

## PARISH PRIEST

Fr. Michael McKinnon

### PARISH OFFICES

#### St. Thomas' Terang

P.O. Box 25 Terang. 3264  
Ph: 5592 1195 Fax: 5592 2308  
terang@ballarat.catholic.org.au

#### Parish Safeguarding Officer

Clare Neal

"We are a Child Safe Parish"

#### St. Colman's Mortlake

#### St Joseph's Caramut

P.O. Box 25 Terang 3264  
Ph: 5592 1195  
terang@ballarat.catholic.org.au

#### SCHOOL PRINCIPALS

#### St. Thomas' Terang

Mr. Matthew Uzkuraitis  
Ph 5592 1925

#### St. Colman's Mortlake

Mr. Tim Bourke  
Ph 5599 2285

#### Mercy Regional College

Ms Sharon Gillett  
Ph 5593 2011

St. Thomas the Apostle  
and St. Colman's Parishes  
acknowledge and respect the  
traditional custodians of this  
land the Kirrae Wuurong people.

### WEEKEND MASS TIMES

#### ST THOMAS' TERANG

Saturday 6.00 pm  
Sunday 10.30 am

#### ST COLMAN'S MORTLAKE

Sunday 9.00 am

#### Next Weeks Readings:

26th & 27th June 2021

1st read: Wis 1: 13-15, 2: 23-24

2nd read: 2 Cor 8: 7, 9, 13-15

Gospel: Mk 5: 21-43

## St Vincent de Paul Annual Winter Appeal

A special collection  
(after Communion) for  
this appeal will be  
conducted on behalf  
of the Terang Mortlake  
conference of St Vincent  
de Paul next weekend  
26th and 27th of June, at  
all masses in Terang and  
Mortlake.

# ST. THOMAS THE APOSTLE TERANG and ST. COLMAN'S MORTLAKE PARISH BULLETIN

To access this bulletin online go to [www.ballarat.catholic.org.au](http://www.ballarat.catholic.org.au)  
and select either Terang or Mortlake Parish.

## 12th Sunday in Ordinary Time

19th & 20th June 2021

**RECENT DEATHS:** Don McRae, Marie Glennen,  
Margo Cleary, Steven Lourey

**ANNIVERSARIES:** Pat Meade, Margaret Riordon,  
Noel Riordon, Gladys Riordon

### PRAYERS FOR THE SICK:

*(Names placed on the sick list will remain for 3 weeks unless otherwise notified)*

### SUPPORTING OUR PARISHES:

Thank you for your ongoing support of our Parishes.

### Weekend 12th/13th June 2021

	<u>TERANG</u>	<u>MORTLAKE</u>
1st Collection	\$ 560.25	\$ 169.10

### Planned Giving Program Week 45

2nd Collection	\$ 696.00	\$ 105.00
Average given	\$ 1,798.23	\$ 292.96
Amount promised per week	\$ 1,696.46	\$ 300.81

### TERANG & MORTLAKE ROSTERS:

**LINEN: June** Terang: Carmel Moloney  
Mortlake: Pam Smith

### FLOWERS: 26th/27th June & 3rd/4th July

Terang: Bernadette McKinnon & Janet Saunders

Mortlake: Jenny Finnerty

Mortlake Set Up: June - Carmel Orford

### Liturgy Rosters: Weekend ~ 26th & 27th June 2021

### READERS: 1st & 2nd reading & Prayers of the Faithful

**Terang Saturday 6.00 pm:** Allison Lourey

**Sunday 10.30 am:** Annette Clifford

**Mortlake Sunday 9.00 am:** Anne Blacker

*(Copies of next weeks readings will be emailed to you)*

**Offertory: Terang Sat 6.00 pm:** David & Irene Irving

**Sun 10.30 am:** Clare Neal & Family

**Mortlake Sunday 9.00 am:** Leonie Quinn

**Eucharistic Minister: Terang Sat 6.00 pm:** Mary Boland

**Sun 10.30 am:** Kathleen O'Sullivan

**Music Mortlake Sun 9.00 am:** Donna Baxter

**Lap Top Terang: Sat 6.00 pm:** Noel & Adele Richards

**Sun 10.30 am:** Des & Bernadette McKinnon



## Weekday Masses

Wed 23rd June: 9.30am Terang

Thurs 24th June: 9.30am Terang

Fri 25th June: 10.00am Terang

Fri 25th June: 6pm Caramut



## MEETINGS

**Mortlake** - Rosary at Rita Madsen's home at 114 Boorook St Mortlake every Tuesday at 1.30pm. All Welcome

## Seeking Information

I am trying to track down information on women who entered the Mercy order from our parish and Mortlake post WW2. The Mercy Order refers to Melbourne & Ballarat East.

I am looking for names and families of these sisters, and in particular photos not necessarily in religious habits. If any parishioners can help would you please contact Marie Ewing or Fr Michael at the Parish Office 5592 1195

## Reflection on the Gospel-12<sup>th</sup> Sunday in Ordinary Time Year B (Mark 4:35-41)

-Veronica Lawson RSM

Today's gospel story looks back to the parables in the first part of the chapter and to the crowds that heard them. The story also looks forward as it marks the beginning of the second major section of Mark's gospel (4:35-8:21), a section that seems to be structured around a number of crossings of the lake or Sea of Galilee. Jesus' decision to move with his disciples out of familiar territory is deliberate: "Let us go across to the other side." The crossing itself is difficult, as is the challenge that confronts them on the other side of the lake. From the disciples' perspective, the seeming indifference of the sleeping Jesus is even more disturbing than the storm that threatens their safe crossing: "Do you not care that we are perishing?" Jesus demonstrates that he does indeed care. From his perspective, the problem is with the fear in their hearts, a fear that is grounded in their lack of faith: "Why are you afraid? Have you still no faith?"

In the context of this Markan story, Jesus is like the sower in the parable (4:27-28) who goes to sleep and trusts that the seed will sprout and grow and bear fruit-which it does. Within a first-century Jewish context, Jesus' ability to "rebuke" the storm is a sign of divine power. In the Psalms, for instance, the God of Israel is the one who stills the roaring of the seas (Psalm 65:5) and controls the creatures that inhabit the waters (Psalm 89:9). Today's first reading has insisted that God commands the sea and all of its moods. In the Book of Job, God the Birthing Mother presents Job with a series of rhetorical questions, reminding him and us that, while the sea may be threatening, it is God's new born infant, wrapped in God's swaddling clothes of darkness and cloud (Job 38).

We read Mark's little story against the backdrop of the Hebrew Scriptures. We might also read it in light of contemporary science and find within it a call to consider how our species respects or fails to respect and to nurture the fruit of God's womb, the cosmos. The story of the storm at sea is most certainly not an invitation to be complacent about the extreme weather events on our planet, trusting in God that all will be well. While such terrifying events can derive from the movement of tectonic plates over which we have no control, they can also derive from or be exacerbated by excessive carbon and methane emissions. We pollute the atmosphere and make the seas to rise at our peril. Trust in God may involve relinquishing vested interests and engaging the processes that are designed to reverse the effects of the human-induced climate crisis. As nations begin to embrace more ambitious climate action, we have some reason to hope. Our hope is grounded in God who moves us to action.

***Notices need to be at St. Thomas' Parish Office by 10.00 am next Friday***