



ST. PATRICK'S CATHOLIC PARISH

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260
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St. Patrick's Church
Camperdown



St. Brendan's Church
67, Curdie St, Cobden



St. John's Church
53, High St, Lismore

Parish Team:

Fr Neville Stanislaus

Parish Office:

Jordy Muller
jmuller@mercy.vic.edu.au
0403511995

George Swierczek
Phone: 0439 145 805

Child Safety Officer:

Rose Henry,
Phone: 0407 875 886

St Patrick's Primary School

Principal: Tim Bourke

Dimora Ave
Phone: 5593 1962 / 0438334077
principal@spcamperdown.catholic.edu.au

Mercy Regional College

Principal: Sharon Gillett

www.mercy.vic.edu.au
McAuley Campus, Camperdown
Phone: 5593 2011
O'Keeffe Campus
Noorat - Phone: 5592 5353

Weekend Mass Times

Saturday: 6.30pm -Cobden

Sunday: 9am 1st Sun.-

Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay-led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Cobden 6.30 pm

Sun: Simpson 9.00 am

Camperdown 11.00 am
(Lay Assembly – Lismore)

Reading for the next Sunday

1st Reading: Genesis 2:18-24

2nd Reading: Hebrews 2:9-11

Gospel: Mark 10:2-16

Dear Friends,

Jesus, warns his disciples for their jealousy and suspicion. They were upset that someone who was not of their company was performing a good work in the name of Jesus. They even "forbade" the man "because he was not following us". Jesus' reply is filled with wisdom: "No one who does a mighty work in my name will be able soon after to speak evil of me." Are we not like the disciples when we get upset at the good deeds of others who seem to shine more than us? Envy and jealousy are sinful because they lead us to sorrow over what should make us rejoice. The reason we may grieve over another's good is that somehow, we see that good as lessening our own value or excellence. Envy forms when we believe that the other person's advantage or possession diminishes or brings disgrace on us. Envy is contrary to love. Both the object of love and the object of envy is our neighbour's good, but by contrary movements, since love rejoices in our neighbour's good, while envy grieves over it.

How can we overcome envy? With the love that God has put into our hearts through the gift of the Holy Spirit. The Holy Spirit purifies our heart and frees us from our disordered passions, such as envy, jealousy and bitterness. God's love is a generous and selfless love which is wholly oriented towards our good. Jesus declared that any kindness shown, and any help given to those in need would not lose its reward. Jesus never refused to give to anyone in need who asked for his help. As his disciples we are called to be kind and generous as he is. Are we grateful for God's mercy and kindness towards us and are we ready to show that same kindness and generosity towards our neighbour?
-Neville

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues. Parish bank details: BSB: 083-561 Acct No: 51-571-8126 (Envelopes). Presbytery: BSB: 083-561 Acct No: 51-571-8142. Thank you.



Saints and Feasts:

Mon- St Jerome

Tues- St Therese

Wed- The Guardian Angels

Thu- St Theodore Guerin

Fri- St Francis of Assisi

Sat- St Faustina Kowalska

Pray for the Sick:

Please remember and pray those who are sick: Kristen Pickford, Peter Karlsen, Brian Wain and Dorothy O'Sullivan.

(the names here will only appear for a month unless by notice)

Recent Death: Jenny Corneby

Jeanette Jenkins

Anniversaries: We pray for those who died recently and those whose anniversaries occur at this time: Margaret & Ray Russell, Joseph Pekin, Jarrod Fryers, Harold Lunn, James Lawlor, and Mickey de Been.

(The names won't appear automatically Unless by notice)

Parish Notices: All notices need to be delivered in writing, emailed, or phoned into the Parish Office by noon Thursday. George Swierczek: 0439 145 805

26th Sunday in Ordinary Time. Year – B. 29/09/2024.

"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the lands on which we live, work and **worship Our God.**"

Our Thoughts and Prayers are with the Corneby Family.

We sadly lost one of our beloved parishioners Jenny Corneby last weekend due to her illness. May she rest in peace. We also heard of the tragedy of her daughter's family and children involved in a car accident. We pray for them and wish them all a speedy recovery.

Formation in preparation for the Diocesan Assembly in November 2024

In preparation for the Diocesan Assembly in November 2024, there will be formation sessions held around the diocese with a focus on leadership and governance. The flyer is also available from the diocesan website <https://www.ballarat.catholic.org.au/our-diocese/150th-anniversary-of-the-diocese-of-ballarat/>

Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org.

For the cry of the earth: Let us pray that each of us listen with our hearts to the cry of the Earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit. Lord, hear us

Ballarat Diocese Lay Pastoral Ministry Program – Online Study

The Virtual Learning Community for Faith Formation (VLCFF) is a growing initiative to offer adult religious education and faith formation anytime and anywhere, online. This low-cost (\$50usd) online study and formation for employed or volunteer lay workers in parishes is available through our partner, Dayton University. Cycle 7 begins October 21. There are 40 subjects to choose from – find one that interests you! Registrations are open now. Scan the QR code for more information or email djurdja.klaric@ballarat.catholic.org.au or ph. 5337 7121.

