

## **OUR COMMUNITY NEWS – 18 th October, 2020**

### **Twenty-Ninth Sunday in Ordinary time Year A**

Parish Safeguarding Officer: Sandra Watkins: 0409 492 508

Fr Marcello Colasante 0416 194 825 Contact: St Columba's, Ballarat North 53 311 012

email: [ballaratnorth@ballarat.catholic.org.au](mailto:ballaratnorth@ballarat.catholic.org.au)

#### **Information for special parish events (Baptisms, Weddings, Funerals)**

Please contact Anne Beer on 5349 2168 or 0417 369 322

#### **Parish Support:**

A reminder that if anyone needs help with anything, please get in touch with one of our members below:

**Gail Hall 0412 311 586    Bernadette Franc 0427 678 830    Anne Beer 0417 369 322**

### **Welcome to 'Our Community News' for 18<sup>th</sup> October, 2020**

*Note: Today's Community News email has one other attachment: copy of 'The Saving Word'*

#### **NOVEL CORONAVIRUS (COVID-19)**

All updates are on the diocesan website "news" section [www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)

We have a new Diocesan website, so by following the above link, you can check out the updates as well as familiarise yourself with the many features of the website.

#### **FATHER JUSTIN'S ONLINE MASSES FROM ST JOHN OF GOD HOSPITAL:**

Reminder: Daily Mass at 11.30 am from St John of God Hospital Chapel.

The Cathedral Facebook page is Patrick's Cathedral

<https://www.facebook.com/patricks.cathedral.9> but the Masses can also be reached via the Cathedral website where the Masses are posted each day after the Mass has concluded so for those who don't have a Facebook account they can go to <https://stpatscathedral.weebly.com/>

*(We recommend this link may work best Beaufort Parish)*

#### **RECENT DEATHS:**

We continue to pray for all victims of Coronavirus throughout the world.

#### **ANNIVERSARIES:**

Gerard Collins, John Gustus, Sr Rosa Gustus, Lawrence McNamara, Ethel Glenister, Harold Beer, Bob Pym, Narissa Berrigan & Rita Campbell.

#### **PRAY FOR ALL THESE FRIENDS OF OURS WHO ARE ILL:**

Pat Byrne, Margaret MacDonald, Roger Molomby, Graeme Dawson, Blake Dridan,

Fr. Adrian McInerney, Shelagh Mulcahy, Valda Murphy and all those in need of prayer.

*Thank you to Judy O'Connor for advising that her sister, Maria Large, whom we have been praying for is now home and doing well, all things considered. Judy said, 'Could you please thank the congregation on my behalf for all their prayers and support?'*

### **ROSTERS:**

Please consider volunteering for any roles that may interest you and let Anne Beer know.

Anne's mobile number is 0417 369 322 or email: [bigmac09@bigpond.com](mailto:bigmac09@bigpond.com)

### **NEWSLETTER:**

Any contributions for the newsletter will be greatly appreciated. This is a great way to keep our little community in touch.

Just simply email: [beaufort@ballarat.catholic.org.au](mailto:beaufort@ballarat.catholic.org.au) or for the month of October call Bernadette on 0427 678830

### **Diocesan eNews**

Please check out the link below to access the latest edition of e-News.

<https://mailchi.mp/7f15ce35c51c/edition-93-october-8-2020?e=7abc235d4c>

### **It's St Mary's 10th Anniversary and you're invited!**

To mark the 10th anniversary of the canonisation of Mary MacKillop, Australia's first Saint, the Sisters of Saint Joseph invite you to celebrate the wonderful life and inspirational legacy of Saint Mary of the Cross. The Sisters have created commemorative prayers, videos and a global vigil in of honour Mary throughout September and October <https://www.sosj.org.au/10th-anniversary>

### **Young women encouraged to apply for Leadership Program**

Leadership for Mission is a joint initiative of the Australian Catholic Bishops' National Centre for Evangelisation and Australian Catholic University. It is designed by and for women who are inspired by the Gospel vision of justice, freedom and the dignity of the human person. The program offers both academic and formative opportunities for young Catholic women aspiring to be leaders in their chosen fields of endeavour. The program is open to women aged 25-35 with diverse personal and professional experiences from across Australia. As this is a graduate program, applicants must have already successfully completed an undergraduate degree. For more information go to <https://nce.catholic.org.au/events/leadership-for-mission>

**Mission Sunday Appeal - The joy of the Lord is our Strength! Nehemiah 8:10** Today is World Mission Sunday - a special day, called by Pope Francis, when we are called to pray and offer material support to the work of mission around the world. This year we are invited to partner with the Church in Cambodia, which is reaching out to those who have been affected by disability and giving them hope through the Gospel of Jesus Christ, and practical support to live a fulfilling life.

Chen was just 16 years old when he lost both his legs in a landmine accident. Knowing that his life would never be the same, he felt hopeless, until he and his family were approached by the Arrupe Centre. Led by Bishop Enrique Figaredo Alvargonzalez, the Arrupe Centre provides children like Chen with support and opportunities they may

not access otherwise. You are warmly invited to partner with the Church in Cambodia through this year's Church Appeal.

WAYS TO GIVE: Due to COVID restrictions here are some ways to support the Appeal -

1. Envelope

2. visit Website – give online at [www.catholicmission.org.au/Cambodia](http://www.catholicmission.org.au/Cambodia); 3. Text GIVE to 0488 854 436 and then follow instructions.

