

## ROSTERS:

### LANDSBOROUGH (8.30AM):

This Week (November 11)

Readers: C Browne/J Murphy

Procession of the gifts: J & C Browne

Ext. Minister: Ben McEvoy

### Next Week

(November 18)

Readers: B G Browne/K Vance

Procession of Gifts: E Amarant/J Murphy

Ext Minister: J Murphy

Church Care: November 17 - C Browne

Church Grounds— November—VOLUNTEER

### STAWELL:

This Week (November 10) 6.00PM

Welcomer: D McIntosh

Readers: T Brady/A Ellis

Ext. Ministers: P Price/J Raeburn

Procession of Gifts: J Allan

(November 11) 10.30AM

Welcomer: S Enriquez

Readers: D O'Donnell/K Dallinger

Ext Ministers: M R Thomas/M Rowe/K Dalton

Procession of Gifts: Cain/Rutter Family

### Next Week

(November 17) 6.00PM

Welcomer: M Rogers

Readers: J Raeburn/N Rathgeber

Ext. Ministers: L Moloney/E McIntyre

Procession of Gifts: I Robinson

(November 18) 10.30AM

Welcomer: E Driscoll

Readers: H Potter/K Dalton

Ext Ministers: F Harney/L Morgan/J Van Diesen

Procession of Gifts: P Gooden

Counters: Today: T & A Ellis

Next Week: J Raeburn

### ALTAR SOCIETY:

Next week: Margaret & Di

### MARY'S STATUE:

November 11-17 P & H Rathgeber; 18-24 G & G Pickering; 25—Dec 1 D McIntosh; 2-8n N Rathgeber; 9-15 bH Pro0wd; 10-22 J Launder; 23-29 Fr Eric

*Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.*

*Put filled cruets in the fridge.*



She from the little she had has put in everything she possessed, all she had to live on.



### WEEKEND MASSES YEAR B:

Stawell: Saturday 6.00pm

Sunday at 10.30am.

Landsborough: Sunday Mass at 8.30am.

### WEEKDAY MASSES (YEAR 2):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

### RECONCILIATION:

Stawell: 1<sup>st</sup> & 3<sup>rd</sup> Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

### MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Mondays 2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

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Our diocesan website:

[www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)

Our parish website can be accessed through the diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.

### ST PATRICK'S PARISH, STAWELL

Parish Priest: Fr. Eric Bryant.

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E-mail: [stawell@ballarat.catholic.org.au](mailto:stawell@ballarat.catholic.org.au)

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Finance Manager: Gloria Pickering (Thursdays 11.00-12; 1.00pm -5.00pm)

Welfare and Safety Officer: Helen Potter

### ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre

PO Box 856

Stawell. 3380.

Phone 03 5358 2493

# St Patrick's Parish Stawell Newsletter

## 32st Sunday of Ordinary Time B—November 11, 2018

### THIS WEEK:

**St Pauls Sunday Missal Page 722**

### WEEKDAY MASSES THIS WEEK:

**TUES, THURS, FRI 10.00AM IN CHURCH  
WED—EVENTIDE MASS 10.30AM.**

**WEDNESDAY - CENTERING PRAYER IN THE  
PARISH HALL, 2.00PM.**

**CONFESSIONS —Before or after 10.00am  
weekday Masses by request (i.e. – just ask  
Fr Eric.) ; 10.00am 1st & 3rd Saturdays;  
Landsborough—before Sunday Mass.**

**Any other time contact Fr Eric 0419 597 063**

### ANNIVERSARY:

Dolly Kelly

### CONGRATULATIONS Moira Elaine McEvoy

**baptised at Landsborough this weekend.**

### ST VINCENT DE PAUL SOCIETY .

We are trialling meeting on the **second Monday** of each month at **2pm**. Our next meeting will be on Monday 12<sup>th</sup> November in the church hall at 2pm.

One of the most positive ways of helping families in need throughout Asia and the Pacific to become self sufficient is through education. **THE ST VINCENT DE PAUL ASSIST A STUDENT** program supports students who will not be able to attend schools without education funds. As no administration cost is deducted, 100% of funds donated goes towards students' educational needs for one year. To sponsor one child costs \$70. Pamphlets are available at the back of the church. Or if you would like to donate a few coins towards this St Vincent de Paul program there is a tin at the back of the church.

### CHILDREN'S LITURGY OF THE WORD:

I WOULD LIKE TO CELEBRATE A Children's Liturgy of the Word in the Hall at 10.30am Mass on Sundays. Volunteers would be needed to lead the children in this.. Two adults per week. If interested in helping please contact Fr Eric.

### FINANCES LAST WEEKEND:

Presbytery Collection \$ 596.60

Parish Collection: \$ 524.00

Loose Collection: \$ 126.90

*Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.*

### SACRAMENT OF CONFESSION (RECONCILIATION)



Children in Year 2 and above will have the opportunity to celebrate their First Confession/Reconciliation in a few weeks time. Please contact Fr Eric by Friday, November 9 if you wish your child to take part. Materials will be provided to help with the children's preparation.