The World Day of Migrants & Refugees -Sunday.

The theme of Pope Francis' Message for this year's World Day of Migrants and Refugees is "God Walks With His People." The Australian Catholic Migrant and Refugee Office has created online resources, including the liturgy for primary and secondary schools, homily notes, prayer of the faithful, stories, interviews and the official song and lyrics, to help celebrate this special day. Resources available at

<https://acmro.catholic.org.au/wdmr/2024>

Pope Francis' Prayer for the 110th World Day of Migrants & Refugees 2024

God Almighty Father, we are your pilgrim Church journeying towards the Kingdom of heaven. We live in our homeland, but as if we were foreigners. Every foreign place is our home, yet every native land is foreign to us. Though we live on earth, our true citizenship is in heaven. Do not let us become possessive of the portion of the world you have given us as a temporary home. Help us to keep walking, together with our migrant brothers and sisters, toward the eternal dwelling you have prepared for us. Open our eyes and our hearts so that every encounter with those in need becomes an encounter with Jesus, your Son and our Lord. Amen.

LITURGY OF THE WORD

First Reading: [Numbers 11:25-29](#)

A reading from the book of Numbers

Are you jealous on my account? Who decrees that all people may prophesy?

The Lord came down in the Cloud. He spoke with Moses but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them, they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look', he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

This is the word of the Lord. **All: Thanks be to God.**

Responsorial Psalm: [Ps 18:8. 10. 12-14. R. v.9](#)

(R.) *The precepts of the Lord give joy to the heart.*

1. The law of the Lord is perfect; it revives the soul.
The rule of the Lord is to be trusted, it gives wisdom to the simple. (R.)
2. The fear of the Lord is holy, abiding for ever.
The decrees of the Lord are truth and all of them just. (R.)
3. So in them your servant finds instructions; great reward is in their keeping.
But who can detect all his errors? From hidden faults acquit me. (R.)
4. From presumption restrain your servant and let it not rule me.
Then shall I be blameless, clean from grave sin. (R.)

Second Reading: [James 5:1-6](#)

A reading from the letter of St James

Your wealth is rotting.

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

This is the word of the Lord. **All: Thanks be to God**

Gospel Acclamation: *(Please stand for the Gospel Acclamation)* [See John 17:17](#)

Alleluia, alleluia! Your word, O Lord, is truth: make us holy in the truth. Alleluia!

Gospel: [Mark 9:38-43. 45. 47-48](#)

A reading from the holy Gospel according to Mark

Anyone who is not against us is for us. If your hand should cause you to sin, cut it off.

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not

stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. 'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward. 'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

This is the Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

REFLECTION by Dianne Bergant CSA

The question of legitimacy of ministry is not a new one. There is a certain amount of tension between the institutional and the charismatic aspects of the church. To say that one is Spirit-driven and the other is not is to misunderstand Jesus' promise to remain with the church until the end of time. God normally calls ministers through the structures of the community. The authorities of the church are usually the ones who make the ultimate decisions about the needs of the church, how these needs are to be met, and who is to meet them. That is one of the responsibilities of their office.

However, God calls in other ways as well. A solid biblical tradition maintains that the Spirit is not confined to human structure or custom. We see this in the judges, the prophets, and even the early kings. The Pentecost story describes the coming of the Spirit upon all people – sons and daughters, young and old, slaves and free. When God calls it is up to us to recognise that call and to test its spirit. Perhaps the primary criterion we have for judging is the biblical measure: By their fruits you shall know them. Today we also see that those who benefit from exploitation of the vulnerable will reap the fruits of their sin. This warning stems from the belief in the justice of God. Just as we believe that God will not allow the righteous to go unrewarded, so we are confident that neither will the wicked escape punishment.

29 September 2024 26th Sunday O.T.	Reader	P.O.F.	E/Minister
6.30pm: Cobden	G Kelson	P Dwyer	N/A
11am: Camperdown	S Gillett	R Henry	H Seuren
Counting Team: G & W Gleeson		Altar Camperdown: C McCarthy	
Church Cleaning: R Henry		Altar Cobden: J Dwyer	
Marian Statue: M Brown			

06-October-2024 27th Sunday O.T.	Reader	P.O.F.	E/Minister
6.30pm: Cobden	B Hammond	K Daffy	N/A
11am: Camperdown	M Smart	A O'Flynn	R Henry
Counting Team: B & M Hewitt		Altar Camperdown: L Hickey/M Larkins	
Church Cleaning: M & J Saunders		Altar Cobden:	C Malady
Marian Statue: R & M Larkins			

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We, the Parish community wish to pledge ourselves for our children's safety and well-being