



St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa - Natimuk
- Nhill - Rainbow - Rupanyup - Warracknabeal

BULLETIN

**THE THIRTIETH SUNDAY IN ORDINARY TIME
20th OCTOBER 2024 - YEAR B**

We welcome to the family of God in Baptism this weekend

Liam Blake Agustin

Son of Jayson & Mary Agustin

Max Patrick Wallis

And

Eliza Marie Wallis

Son & Daughter of Johnathon & Caitlin Wallis

Parker D'Esterre Wallis

And

Eden Maggie Wallis

Son & Daughter of Timothy & Kristy Wallis

May they continue to grow in faith with loving support of their family, friends, Godparents, sponsors and our Parish community.



CONTACTS

Parish Priest

Mons. Glynn Murphy
Ph: 0419 683 773

Assistant Priest

Fr Sajan Mathew
Ph: 0416 194 825

Parish Office

CLOSED MONDAYS

Office Hours: **TUES - FRI**
9am-12.30pm - 1.30pm-4.00pm
Closed between 12.30pm -1.30pm

Ph: (03) 5382 1155

Staff

Olivia & Josh

Please submit notices for our weekly Bulletin to the Parish Office by **C.O.B Thursday**.
Thank you

Email

wimmeramallee@ballarat.catholic.org.au

Address

10 Roberts Avenue, Horsham.

Mailing

PO Box 212, Horsham, VIC.
3400

Website

<https://www.ballarat.catholic.org.au/parish/wimmera-mallee/>

Mass Livestreaming

Vigil Mass will be livestreamed from the Horsham Church at 6.30pm Saturday Night and will be available to watch 'live', or for replay viewing at a time convenient.
(Recordings are deleted weekly, and will be available until Friday each week)

YouTube Channel Link:

<https://www.youtube.com/@smjchurchhorsham/streams>

Bishop Paul Bird visiting - marking 150th Anniversary of our Diocese

In addition to meeting parishioners at these Sunday Masses, Bishop Paul will confer the Sacrament of Confirmation on candidates in some locations.

Fr Sajan will be accompanying Bishop Paul over these weekend Masses.

Hopetoun

2nd November 6.30pm Vigil

Warracknabeal

3rd November 8.30am Mass

Nhill

3rd November 11am Mass



He is looking forward to being with our faith communities across St Paul VI Parish at this significant point in the life of the Diocese.
We welcome Bishop Paul amongst us over these days.

WEEKDAY MASSES

Tuesday 29th October	9.30am	Warracknabeal
	9.30am	Horsham
Wednesday 30th October	5pm	Warracknabeal
	9.30am	Horsham- SMJ School - Saints Day Mass
	11.30am	Horsham- Seniors Mass
Thursday 31st October	9.30am	Warracknabeal
	9.30am	Horsham
Friday 1st November <i>All Saints Day</i>	9.30am	Warracknabeal
	9.30am	Horsham
Saturday 2nd November <i>All Souls</i>	9.30am	Warracknabeal
	9.30am	Horsham (Also Livestreamed)

HORSHAM MINISTRY ROSTER			WARRACKNABEAL LITURGY ROSTER		
<u>26th & 27th October</u>	<u>6.30pm Vigil</u>	<u>10.30am Sunday</u>		<u>27th October Mass 8.30am</u>	<u>3rd November Mass 8.30am</u>
Reader	Kevin Dunn	Louise Chesterfield	Reader	M. Walder	M. Farrell
Commentator	Micky Robarts	Dianne Noy	Prayers	A. Van den Ak.	J. McFarlane
Eucharist Ministers	Pat Glaubitz Lesley Price Anthony Amor	Zita Cannane Gerard Raven Nerrida Holland	Collectors	D & K Baxter	L. Casey
			Cleaning	S. Martin	NA
<u>2nd & 3rd November</u>	<u>6.30pm Vigil</u>	<u>10.30am Sunday</u>	NHILL LITURGY ROSTER		
Reader	Garry Heinrich	Louise Kemp		<u>27th October Mass 11am</u>	<u>3rd November Mass 11am</u>
Commentator	Emelia Sudholz	Gerard Raven	Sacristan	J. Gurry	M. Millington
Eucharist Ministers	Geoff Simpson Micky Robarts Cath Taylor	Alison McKinnon Fay Wills Rosie Taylor	Reader	D. Munro	C. Kennedy
Projector	Geoff Simpson	Gabby Mills	Collector	J. Millington	R. Picone
Musicians	Embedded	Embedded	Music	Paul Ramas	Paul Ramas
Livestream	Robert Sartori	N/A	Cleaning	M. Millington	C. Pilgrim
Welcomers	Garry Heinrich	Nanette Freckleton Lyn Starr	HOPETOUN LITURGY ROSTER		
Tea/Coffee After Mass	N/A	Dianne Noy Carmel, Veronica, Louise Kemp		<u>27th October LLA 9am</u>	<u>2nd November Vigil 6.30pm</u>
Prayers	John & Joan Parker		Reader	Horman Family	Claire White
Church Cleaning & Flower Arranging	<u>3rd November</u> Josie Phelan Pauline Irwin Joan Butler Margo Hogan	<u>10th November</u> Jenny Clarke Bernie Lakin Rhonda Tursi	Offertory	Cynthia & Joan	Marilyn & Therese
			Eucharistic Minister	Marilyn	NA
			<u>Natimuk Mass:</u> TBA		
			<u>Rupanyup Mass:</u> TBA		

Child Safety Standards: St Paul VI Parish
Bob Pritchett is our Safeguarding Officer, Horsham and **Cynthia Maiden**, Hopetoun.
 A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.
Our Parish seeks to always be a child safe Parish.

