



St Patrick's Catholic Parish

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260.

Ph: (03) 5593 1284 Fax: (03) 5593 2708 Email: camperdown@ballarat.catholic.org.au

St Patrick's Church
Camperdown

St Brendan's Church
67 Curdie St, Cobden

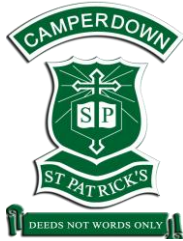
St John's Church
High St, Lismore

Parish Priest: Fr Neville Stanislaus

Parish Secretary: George Swierczek

Parish Child Safety Officer: Rose Henry, Ph: 0407 875 886

Phone: 0439 145 805



St Patrick's Primary School

Principal: Tim Bourke

Dimora Ave

Phone: 5593 1962

Mobile: 0438334077

email:

principal@spcamperdown.catholic.edu.au



Mercy Regional College

Principal: Sharon Gillett

Email: www.mercy.vic.edu.au

McAuley Campus

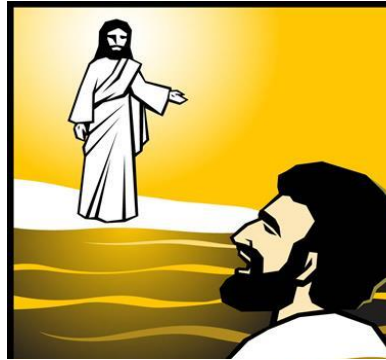
Camperdown - Phone: 5593 2011

O'Keefe Campus

Noorat - Phone: 5592 5353

Dear Friends, During this Easter time, we have seen that Jesus had been strengthening his disciples' faith by his appearances after he had risen. Today's gospel story gives us a different mode. In his third appearance to the apostles, Jesus prepared a breakfast for them and ate with them. Peter's prompt response to draw near to the Lord and eat breakfast with him stands in sharp contrast to his previous denial and distancing himself from his Master during the night of Jesus' arrest and trial. Why did Jesus question Peter's love and loyalty three times in front of the other disciples? It must have caused Peter pain and sorrow since he had publicly denied Jesus three times previously. Now Peter, full of remorse and humility, clearly stated that he loved his Master and was willing to serve him whatever it might cost.

Here Peter makes his confession and commitment to love Jesus more than anything else. After this, Jesus entrusts his mission of leading his people to Peter. That is, he has handed over his followers to the shepherding care of Peter. In the same manner Jesus calls each one of us, even in our personal struggles and weakness, to draw near to him as our Saviour. He invites us to choose him as our Lord and to love him above all else like Peter. Nothing but our pride, stubbornness and blind fear can hold us back from receiving his call and to continue his mission. So let us ask the Lord to strengthen our faith like the disciples so that we may be able to continue his mission in our witnessing life. -Neville.



Weekend Mass Times

Saturday: 6.30pm Cobden

Sunday: 9am 1st Sun. Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Cobden 6.30 pm

Sun: Lismore 9.00 am

Camperdown 11.00 am.

Next Weekend Readings:

Acts 13:14,43 – 52, Rev 7: 9,14 – 17; Jn 10: 27 – 30.

Saints and Feasts:

Mon- St Athanasius

Tues- Ss Philip & James, Apostles

Wed- St Peregrine

Thu- St Angelo of Jerusalem

Fri- St Dominic Savio

Sat- St Augustine Roscelli

Pray for the Sick:

Please remember those who are ill: Vincent Bacha, Brendan Fowler, Wilson Watts, Kristen Pickford, Devin McClaren, Brian Wain, Mary Hickey, Bernd Menz, Peter Saunders, Teresa Gittany.

Recent Deaths & Anniversaries:

We pray for those who died recently & those whose anniversaries occur at this time: Violet Kane, Peter Narik, Wayne O'Sullivan, James Murphy, Patricia Baird, Bernard Place, Neil Westaway and Therese de Beer.

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues. **Parish bank details:** BSB: 083-561 Acct No: 51-571-8126 (Envelopes). **Presbytery:** BSB: 083-561 Acct No: 51-571-8142. Thank you.

We pray for all who are suffering and bereaved. At this time of sorrow, incomprehension, and tragedy, we stand together. In this crisis, we pray for God's mercy and healing for the sick and for health and strength for all who care for them. Amen.

3rd Sunday of Easter, Year C. 01/05/2022

Thank you for the faith Community at Derrinallum.

Sadly, we've been saying "Goodbye" to our beloved Church in Derrinallum last weekend. This church has been a source of faith and spiritual strength to our community. That made a strong connection between the faith community and church. The community has received its support and care for the spiritual journey through the sacraments of the church. The church has become the icon of this faith community over many years. With all the sentiments and interpersonal connection that we had for this church; we have come to accept the reality of the nature of this town. It is hard to come to terms with our reality and to move forward to the future. Hence with full of grief and hurt we said a goodbye to our beloved "Faith Icon" of this town. We also say "Thank You" to all the people, past and present who were instrumental for the activity of this church and service to our community.

With that thought in mind, there's one more group to thank and appreciate and that would be our parishioners! On behalf of the entire parish community, we would like to thank and appreciate your consistent presence and participation in our community. We also extend our gratitude to all those who worked behind the scene to make this event as a remarkable memory.

