



Sacred Heart Parish Mildura

257—261 Eleventh Street Mildura

Parish Office: 5021 2872 Fax: 5023 0337

Presbytery: 5022 9959

P.O. Box 10037 Mildura, Vic 3502

parish@sacredheartmildura.org.au

www.ballarat.catholic.org.au/parishes

Sacred Heart Parish | Mildura

Fr. Michael McKinnon PP

Fr James Kerr—Assistant Priest

Parish Secretary: Carmel Russo

Office Hours: Tues—Fri 9am—4pm

Our Lady of Lourdes
Werrimull

St. Francis Xavier
Elms Street, Irymple

Third Sunday of Lent Year B
3rd & 4th March 2018

GOSPEL REFLECTION

Veronica Lawson RSM

Weekend Mass Times

Sat: 6:00 pm

Sun: 9:00 am, 5:00 pm

Irymple: 8:30 am

Werrimull 11:00 am (last Sunday of each month)

Weekday Masses

If there is a Funeral Mass on **Wednesday** or **Thursday**, the advertised Mass will be cancelled.

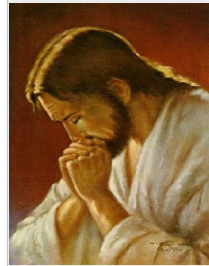
Tues: 6:00 pm Wed: 9:15 am

Thurs: 9:15 am Fri: 5:40 pm
Sat: 9:30 am

Weekly Prayer Opportunities

Rosary: Monday 5:00pm

Prayer of the Church: Tues/Wed/
Thurs/Fri. 8:40 am



Charismatic Prayer Meeting: Tuesday 6.30pm

Christian Meditation: Sat 11:30 am Parish
Prayer Room

Devotion Prayer and Exposition: Fri 3:00pm

Reconciliation: Saturday 10:00am

ANNIVERSARIES

Saturday 6pm: 10th

March Emma Deluca

Irymple 8.30am:

Sunday 9am: Helen

Grivec

Sunday 5pm:

(Only members of the deceased's
immediate family are permitted
to arrange anniversary Masses.)



In Our
Thoughts
and Prayers

PLEASE PRAY FOR THE SICK

If you want a sick person prayed for, ask for their permission. Names will be included for the duration of one month after which family or friends can request more time.

Paul & Dianne Lanigan, Albis Dy, Jill
Antonie, Ron Russell, Yvonne Ash,
Brian Ramsay, Graeme Lewis, Joan

Appleby, Fr Denis Dennehy, Vince Alicastro, Geraldine
Brunner,
Hailey Crossan



Today's gospel passage foreshadows the death of Jesus. As a devout Jew, Jesus goes up to Jerusalem at Passover. His final going-up will be the occasion of his death and resurrection. The Jerusalem Temple, Judaism's most holy place, is the site of a dramatic incident, an event that is recounted in all four gospels. The Synoptic gospels (Matthew, Mark and Luke) locate it

towards the end of the gospel. They present it as a catalyst for the intensification of hostility between the temple authorities and Jesus. John's gospel, in contrast, places it at the beginning of Jesus' ministry. The tension between Jesus and the temple authorities that is to culminate in his death in all four gospels is thus present from the outset in John.

Jesus acts decisively, even violently, to draw attention to the primary function of God's "house". He creates an effective weapon, a whip of cords, and comprehensively clears the temple precinct of merchants, sheep, and cattle. He overturns the tables of the money-changers, orders the dove-sellers out and tells them all, in words that evoke the prophecy of Zechariah (14:21), to stop making God's house "a market-place". Zechariah had declared that, in the end times, there would no longer be traders in God's house. There was legitimate commercial activity associated with temple worship, such as the purchase of animals and doves for sacrifice, a practice we might now critique, and the conversion of money to pay the Temple tax. The traders seem to have forgotten that this activity was a means to an end and not an end in itself.

In John's account, the disciples partially understand: they interpret Jesus' actions in the light of Psalm 69:9: "It is zeal for your house that has consumed me". "The Jews" request a "sign ... for doing this". In other words, they ask Jesus to demonstrate the source of his authority for his actions. His response is a challenge: "Destroy this temple, and in three days, I will raise it up". "The Jews" misunderstand. This provides Jesus with the opportunity to play on the word "temple": the temple is not simply a material edifice that took forty-six years to build. It is his body that will be destroyed and raised up "in three days". The narrator provides the explanation and indicates that the disciples will eventually understand and come to belief. It is important to note that the designation "the Jews" is neither a reference to the people of Judaea nor to the dispersed Jewish people. In John's gospel, it refers to those who reject Jesus as the Anointed One of God, the Christ. As we travel the journey to Jerusalem this Lent, we are invited to keep everything in balance, and to remember that God, and not the opponents of Jesus, will have the final word in this drama.

