord for he is good, his love is everlasting.

- 1. Let the sons of Israel say:
 'His love has no end.'
 Let the sons of Aaron say:
 'His love has no end.'
 Let those who fear the Lord say:
 'His love has no end.' (R.)
- 2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (*R*.)



3. O Lord, grant us salvation; O Lord grant success. Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord;

the true God is our light. (R.)

Gospel Acclamation

Alleluia, alleluia! You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

HAPPY BIRTHDAY FR BILL



Planned Giving

Koroit: Presbytery: \$662.00

Parish: \$332.00

Good Friday Collection \$226.70

Port Fairy Presbytery: \$1670.20

Parish \$1217.00

Good Friday Collection \$345.55

Dates to Remember

Sunday May 5. Luncheon to farewell Fr Bill. St Pat's Hall (Port Fairy) after 10.30am Mass.

Fr Bill's Luncheon - If you plan to attend the farewell luncheon for Fr Bill, it would be appreciated if you would let us know (for catering purposes). Please phone Jean on 0427701148 or Gen on 55682554. Thank you.

Port Fairy Liturgy Rosters

for the period May to August are now available for Readers, Special Ministers etc. from the church entrance. Please take your named copy.



Feed my sheep

When Jesus asks Peter, "Do you love me?" and Peter repeatedly assures Jesus that he does, Jesus instructs Peter to "Feed my sheep." This image of feeding sheep is used to describe the caring feadership Peter is to take over the other disciples and the other followers of Jesus. The image of a shepherd has carried through the years and finds expression in the stylised shepherd's crook (crosler) that is carried as a symbol of office by bishops. The people of the church are often referred to as the bishop's flock - further carrying on the image of a shepherd and his sheep.

2019 Australian Catholic Youth Festival

The next Australian Catholic Youth Festival will be in Perth from



December 8-10, 2019! The Ballarat Diocese is partnering with the Melbourne Office for Youth to offer all-inclusive packages to the festival which will cover transport, accommodation, registration to the festival and meals. The event is for those in Year 9 up to 30 years old and is a great way to partake in celebrating the vitality of the Catholic Church in Australia. Interested parishioners can find more information on the Youth & Young Adult Ministry page of the diocesan website or contact Patrick, ph. 5337 7160

Fr John Fitzgerald is leading a Pilgrimage to the Holy Land

11 nights - 14 days -May 28 to June 10, 2020. Details on notice board.



Colleen Duffy, from Harvey Travel, will be speaking in St Joseph's Parish Hall regarding John Fitzgerald's tour of the Holy Land - Sunday May 5 at 11.30am.

Reflection THOMAS' DOUBTS

Thomas is one of the most clearly defined characters in the Fourth Gospel. Born loser, realist, pessimist, he has missed out on the Easter night appearance of Jesus. He won't believe in the resurrection simply on the other disciples' claim 'we have seen the Lord'. He lays down his explicit, highly 'physical' conditions.

With the divine 'courtesy' that seems to be a feature of the risen Lord in all the appearance stories of the gospels, eight days later Jesus is prepared to meet Thomas' conditions exactly. But, at the sight of Jesus, Thomas abandons them.

Instead he, the late-comer, the obtuse one, makes the most exalted act of faith contained in the gospel: 'My Lord and my God!'. The confession takes us back to the Prologue: '... the Word was with God and the Word was God' (1:1); 'No one has ever seen God; it is God the only Son, who is close to the Father's heart, who has made him known' (1:18). At this climactic moment of the gospel it is Thomas, the hesitant, the doubter, who brings out the full identity of Jesus.

But that is not the end. Jesus adds a comment that brings us into the picture too. Thomas has believed because, like Mary Magdalene and the other disciples present in the room, he has seen the risen Jesus. Others – succeeding generations of believers – will not see Jesus. Unlike Thomas, they have to believe simply on the report handed down in the Church's preaching: "We have seen the Lord'. On them – that is, on us – Jesus pronounces a blessing: "Blessed are those who have not seen and yet believe".