Thank you for your prayerful support and generosity.

**Thank you to Fr Marcello for suggesting that we can use snippets from his Parish's newsletter as follows:-**

### **Focus on the Scriptures**

The emergence of a common enemy is often the catalyst for sworn enemies to unite. In first century Palestine, Pharisees were the respected religious teachers of the law and Herodians represented secular Jewish power and wealth. They despised each other on both religious and political grounds. When faced with a perceived threat to their authority, however, they united in opposition. Jesus of Nazareth becomes the threat that unites them. His teaching and healing draw the crowds and threaten their authority. They come together and try to set a trap for him. In attempting to set him up, they ironically pay him the greatest of tributes: addressing him as “teacher”, they acknowledge his sincerity and admit that he teaches the way of God in accordance with the truth. They witness to his lack of concern with status and hierarchical division. The question of these traditional enemies is intended to put Jesus in a “no win” position: “Is it lawful to pay tribute to the emperor or not?” Jesus turns the question back upon them. He lets them know that he is aware of their malicious intent and asks them to produce the coin used for the tax. He thus makes the issue one of images, a sensitive issue for all Jews, rather than of tribute. The Roman denarius that they produce bears the bust of the Roman emperor and the Latin inscription, “Tiberius Caesar, son of the divine Augustus, High Priest”. Jesus’ response, “Give to Caesar what belongs to Caesar and to God what belongs to God”, can be interpreted in several ways. Is Jesus simply exposing their hypocrisy as bearers of images? From a Jewish perspective, everything belongs to God, the earth and all its riches. The disciples of the Pharisees and the Herodians are Jews, even if the sympathies of the latter lean towards the Roman occupiers. Is he telling them to pay the tax while still recognising God’s prior claim? Is he telling them not to pay the tax precisely because the emperor

has no claim on what belongs to God? Is he critiquing the Roman occupation or legitimizing it? Or is he saying something else? They are left to interpret his response as they wish. One thing is clear: Jesus' words have nothing to do with the modern distinction between Church and secular state. There are good reasons for paying taxes in a secular state and for contributing financially to the life of the Church, something we may need to revisit in the light of pandemic and the closing of our places of worship. It is quite anachronistic, however, to invoke this text in support of paying state taxes or of supporting the Church financially. The story is more about sincerity and truth in our relationships with each other and with the God of all truth. That is the key criterion for any personal or global alliance.

Veronica Lawson RSM

### *Prayer for the Week:*

*Repeat the gospel acclamation often:*

*'Shine on the world like bright stars.'*

Alleluia, alleluia! / Shine on the world like bright stars; / you are offering it the word of life. / Alleluia!

## GOSPEL

Mt 22:15-21

A reading from the holy Gospel according to Matthew.

*Give to Caesar the things that belong to Caesar and to God the things that are God's.*

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

■ **The Gospel of the Lord.**

# Reflections on the Gospel



# THE SAVING WORD

TWENTY-NINETH SUNDAY IN ORDINARY TIME / A

18 OCTOBER 2020

## OBEDIENCE TO GOD

Having entered Jerusalem as its messianic King, Jesus is drawn into a power struggle with representatives of various groups who, under the overall control of the Romans, currently wield power. To remove the threat he poses, they need to portray him to the Romans as dangerous and, at the same time, to lessen his authority with the people.

The tax question is a perfect stratagem to achieve these ends. If Jesus supports the payment of the unpopular poll tax, he will lose standing with the people; if he forbids payment, he risks being identified with groups rebellious towards Rome and so of appearing as a threat to peace and public order.

Jesus' majestic response not only frees him from the dilemma, it actually goes onto the offensive. By requiring *them* to produce a coin with Caesar's image on it he shows them up as already collaborating with the Romans. They carry around the offensive coinage. He does not.

Then his dual 'Render ...' instruction throws the dilemma back upon them. They had set the issue simply in terms of obligation to Rome; they had not brought God into the equation at all. Jesus takes possession of the religious and moral high ground by setting responsibility to the civil power (which he does not deny) within the broader and higher framework of obedience to God.

We can find here the beginnings of the later Christian sense of the separation of Church and State. We also have a recognition that believers have responsibilities in both realms that oblige in conscience before God.

**Brendan Byrne, SJ**

## FIRST READING

Isa 45:1, 4-6

**A reading from the prophet Isaiah**

*I have taken the hand of Cyrus to subdue nations before his countenance.*

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more:

It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

■ **The word of the Lord.**

**RESPONSORIAL PSALM** Ps 95:1, 3-5, 7-10. R. v. 7

**R. Give the Lord glory and honour.**

1. O sing a new song to the Lord, / sing to the Lord all the earth. / Tell among the nations his glory / and his wonders among all the peoples. **R.**

2. The Lord is great and worthy of praise, / to be feared above all gods; / the gods of the heathens are naught. / It was the Lord who made the heavens. **R.**

3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. / Bring an offering and enter his courts. **R.**



4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: 'God is king.' / He will judge the peoples in fairness. **R.**

## SECOND READING

1 Thess 1:1-5

**A reading from the first letter of St Paul to the Thessalonians**

*We are mindful of your faith, hope, and love.*

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

■ **The word of the Lord.**

**A SERVICE OF THE SOCIETY OF ST PAUL**



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