



St Patrick's Catholic Parish

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260.

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St Patrick's Church
Camperdown

St Brendan's Church
67 Curdie St, Cobden

St John's Church
High St, Lismore

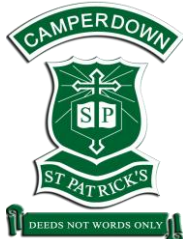
St Joseph's Church
61 Main Rd Derrinallum

Parish Priest: Fr Neville Stanislaus

Parish Secretary: George Swierczek

Parish Child Safety Officer: Rose Henry, Ph: 0407 875 886

Phone: 0439 145 805



St Patrick's Primary School

Principal Mr Michael McKenzie

Dimora Ave

Phone: 5593 1962

Mobile: 0409 962 148

email:

principal@spcamperdown.catholic.edu.au



Mercy Regional College

Principal: Sharon Gillett

Email: www.mercy.vic.edu.au

McAuley Campus

Camperdown - Phone: 5593 2011

O'Keefe Campus

Noorat - Phone: 5592 5353

Dear Friends; This weekend we celebrate the feast of the Body and Blood of Christ or the feast of the Eucharist. The celebration of the Eucharist commemorates the liberation of the Israelites from the slavery in Egypt in the Old Testament, and in the New Testament, the Last Supper that Jesus had with his disciples. In the celebration of the Old Testament Passover they used unleavened bread that recalls the manna that was delivered from above to the people during their journey in the desert towards the Promised Land. The bitter herbs are a remembrance of their hardship and suffering during their slavery and exile. And the red wine is in memory of their crossing of the Red Sea. Hence the Jewish people annually commemorate this event as the feast of the Passover. It took a new meaning in the New Testament era. In the New Testament Jesus in his turn at the Passover meal, that was his last Supper with his disciples, celebrated the Supper in view of his passion, death and resurrection. The unleavened bread is now Jesus' body, broken and given to the disciples and to humanity: "Take it; this is my body". The red wine is now Jesus' blood poured out for the redemption of the world: "This is my blood of the covenant, which will be shed for many". So when we celebrate the Eucharist, we are encountering and experiencing Jesus himself. Because Jesus has given us this memorial of his passion to bring us its saving power until the end of the world. At the end of the celebration of the Eucharist, we are sent out to bring to others what we have received, to share Jesus with others and to be Jesus to the world around us. Hence the Eucharist becomes the centre of our Christian living. We have to live out the values of the Eucharist in our Christian life. So let us ask the Lord to strengthen our faith to give Jesus to others through our words and deeds. -Neville



Weekend Mass Times

Saturday: 6.30pm Cobden

Sunday: 9am 1st Sun. Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Cobden 6.30 pm

Sun: Lismore 9.00 am

Camperdown 11.00 am

Next Weekend Readings: Yr:B

Ezek 17: 22 – 24; 2Cor 5: 6 – 10;

Mk 4: 26 – 34.

Saints and Feasts:

Mon- St Anthony Mary Gianelli

Tues- St Edgar

Wed- St Ephrem

Thurs- St Timothy & Martyr

Fri- The Most Sacred Heart of Jesus

Sat- The immaculate Heart of Mary

Pray for the Sick:

Please remember those who are ill:

Fr Denis Dennehy, Vincent Bacha, Brendan Fowler, Wilson Watts, Kristen Pickford, Devin McLaren, John O'Brien, Brian Wain, Mary Hickey, Mary Ryan and Bernd Menz, Teresa Gittany

Recent Death & Anniversaries:

We pray for those who died recently & those whose anniversaries occur at this time: Peter Cannard, Stella Fitzgerald, Bernard Harrington, Margaret Ryan, Thelma Timmermans, Leo Mansbridge, Lillian Horan.

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues.

Parish bank details: BSB: 083-561 Acct No: 51-571-8126 (Envelopes).

Presbytery: BSB: 083-561 Acct No: 51-571-8142 (1st Collection). Thank you

A Prayer for the Year of SAINT JOSEPH

"Show yourself a father, and guide us in the path of life"

Hail, Guardian of the Redeemer Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage. Amen

THE MOST HOLY BODY & BLOOD OF CHRIST 06/06/2021

We welcome Fr Kevin Maloney (Vicar General) who will be celebrating masses in our parish this weekend. We appreciate your kindness and time that you were able to come and celebrate mass with us.

Novel coronavirus (COVID-19): There are changes to Victoria's COVIDSafe settings from 11.59pm on June 3, 2021. More information available at <https://www.coronavirus.vic.gov.au/religion-and-ceremony>

This message came on Wednesday (02/06) from the Bishop's Office:

Dear Friends, The Victorian Government has foreshadowed an easing of restrictions for regional Victoria. The following provisions will apply in **regional Victoria** from 11.59pm on Thursday June 3, *provided regional Victoria has no new COVID cases*. **Religious gatherings and ceremonies** will be permitted for up to **50 people** per venue, with a density quotient of 1 person per 4 square metres. **Funerals** will be permitted with no more than **50 people** attending, plus those necessary to conduct the funeral. **Weddings** will be permitted with no more than **10 people** (including the two persons being married, the celebrant and two witnesses). **Face coverings** must be carried at all times. Face coverings must be worn inside the church and must also be worn outdoors where 1.5 metres distancing cannot be maintained. There will be no restrictions on travel *within regional Victoria*. God bless you all.