Confirmation: Congratulation to the children on their Confirmation last Friday: Alexis Barake, Millie Bourke, Brodie Burkett, Theo Cheeseman, Matthew Cridland, Tommy Fox, Isabelle Gordon, Alexander Huggins, Lucy Kleinhenz, Max Lucas, Abby Mulholland, Liam Pascoe, Evie Wagner, Flynn Wagner, Clancey Wagner & Sydney Wagner. Please continue to keep them in your prayers. Thank you to the teachers from St Pat's School and families who prepared them for the Sacrament.

Novel coronavirus (COVID-19)

Checking-in is no longer required. Face masks are no longer required in most indoor settings, but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms and are with people who may be vulnerable to COVID-19.

Mass Counts start on weekend 7-8 May

The Annual Diocesan Mass Count will take place over 4 weekends in May. Counting will start on 7-8 May and continue each weekend until the end of May. Forms are attached. You can use either form to record your Mass counts.

- Please record a count for every Mass and Lay Led Assembly held in your parish on each of the four weekends.
- Please complete **all** columns, including what the 'usual' count would be.
- If you have increased or reduced numbers, include the reason why (eg. Baptism, First Eucharist, etc).

If you have any queries please email fran.peterkin@ballarat.catholic.org.au

Last weekend's Collection:

I would like to thank everyone for their assistance & support. Last week you generously gave to the Parish \$245.00 & Presbytery \$180.95. God bless you and keep you all safe in His Care.

Lay Led Assembly Resources

Sunday Assembly of Word and Communion resources for the Easter Triduum and Season of Easter Year C 2022 have been emailed/mailed to contacts. Resource material is also available from the diocesan website members area.

Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org. Pope's intention for April: For health care workers: We pray for health care workers who serve the sick and the elderly, especially those in the poorest countries. May they be adequately supported by governments and local communities.

National Family Week: May 15-21, 2022

CatholicCare Victoria believes that building strong family relationships is the key to building healthy, resilient communities. Strong families give children the foundation they need to grow and the support they need to face challenges and setbacks not only now, but into the future. So how can parents and families build strong family relationships? Family Relationship Practitioners in Bendigo, Julia Feiss and Lisa Castles, share five important

We are a Child-safe, Welcoming and Environmentally-friendly Parish

elements for creating strong families at <https://www.catholiccarevic.org.au/news/247/a-blessing-for-families>. There is also, "A Blessing for Families" on this webpage.

LITURGY OF THE WORD

First Reading: Acts 5:27-32. 40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

This is the word of the Lord.

Responsorial Psalm: Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. ***(R.)***
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. ***(R.)***
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. ***(R.)***

Second Reading: Rv 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

This is the word of the Lord.

Gospel Acclamation: *(Please stand for the Gospel Acclamation).*

Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

Gospel: Jn 21:1-14

A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore, they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

This is the Gospel of the Lord.

REFLECTION by Fr Michael Tate

You and I, like Peter, are enabled by grace to repent of our betrayals of Our Lord, some major, most minor, and to claim: "Lord, you know that I love you." But, this claim has to be evidenced by concrete action. In the case of Peter it was to feed and shepherd "my lambs, my sheep." What will manifest our professed love? In the words of Father Richard Rohr, it is *to love what God loves*.

Of course, we have to love our fellow human beings, but leaving it there would be inadequate. "For God so *loved the cosmos* as to give the Son." (Jn 3:16,17) So what must we do? Recall, Our Lord says elsewhere, "You are the Salt of the Earth." You must preserve the Earth so that it does not decay and so that it is a suitable habitation for all the creatures, including us, for whom the Earth is a common home.

He went on: "You are the Light of the Cosmos." You are the enlightened mind and the enflamed heart of the whole cosmos, enabling it to understand its existence and to love God for it. We could pause for a moment to reflect on the words of Pope Francis: "We, the women and men of the Church, we are in the middle of a love story and each of us is a link in this chain of love. And if we do not understand this, we have understood nothing of what the Church is."

01-May-2022 3rd Sunday Easter	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	J Dwyer	A Horan	G Kelson	J Hammond G Gleeson
9 a.m. Lismore	G Keating	S Bialek		M Barry
11am: Camperdown	J Seuren	P Kingston	Seuren Family	M Smart S Gillett
Counting Team: P & A Burke		Altar Camperdown: M Lucas S Swayne		
Church Cleaning: M & B Brown		Altar Cobden: Kate Daffy		
Marian Statue: F & C Conheady				

08-May-2022 4th Sunday Easter	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	J Dwyer	G Kelson	Gleeson Family	J Blair J Dwyer
9 a.m. Lismore	A Bell	G FitzGerald		S McLeod
11am: Camperdown	R Henry	P Kingston	Kingston Family	G Lucas M Russell
Counting Team: P & A Burke		Altar Camperdown: C McCarthy J Delaney		
Church Cleaning: H & J Seuren		Altar Cobden: Kate Daffy		
Marian Statue: P Everett				

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL)

We, the Parish community wish to pledge ourselves for our children’s safety and well-being