HOLY COMMUNION TO SICK, ELDERLY OR HOUSE BOUND

Any family members who are aware of relatives (or friends) in the above situations who would like to receive Holy Communion at their place of residence. Please advise details to our Parish Office at any time. Ministry will be arranged.

Our Parish Finance

For all wishing to support either our Parish or Clergy through online banking transfer:

St Paul VI **Parish** Account (NAB)
 BSB: 083-680 Acc. No: 515830337
(Please state envelope number if you have one, and name)

St Paul VI **Presbytery** (Clergy Support) Account (NAB)
 BSB: 083-680 Acc. No: 515830345

The option of regular automatic Direct Debit contributions can be arranged by contacting our office.

All amounts are an active support to our faith community and are greatly appreciated.

WEEKEND MASS TIMES
THIS WEEKEND

4th Sunday of the month: 27th October 2024

Horsham: **Saturday Vigil 6.30pm, Sunday 10.30am**
 Dimboola: **Sunday Mass 8.30am**
 Warracknabeal: **Sunday Mass 8.30am**
 Beulah: **Saturday Vigil 7pm**
 Nhill: **Sunday Mass 11am**
 Minyip: Sunday LLA 10am
 Murtoa: Sunday LLA 9am
 Hopetoun: Sunday LLA 9am
 Rainbow: Sunday LLA 10am

WEEKEND MASS TIMES
NEXT WEEKEND

1st Sunday of the month: 3rd November 2024

Horsham: **Saturday Vigil 6.30pm, Sunday 10.30am**
 Murtoa: **Sunday Mass 8.30am**
 Warracknabeal: **Sunday Mass 8.30am**
 Nhill: **Sunday Mass 11am**
 Hopetoun: **Saturday Vigil 6.30pm**
 Rainbow: **Sunday Mass 1pm**
 Dimboola: NO LLA
 Minyip: Sunday LLA 10am
 Beulah: Sunday LLA 9.30am

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS

Leelamma Babychen

ANNIVERSARIES

Robert Vincent, Graham Taylor

SICK OR INJURED

Pat Hateley, Ted Haynes, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Patricia Simpson, Frank White, David Gillard, Jason O'Connell, Tim Clancy, Cassie Simpson, Jean Simpson, Adam Cooper

Warracknabeal Conference of St Vincent de Paul will meet in St Mary's Church Warracknabeal on Wednesday 30th October at 2pm.



CONFIRMATION *Sunday 27th October*



Washed in the Waters of Baptism.
Anointed with the Oil of Confirmation.
Nourished by the Bread of the Eucharist.

To those who are receiving the sacrament of Confirmation at Ss Michael & John Church Horsham this Sunday.

As you receive this Sacrament from Bishop Paul, take time to reflect on the sacrifice and love of Jesus, for you.

Congratulations and may your faith deepen.

Planned Giving Envelopes

Over the coming weeks we will be organising the distribution on the new planned giving envelopes.

ACTION REQUIRED

We encourage each family to review & renew their current level of financial support and commitment. You can update your pledge via the Parish Office.

Also, if you currently have an envelope number assigned but no longer require it, please contact the Parish Office.

ACTIVITIES IN SMJ CHURCH HORSHAM

Morning Craft Group

The Craft Group gather weekly in the Parish Office meeting room on Wednesdays, 9.30am -11.30am

Choir Practice

2nd Wednesday of the month, 4pm at the Church
Any newcomers always welcome

Men's Fellowship

Breakfast - **3rd Thursday** of the month
7.30am - 8.30am at the Parish Hall. All men welcome.

Meditation Group

The Meditation Group meet weekly on Tuesdays, at 2.00pm in the Church meeting room.

Prayer Group

Will meet on the **1st and 3rd Wednesdays** of each month, at 1.30pm in the church meeting room.

St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases in **Horsham** on **Mon, Wed and Fri** mornings between 11am - 12noon
Appointments essential - Phone **5381 2371** to book.

Publications Available for Purchase

Publications will be distributed to each church community who have pre-ordered, in the coming weeks.

We have some copies of **God's Word 2025** which are available **\$20ea**.

Please contact the Parish Office to arrange purchase.

A limited supply of **The Light** for Advent and Christmas daily reflections are also available for **\$8ea** at the Parish Office.