Bishop Paul

In Registering the Attendances at Church: This year also we are going to continue to register the attendances' names and contact numbers electronically. So please bring your mobile phone to the church and in the church foyer you will find the **QR scanning CODE FORMAT** with instructions how to use it.

Step 1. Use your phone's camera to scan the code.

Step 2. Enter your first name and phone number.

Step 3. Look for the tick "You're now checked-in"

Please place your mobile phone in silence mode and arrive 5 minutes earlier than normal to help us to start the mass on time. Thank you.

Plenary Council Prayer Campaign: People across the country are invited to participate in the "Fan the Flame" prayer campaign leading up to the first assembly of the Fifth Plenary Council of Australia. The assembly starts on October 3. Campaign materials include resources for personal and communal prayer, reflections, musical suggestions and multimedia content. Find the resources at www.plenarycouncil.catholic.org.au/fantheblade/

Resources include:

- A document introducing the campaign (also attached for ease of access);
- A generic bulletin notice;
- Weekly "Bulletin Bits" for each week from Pentecost until September 26;
- Universal Prayers/Prayers of the Faithful that can be used during the campaign;
- Musical suggestions for each week;
- Weekly reflection sheets, including prayers, reflection options and related reading material;
- Reflective prayer experiences, including options for journal sheets, for three weekends during the campaign;
- Multimedia resources for projection, including MP4 video files and PowerPoint slides (widescreens and 4:3 ratio) for each week;
- Decals for placement on liturgical candles (including a **P/ Council** candle previously provided to dioceses).

Ballarat Diocese Lay Pastoral Ministry Virtual Learning Program

Our partner, Dayton University, offers low-cost online study and formation for employed or volunteer lay workers in parish and other ministries. Study subjects over 3 and 5 week cycles. Study Cycle 5 begins 4 July. Registrations are now open for new and returning participants. For more information go to:

www.ballarat.catholic.org.au or email: djurdja.klaric@ballarat.catholic.org.au or ph. 5337 7121.

Year of St Joseph Monthly Reflections & Daily Prayers

- **Monthly Reflection:** Each month during the year of St Joseph, the Australian Catholic Bishops Conference will publish a reflection on the various aspects of St Joseph's life and character. Bishop Vincent Long van Nguyen OFM Conv reflects on "St Joseph the Migrant Worker" - <https://catholic.org.au/yearofstjoseph>
- **Daily Prayers to St Joseph:** The ACBC have provided daily prayers and a shorter Litany to St Joseph available from <https://catholic.org.au/yearofstjoseph>

Covid India Appeal Fundraising Dinner

The Ballarat Indian Association Inc. is holding a Fundraising Dinner on Saturday, May 29, 2021 at Albert Coates Complex, Federation University, Mount Helen. Go to:

We are a Child-safe, Welcoming and Environmentally-friendly Parish

<https://www.trybooking.com/events/landing?eid=759476&> for bookings and information. Donations also accepted to account name: Ballarat Indian Assoc Inc. BSB 033-205 Acct No: 183147

LITURGY OF THE WORD

First Reading: Ex 24:3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

This is the word of the Lord.

Responsorial Psalm: Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise; I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I; you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make: I will call on the Lord's name.
My vows to the Lord I will fulfil before all his people. (R.)

Second Reading: Heb 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

This is the word of the Lord.

The sequence, Sing forth, O Zion, may be said or sung:

Behold the bread of angels, sent For pilgrims in their banishment,
The bread for God's true children meant, That may not unto dogs be given:
Oft in the olden types foreshowed; In Isaac on the altar bowed,
And in the ancient paschal food, And in the manna sent from heaven.
Come then, good shepherd, bread divine, Still show to us thy mercy sign;
Oh, feed us still, still keep us thine; So may we see thy glories shine
In fields of immortality; O thou, the wisest, mightiest, best, Our present food,
our future rest, Come, make us each thy chosen guest, Co-heirs of thine,
and comrades blest With saints whose dwelling is with thee.

Gospel Acclamation (Please stand for the Gospel Acclamation) Jn 6:51-52

Alleluia, alleluia! I am the living bread from heaven, says the Lord;

whoever eats this bread will live for ever. Alleluia!

Gospel: Mk 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

This is the Gospel of the Lord.

REFLECTION by Fr Michael Tate

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal.

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'. Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

06-June-2021 Corpus Christi	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	G Gleeson	G Kelson	N/A	G Kelson
9 a.m. Derrinallum Assembly	A Bell	G Keating		S McLeod
11am: Camperdown	St Pat's School	St Pat's School	N/A	St Pat's School
Counting Team: M, J & P Conheady		Altar Camperdown: C McCarthy J Delaney		
Church Cleaning: M & B Brown		Altar Cobden: Angela Horan		
Marian Statue: P Everett		Altar Derrinallum: M Grant		

13-June-2021 11th Sunday OT	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	K Daffy	M McKenzie	N/A	J Blair
9 a.m. Lismore	A Mahony	A Bell		L Johnstone
11am: Camperdown	M Saunders	L Place	N/A	H Hickey
Counting Team: M, J & P Conheady		Altar Camperdown: S Swayne G Lucas		
Church Cleaning: H & J Seuren		Altar Cobden: Angela Horan		
Marian Statue: C Wilson		Altar Derrinallum: H Noone		

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We, the Parish community wish to pledge ourselves for our children's safety and well-being