SACRAMENTAL LIFE & LITURGY



RCIA

This Sunday—Dismissal
 Thursday 8th March—no session.
 Sunday March 11th 1st Scrutiny
 & Presentation of the Creed &

Dismissal

Thursday Session March 15th Hillman Room—Prayer (Sr. Helen)

MAKING THE MOST OF LENT

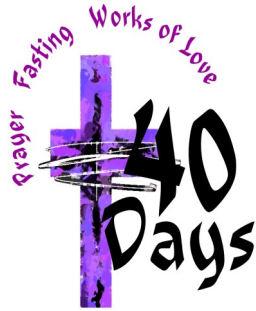
Project Compassion—envelope packs at church entrances

Stations of the Cross

Monday 5pm or
 Friday after the 5.40pm Mass.
 All welcome.

EASTER DATES

Palm Sunday—25th March
Holy Thursday—29th March
Good Friday—30th March
Easter Vigil—31st March
Easter Sunday—1st April



Holy Thursday: 7pm

Good Friday: Way of the Cross 10.30am
 Ceremony 3:00pm
 Sacred Heart Church

Easter Vigil Saturday

Werrimull: 5:30pm (to be decided)
Mildura: 7.30pm

Easter Sunday

Irymple: 8:30am
Mildura: 8am and 10am
 (No 5pm Mass)
Red Cliffs: 10am
Merbein: 10.30am

PARISH OFFICE

CARMEL RUSSO HAS BEEN AWAY FOR THE PAST TWO WEEKS FOR A WELL EARNED BREAK FROM THE PARISH OFFICE. MANY THANKS TO THOSE WHO HAVE GIVEN THEIR TIME TO ASSIST DURING CARMEL'S ABSENCE.

AS OF THIS TUESDAY, WE ARE BACK TO NORMAL. APOLOGIES IF THERE HAS BEEN ANY INCONVENIENCE OVER THE PAST WEEK.

COMMUNITY LIFE & OUTREACH

BEREAVEMENT TEAM MEETING

Tuesday 6th March 9am at the Parish Office.

PARISH FINANCE COMMITTEE MEETING

Tuesday 13th March 7:30am Parish Office

PARISH COUNCIL MEETING

Tuesday 13th March after 6:00pm Mass

MERBEIN PARISH COUNCIL Sunday 11th March after 10:30am Mass



ST. PATRICK'S DAY CELEBRATIONS

Saturday 17th of March following

the 6:00pm Mass

BYO drinks and nibbles for some music and dancing around the Monaghan Centre—inside and outside.

CUPPA, CONVERSATION AND COMMUNITY



All are invited to stay for a CUPPA after the 9am Mass next Sunday 11th March.

SHARED TABLE STALL

Next Sunday 11th March after the 9am Mass.

Donations to this stall need to be perishable items such as: fruit, vegetables, preserves, home baked and home crafted items.

All money collected goes directly to the Projects of The Shared Table in Lima,



PARISH FINANCE

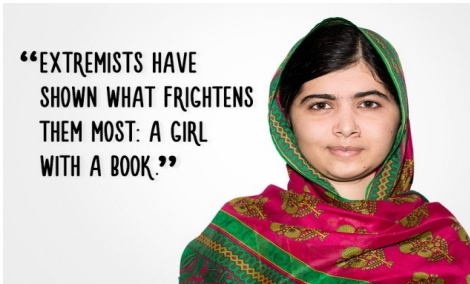
Last week's collections

1 st Collection (support of Priests & Presbytery)	\$1483.50
2nd Collection (includes DD, CC & EFT)	\$2247.80
Loose Plate	\$ 550.25
The Shared Table	

March 8th Women's Day

International women's day offers an opportunity to us all, women and men, to reflect on the place of women in society. Days dedicated to particular classes of people - women, men, Indigenous, migrants or those disadvantaged in different ways, for example - can invite us to set them over against other groups: women over against men, Indigenous over against settlers, poor over against rich. The conversation then easily turns to the wrongs suffered by the group at the hands of their polar opposites, and to the way those wrongs are embedded in society and culture. It is conducted as a reflection on social justice, with its emphasis on decent relationships between human beings.

That way of reflecting on women's day is legitimate and rewarding. It throws light on the social blindness and forms of discrimination that we take for granted. These include, for example, the discrepancy in salaries for identical work, the lack of value placed on the care for young children and aged parents that falls predominantly to women, and the lack of seriousness with which female employees' complaints of sexual harassment are treated by male managers.



Women's day calls for change in attitudes and practise. Each year topical news events give sharpness to the reflection. This year the #Me Too campaign has highlighted the abuse of power that put many girls and women at risk in their working relationships with men. It is echoed in the recent proscription of affairs between Federal Government ministers and their staff

The day also offers an opportunity to extend reflection beyond the baseline of social justice, which presupposes that each human being is precious, that we are depend on one another, and are called to solidarity with one another to ensure the flourishing of all, particularly the most vulnerable. It looks at the relationships between human beings that are embodied in the management of the economy, government and so on, and points to aspects that do not help human flourishing.