The Columban Calendars are also now available through the Piety store in Horsham after weekend Masses.
\$11ea



Save with CDF Community Fund – it's in **everyone's best interest**. By opening a savings account or Term Investment, not only will you receive a competitive financial return, your savings will also help build parishes, classrooms, hospital wings, aged care homes and social service facilities. With competitive interest rates available across a range of savings accounts, including **5.35% p.a.* on a 3, 6, 9, and 12-month Term Investment**, it's a way to save while doing good.

To find out more, visit

[www.catholicdevelopmentfund.org.au/
communityfund/offer](http://www.catholicdevelopmentfund.org.au/communityfund/offer),

scan the QR code,

or speak to us on 1800 134 135.

*Interest rates subject to change. View current rates on the CDF website.



Let's celebrate together!

CHRISTMAS IN THE CARPARK

FREE Sausage Sizzle, jumping castle, face painting, tiny goats, puppet show, a visit from santa & so much more!

6 December Thrift Shop Carpark 5.30-7pm
31 Lynott St Horsham

Alcohol & drug Free event

Sunday Mass

27th October, 2024

THE LITURGY OF THE WORD

they come back, they come back, full of song, carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.

First Reading

A reading from the prophet Jeremiah 31:7-9

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations!

Proclaim! Praise! Shout!

'The Lord has saved his people, the remnant of Israel!'

See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here.

They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.

For I am a father to Israel, and Ephraim is my first-born son.

Responsorial Psalm Ps 125

R. The Lord has done great things for us; we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs.

The heathens themselves said: 'What marvels the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad.

Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, carrying seed for the sowing:

Second Reading

A reading from the letter to the Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

Gospel Acclamation cf 2 Timothy 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel.

Alleluia!

Gospel

A reading from the holy Gospel according to Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

GOSPEL REFLECTION

Today's Gospel reading (Mark 10:46-52) seems to stand on its own as a whole story, but there are links before and after it that show this episode to be integral to a fuller story. Here we hear Mark's first use of the title "Son of David" that proclaims Jesus to be King and Messiah, though he later (12:35-37) contests this title as applicable to the Messiah, yet is then called by, and suffers and dies under, the title of "King of Israel". The story of Bartimaeus, though without the name, is found also in Luke 18:35-43 and in two forms in Matthew 9:27-31 and 20:29-34. The accounts by Matthew and Mark agree in setting the story as Jesus, heading to Jerusalem, leaves Jericho with a multitude following him. It might be considered that there would have been many heading that way for the approaching feast of Passover, but Mark puts it in specific language to indicate their following him, not merely their being on the same road; he gives us a picture more like a triumphal procession, and indeed the following story is of the triumphant entry into Jerusalem. Mark is the only evangelist to put the units into this precise order, and with the threads that tie it into one story in another of his "sandwiches", the sub-unit

of Bartimaeus being framed by the beginning and end of the procession from Jericho to Jerusalem. The nature of that procession is so obvious that even blind Bartimaeus recognises it and hails Jesus with the regal title, "Son of David".

The fickle crowd first scolds and shushes blind Bartimaeus, but then encourages him when Jesus summons him. Just like the disciples, these people do not understand Jesus. In the face of this lack of understanding Mark gives us another unique feature: Bartimaeus, throwing off his outer garment, leaps to his feet and walks to Jesus. It is often conjectured that his casting aside of his cloak was an act of faith, manifesting his belief he would not need it for begging anymore, because it is thought to have functioned either as the sign of a beggar or as a receptacle to collect money. The first at least is not convincing, for the himation, an outer garment, is common to all and is not the prerogative of beggars. Indeed, before long (11:7-10), some of the crowd will throw their own cloaks on a colt while others will spread theirs on the road, and all will acclaim Jesus as the one who brings the kingdom of their father David.

The description of Bartimaeus casting off his cloak may still betoken putting off an old way of life, an image Paul uses well, but more striking is

the blind man walking to Jesus through the crowd. It is in having leapt to his feet and walking that he is most vulnerable, and while the crowd may now willingly assist, it is in any case a walk of faith similar to the walk of faith of Jesus himself. Jesus asks him the same question he asked the brothers James and John: "What do you wish (that I may do)?" Mark then transmits the Aramaic address, Rabbuni, otherwise found only in John, before he states his wish, "That I may see." When he is told to go, his faith having saved him, he instead follows Jesus on the way. Jesus now has one disciple shown to understand, and a whole throng who do not—a throng and disciples who will desert him. Bartimaeus is here the model disciple. But is he also the young man dressed only in a linen shift, without himation, the only one left after all the others flee (14:50-52), who then flees naked? That is conjecture for another time. The scene of today's passage forms part of the fuller story showing the path of Jesus to be decidedly and purposely fixed on Jerusalem and the cross. It is a journey that deeply challenges his disciples, shaking them all to their core.

Next Weekend's Readings - 31st Sunday in Ordinary Time Year B

1st Reading: Deuteronomy 6:2-6

Response: I love you, Lord, my strength.

Responsorial Psalm: Ps 17:2-4, 47, 51

2nd Reading: Letter to the Hebrews 7:23-28

Gospel: Mark 12:28-34