Join us for a cup of tea/coffee in the Hall after 10.30am Mass today

THANK YOU FOR THE WISHES, CARDS AND GIFTS ON THE OCCASION OF MY 70TH BIRTHDAY LAST WEEK

Fr Eric

### SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Kate Sargent; Yvonne Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Dominic Browne; Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Margaret Walker; Jordan Young; Steven Oates; Marg Rowe, Doreen Duffy

**NB: A Family member of the sick person must contact the Parish Office to have names added.**



**HUMOUR:**

An atheist went on holiday to Loch Ness in Scotland. While out in a boat fishing, the Loch Ness Monster reared up and hissed at him. The atheist cried out, "O my Lord, HELP!!"

A voice from Heaven came down and said, "I thought you did not believe in Me!"

Replied the atheist, "A minute ago, I didn't believe in the Loch Ness Monster either."

**NEWS:**

Archbishop Fisher calls for release of Ruddock report  
Published: 07 November 2018



Archbishop Anthony Fisher OP (ACBC)

Freedom of religion is on the decline in Australia, Sydney Archbishop Anthony Fisher OP has warned. Source: *The Australian*.

Where Australians used to "live and let live" beside neighbours of various religions, cultures and ethnicities, there is now a "hard-edged secularism" determined to shut out people of faith and punish religious institutions such as faith-based schools, he said.

Archbishop Fisher, who has returned to Australia after a Vatican synod on youth, called on the Morrison government to release the Ruddock report on religious freedom, which it has kept under wraps since May.

The delay had enabled selective leaks of the report's recommendations ahead of the Wentworth by-election, fuelling calls to strip faith-based schools of their few existing protections.

Archbishop Fisher, a lawyer and university ethicist before becoming a bishop, said churches were entitled to hire principals, teachers and other staff whose beliefs and values were in line with Church teaching on gender, sexuality, marriage and other matters.

"Young people can smell a phony," Archbishop Fisher said, which was why leaders and teachers in Catholic schools needed to reflect Catholic teaching not just in paying lip service, but in their beliefs and personal lives.

The existing law allowing faith-based schools limited exemptions had been applied with common sense, he said. A maths or science teacher, for example, who was discreet about his or her relationship would not be an issue, whereas a principal or religion teacher who was a campaigner for teachings contrary to the Catholic faith or gave a very public witness to some alternative could not honestly teach what the Church teaches.

"A faith-based school is a very particular kind of community, and a Catholic school should be allowed to be a Catholic school."

The current laws, while applied in a way that did not exclude anyone from seeking a Catholic education, allowed schools to point out Church teaching to parents at the time they enrolled their child and to negotiate these matters sensitively without fear of being accused of "discrimination".

*Cath News*

**NEXT WEEKS READINGS:  
(A chance to prepare ahead)**

Sunday, 18 Nov 2018: Thirty-third Sunday in Ordinary Time - Year B  
Liturgy of the Word

First Reading Daniel 12:1-3

A reading from the prophet Daniel

*When that time comes your own people will be spared.*

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The Word of The Lord.

Responsorial Psalm Psalm 15:5. 8-11. R.v.1

(R.) Keep me safe, O God: you are my hope.

1. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.

I keep the Lord ever in my sight:

since he is at my right hand, I shall stand firm. (R.)

2. And so my heart rejoices, my soul is glad; even my body shall rest in safety.

For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

3. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever. (R.)

Second Reading Hebrews 10:11-14, 18

A reading from the letter to the Hebrews

*By a single offering he has achieved the eternal perfection of those who are sanctified.*

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The Word of The Lord.

Gospel Acclamation Luke 21:36

Alleluia, alleluia!

Be watchful, and pray constantly,

that you may be worthy to stand before the Son of Man.

Alleluia!

Gospel Mark 13:24-32

A reading from the holy Gospel according to Mark

*He shall gather his elect from the four winds.*

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of The Lord.

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**Questions for Adolescents**

Q. Why did Jesus paint this picture of the future for his disciples just as they came to Jerusalem?

Q. What is the message for us when Jesus says no one will know the time of the coming of the Son of Man?

Q. Why might the gospel writer have included this section of Jesus speaking about the future?

Q. Do you think most people are optimistic or fearful about the future?

Q. What are three things that you look forward to accomplishing in the future?

**Questions for Adults**

Q. Why was a belief that Jesus' return was imminent so strong among early Christians?

Q. Do historical events around the time of its writing help explain why Mark's gospel was the first written?

Q. How can a Christian community maintain hope and counteract despair about the future?

Q. How do you demonstrate hopefulness in your life?

**Historical Context – 70 CE**

In 66 AD a Jewish revolt against Roman occupation began in Caesarea and soon spread to most of the country. By the year 68 the sheer weight of Roman numbers had stamped out a lot of the rebellion. The leaders of the revolt rallied again in Jerusalem and in the year 70 the Roman armies laid siege to the city for several months. Finally, Titus, the emperor Vespasian's son, led an assault on the city and the Romans ransacked and burnt the entire city. The treasures of the Temple were looted and the Temple itself – the very centre of Jewish religion – was destroyed.