The conditions under which many women live in the world, however, are affected also by patterns of relationships to the world, both natural and built. Women - and so the future of societies through the children they nurture - are those most hurt by polluted water supply, the destruction of fish breeding zones by logging in the mountains, and the lack of hygiene in grossly crowded shanty towns. The effects of climate change, war and exploitation of natural resources fall unequally on women.

This perspective urges a broader vision of justice to include all the ways in which our relationships to people and to our world are embedded in the groups we form, in the places where we live and in the ways that exploitation of people and the world are funded and defended by our banks and pension funds, and meet our needs.

Jesuit Social Services is working to embody this wider view of social justice in the way it views and manages its programs and in all its relationships.

SACRED HEART PRIMARY SCHOOL

ST. PATRICK'S DAY

EXTRAVAGANZA

MARCH 23rd

Featuring live music with

OLD MELBOURNE ROAD

Come and enjoy the fun and music!



PROJECT COMPASSION

FOR A JUST FUTURE

Fourth Sunday of Lent

11th March 2018

Evangeline featured in Project Compassion 2016. With the support of Caritas Australia, she has risen to the role of Senior Artswoker at Djilpin Arts Aboriginal Corporation, now a multi-level contemporary arts centre and major employer for young people in her remote Northern Territory

Please donate to Project Compassion 2018 and help provide employment and training for First Australians, allowing them to remain on country and keep their culture alive, essential for a just future.



A Just Future starts with your support! You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/



#LIVE LENT | LET YOUR LIGHT SHINE

Our Parish Vision
“Our Parish is a Eucharistic Community
united by our faith in Jesus Christ.
We work together in the power of the Holy
Spirit to spread the good news of God’s
Kingdom.”

The Parish of Sacred Heart is committed to the obligation to ensure the safety of all children in our care.

Our Parish Schools

Sacred Heart Primary School
 Principal: *Des Lowry* 5023 1204

St Paul’s Primary School
 Principal: *Vince Muscatello* 5023 4567

St Joseph’s Secondary College
 Principal: *Marg Blythman* 5018 8000

3rd & 4th March 2018

THIS WEEK’S READINGS

First Reading: Ex 20:1-17
Resp Psalm: Ps 18:8-11
Response: Lord, you have the words of everlasting life.
Second Reading: Cor 1:22-25
Gospel: Jn 2:13-25

EUCCHARIST MINISTERS

SATURDAY

SUNDAY

6PM

9AM

5PM

6 Ministers required

7 Ministers required

6 Ministers required

Anne-Maree Greville

Minda Wright

Paula Cox

Taiana Fatai

Rose Op’t Hoog

Jennifer Boord

Margaret McDonald

Rini Op’t Hoog

Reni Cheriyan

Trish McNamara

Cora Howell

Wendy Finn

Paul Kerr

Narie Lewis

Tony Finn

Anita Nary

Renata Byra

Melanie Ransome

Kapeli Mapapalangi

MUSIC

Singing Group

Italian Choir

Lam Duy

M Sullivan

N Armsden

J Ljubic

J Macri

ALTAR SERV ERS

Please volunteer

Please volunteer

Please volunteer

OFFERTORY PROCESSION

2 Volunteers required

2 Volunteers required

2 Volunteers required

Joy Morvell

READERS

Trish McNamara

Lyn Welsh

Christine Slattery

COUNTING TEAM 3

PETER MCDONALD 5022 1531

IRYMPLE - SUNDAY - 8.30AM

READER

EUCCHARIST MINISTER

J Kearney

R Hill

10th & 11th March 2018

NEXT WEEK’S READINGS

First Reading: Chr 36:14-16, 19-23
Resp Psalm: Ps 136
Response: Let my tongue be silenced, if I ever forget you!
Second Reading: Eph 2:4-10
Gospel: Jn 3:14-21

EUCCHARIST MINISTERS

SATURDAY

SUNDAY

SUNDAY

6PM

9AM

5PM

6 Ministers required

7 Ministers required

6 Ministers required

Maria Cirillo

Sonia Opie

Bill Dolence

Christine Carmichael

Phillip Opie

Jacqui Willis

Ellen Fraudenfelder

Catherine McErvale

Barbara Bunting

Jacinda Deacon

Elvira Mazza

Katrina Groves

Katy Quinlan

Jill Joslyn

Judy Hall

Katelin Anesbury

Lisa Cirillo

Myrna Rodi

Laurie Fry

MUSIC

Filipino Choir

M Guthrie

M hammond

N Armsden

B Lewis/B Prescottt

J Ljubic

J O’Bryan

J Macri

ALTAR SERV ERS

Please volunteer

Please volunteer

Please volunteer

OFFERTORY PROCESSION

2 Volunteers required

2 Volunteers required

2 Volunteers required

Baptism

Baptism

READERS

Anita Naray

Maria Munro

Volunteer

COUNTING TEAM 4

KEVIN SCHULTZ 5023 8778

IRYMPLE - SUNDAY - 8.30AM

READER

EUCCHARIST MINISTER

P Riordan

D Knight