# **Liturgy of the Word**

## First Readina

Jeremiah 23:1-6

A reading from the prophet Jeremiah

23:1 Woe to the shepherds who destroy and scatter the sheep of my pasture! says

the Lord. <sup>2</sup>Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 41 will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. 5 The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

The word of the Lord.

## **Responsorial Psalm**

Ps 22. R. v.2

## (R.) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, to revive my drooping spirit. (R.)

2. He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff, with these you give me comfort. (R.)

3. You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. (R.)

4. Surely goodness and kindness shall follow me all the days of my life.

In the Lord's own house shall I dwell for ever and ever. (R.)

#### **Second Reading** Ephesians 2:13-18

A reading from the letter of St Paul to the Ephesians

2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of

Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father.

The word of the Lord.

#### **Gospel Acclamation** John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

#### Gospel Mark 6:30-34

From the holy Gospel according to Mark.

6:30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

## The Gospel of the Lord.

Thew Revised Standard Version Bible: Anglicised Catholic Edition, copyright © 1989, 1993, 1995 the Division of Christian Education of th National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved, he English translation of the Psian Responses, the Allelaia and Coopel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Cond. sion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL), All rights reserved.

### Prayer for Peace in Ukraine, Gaza & Israel.

Pray the Our Father for peace in Ukraine, Gaza & Israel now and throughout this Day.

Let us ask the Lord to grant that the countries of Ukraine, Gaza & Israel may grow in the spirit of peace, that all hurts, fears and divisions will be overcome. There many people suffer from hunger, and from much brutality and they deserve peace.

May the prayers and supplications that today rise up to heaven touch the minds and hearts of world leaders, so that fraternal dialogue may prevail and the common good be placed ahead of partisan interests.

Please, pray for an end to these & all Wars.



21st of July 2024 16th Sunday in **Ordinary Time** Year B



## **Weekday Services** 24th of June to 12th August 2024

Wednesday: 10.00am Morning Prayer

4.30pm Rosary

Thursday: 10.00am Morning Prayer Friday: 10.00am Morning Prayer weekly 5.00pm Evening Prayer weekly.

Mass Friday: 10.30am only on: July 5th, 19th & August 2nd.

## **Weekend Masses**

Saturday: 6.00pm Vigil Mass 10.30am Mass Sunday:

## Anniversaries: 22nd to the 28th of July.

Noel Oakley, Joseph Micallef, Margaret Moore, Ann Crooks, Bob Newton, Poppy Newell, Evelyn Freeman, Teresa Debono, Lola Smith, Herbert Ernest, Peter Saltmarsh, Horace Heppenstall, Paul Angelo Mifsud.

### **Prayer Requests:**

Les Hildebrand, Lea-anne Bourke, Michelle Mutch, Deanne Atkinson, Jose Trimble.

If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only <u>Next of Kin</u> may ask for names to be added: Thank you.



## Shared Table Appeal 2024.

Contributions for the Shared table for 2024 are now open during the month of July & early August. You may leave your offering of \$52.00 in an envelope with your name in the weekly collections. Envelopes may also be left at All Saints Outreach.

If you wish to use direct payment to the Parish Account, please use the reference "ST 2024" & your Surname.

Account Name: Portland Catholic Church

BSB: 083 532 5159 81661 Account No.

# "The Spire" **All Saints Parish**

Portland - Heywood - Dartmoor

**All Saints Parish Office** Entry via 8 Henty Street PO Box 210 Portland 3305 Phone: 5523 1046

email: portland@ballarat.catholic.org.au www.ballarat.catholic.org.au/parishes Rev. Gregory A. D. Tait, P.P.

email: greg.tait@ballarat.catholic.org.au

Mobile 0475 512530

Fr Gregory Tait will be on annual leave from the 23rd of June till the 9th of August. In an emergency please contact Sth West Parish on 55622231.

All Saints Parish is committed to Child Safety - our Child Safety Policy and Code of Conduct are on display on the Parish website and noticeboard in the Tower Entrance of the Church.

All Saints Parish Portland acknowledges the Traditional Owners and Custodians of the land on which our Parish Community meets, the Gunditimara people.

We pay our respects to their Elders past and present and emerging. We commit ourselves to the ongoing journey of reconciliation and constitutional acknowledgeme

## **Liturgy Rosters:**

Many thanks for your ministry in the Parish

Weekend of: 20th & 21st July:

Vigil: 6.00pm

Reader: **G** Priestley Prayers: D Kierce Minister P Howman A O'Brien Computer: Sunday: 10.30am Reader: K Arnott **M** Picard Prayers: Minister: D Arnott Volunteer please Computer:

Weekend of: 27th & 28th of July Vigil: 6.00pm

P O'Brien Reader: Prayers: P Howman Minister D Kierce Computer: A O'Brien Sunday: 10.30am Reader: K Loftus Prayers: J Sandeman Minister: D Kierce Volunteer please Computer:

# Weekend of: 3rd & 4th of August

Vigil: 6.00pm

Reader: K Howman Prayers: D Kierce Minister P Howman Volunteer Please Computer:

10.30am Sunday: D Kierce Reader: Prayers: M Schultz Minister: D Arnott **B** Dillon Computer: