

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or **by appointment.**

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.

THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



READINGS NEXT WEEK :

First Reading Jer 1:4-5, 17-19 Jeremiah is given his mission and promised protection.

Second Reading 1 Cor 12:31 – 13:13 Love is patient....

Gospel

Lk 4:21-30 No prophet gains acceptance in his own land.

Koroit Roster (30/31 Jan 2016)

Leader: Maree Lane

Readers: Bob Shanahan; Carmel Madden

Extraordinary Ministers: Clare Gleeson; Barbara Mills; Bernadette Kirsch

Gifts: Leo & Kathy Freeman

Counters for February: Jim Madden; Maurice Mahony

Church Cleaning Flower Roster for February : Christine Russell; Betty Bishop



Port Fairy : 9.00am

Leader: Aileen Sully

Reader : Trish Grady

Special Ministers: David Ryan

Marj Murrhy; Aileen Sully

Gifts: J & W Paton

Hospital :

10.30am

Rita Smith

Peter Sanderson-

Gordon Duff; J Moloney

Henk Winnen

M & K Moyle

Church Cleaning/ Flower Roster for February: Marj Murrhy; Bernice Kent

MOYNE REGIONAL
CATHOLIC
COMMUNITY

January 23/24

Port Fairy 6.30 pm (Vigil)

Sunday 9.00 am

Koroit Sunday 10.30 am

January 30/31

Koroit 6.30pm (Vigil)

Port Fairy Sunday 9.00 am

10.30 am

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

Parish Priest: Fr. William van de Camp

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Secretary: Mrs. Jean Fitzgibbon

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Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



3rd Sunday in Ordinary Time

24.01.2016

Responsorial Psalm

(R.) Your words, Lord, are spirit and life.

1. The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple. (R.)

2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. (R.)

3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R.)

4. May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! (R.)

Gospel Acclamation

Seek ye first the kingdom of God and God's righteousness, and all things shall be added unto you. Allelu, alleluia.

Recent Deaths: Janice Gleeson SGS; Chris McLeod

Anniversaries: Philippa Nolan; Agnes Condon



australia day

Celebrate what's great



Koroit News:

Koroit: Planned Giving:
Presbytery:

Port Fairy News:

Planned Giving \$811.50
Presbytery \$756.35

Yambuk News

Sunday 7th February : Mass to celebrate the anniversary of Jack Dyson will be held at 9.00am. Small plate to share with cuppa will be appreciated.

.Misericordiae Vultus – The Face of Mercy

Pope Francis provides the reason for why he has proclaimed an “Extraordinary Jubilee of Mercy.”

“At times, we are called to gaze even more attentively on mercy so that we may become a more effective sign of the Father’s action in our lives...a time when the witness of believers might grow stronger and more effective.”



Time for a Smile!

Q: Why was Noah the best businessman in the Bible?

A: He floated his stock while everybody else was being liquidated

Project Compassion— materials will be available in the next couple of weeks. Project Compassion begins on Ash Wednesday, February 10.



SCRIPTURAL CONTEXT Framing

On either side of the quote from Isaiah in today’s gospel there are very symmetrical actions. Before reading, Jesus stands, is handed the scroll and then unrolls the scroll. On completion he rolls up the scroll, hands it back and then sits down. There is a balance to every action. This framing or bracketing technique is used throughout the gospel of Luke as a cue to the audience. Whenever this framing occurs, it means that there is a very important teaching or action that occurs within the frame. On this occasion, the frame surrounds Jesus declaring his intentions for his ministry.



REFLECTION

by Dianne Bergant CSS

In the readings for this week we see the reaction of those who hear the word of God. Jeremiah was told that he had been called to be a prophet even before he was born. Yet he had to fight against the people to whom he was sent. Those who heard Jesus were first amazed at his words and then later sought to throw him off a cliff. We too are often quite resistant to the word of God.

Neither Jeremiah nor Jesus recoiled from the implications of their call, regardless of the resistance they experienced. Instead, they entered even more deeply into the call to love. Lest he brood over his injuries, Jeremiah is reassured of God’s protection. And, without aggressively demonstrating his strength when he was threat-

ened with harm, Jesus exhibited patience and kindness. Both men bore and endured their bitter misfortunes. This is the image that is placed before us as an example for us to follow.

The call to discipleship is a call to live in the eschatological age of fulfilment inaugurated by Jesus. We can say with certainty that God calls us to a new way of living. We may chafe under the suffering that it could cause us, but we will not be left alone in our distress. As God was with Jeremiah so we can depend upon God to be with us in our need. We must remember that, however we do react, our response must be born out of love.

