



# ST. PATRICK'S CATHOLIC PARISH

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260  
Ph: (03)55931284 Fax: (03) 55932784 Email: camperdown@ballarat.catholic.org.au



**St. Patrick's Church**  
Camperdown



**St. Brendan's Church**  
67, Curdie St, Cobden



**St. John's Church**  
53, High St, Lismore

**Parish Team:**

Fr Neville Stanislaus

**Parish Office:**

Jordy Muller  
jmuller@mercy.vic.edu.au  
0403511995

George Swierczek  
Phone: 0439 145 805

**Child Safety Officer:**

Rose Henry,  
Phone: 0407 875 886

**St Patrick's Primary School**

**Principal: Tim Bourke**

Dimora Ave

Phone: 5593 1962 / 0438334077  
principal@spcamperdown.catholic.edu.au

**Mercy Regional College**

**Principal: Sharon Gillett**

[www.mercy.vic.edu.au](http://www.mercy.vic.edu.au)

McAuley Campus, Camperdown  
Phone: 5593 2011  
O'Keeffe Campus  
Noorat - Phone: 5592 5353

**Weekend Mass Times**

**Saturday:** 6.30pm -Cobden

**Sunday:** 9am 1<sup>st</sup> Sun.-

Simpson

9am 2<sup>nd</sup>/4<sup>th</sup> Sun. Lismore

9am 3<sup>rd</sup>/5<sup>th</sup> Sun. Timboon

(Lay-led assembly will be held on the other weekends)

**Next Weekend Masses**

**Sat: Cobden 6.30 pm**

**Sun: Timboon 9.00 am**

Camperdown 11.00 am

(Lay Assembly – Lismore)

**Reading for the next Sunday**

**1st Reading: Ezekiel 17:22-24**

**2nd Reading: 2 Cori 5:6-10**

**Gospel: Mark 4:26-34**

Dear Friends. The gospel gives two places in which Jesus was misunderstood. The 1<sup>st</sup> one was from his own family. They thought that he was out of his mind and were trying to take him away by force. It was a bit strange that it came from his family. Normally we expect our family to understand and support our task. Here Jesus didn't explain himself to them, even if he did they were not in a position to understand him. But Jesus was firm in his mission and would not give up his mission at any cost. The 2<sup>nd</sup> one, where he was misunderstood was among the scribes who had come from Jerusalem. This accusation was damaging to the reputation of Jesus. They were saying: 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out'. Here Jesus quickly responds to this allegation and proves by parables that their charge is non-sense. If that were the case, "How can Satan cast out Satan?" Because Jesus was constantly casting out Satan by the power of God. We have seen in our life, if people do not like someone, they put false accusations against that person just to kill his/her reputation. This nature is common in the political and religious realm. It is really frustrating to Jesus. His frustration came out when the people told him about his mother and relations were waiting for him. And looking around at those sitting in a circle near by, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.' Here Jesus was clear about the people who discern the will of God are greater than any relations in his kingdom. -Neville



**Saints and Feasts:**

- Mon- St Timothy, Bishop
- Tues- St Barnabas, Apostle.
- Wed- St Christian
- Thu- St Anthony of Padua
- Fri- St Anastasius
- Sat- St Germaine Cousin

**Pray for the Sick:**

Please remember and pray those who are sick: Kristen Pickford, Peter Karlsen, Brian Wain, and Helen Watts. (the names here will only appear for a month unless by notice)

**Recent Deaths & Anniversaries:**

We pray for those who died recently and those whose anniversaries occur at this time: Tom & Margaret Gleeson, Kevin Gaut, Leo Mansbridge, Sandra Ormsby, Park Roache. (The names won't appear automatically Unless by notice)

**Parish Notices**

All notices need to be delivered in writing, emailed, or phoned into the Parish Office by noon Thursday.  
George Swierczek: 0439 145 805

**Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues.**

**Parish bank details:** BSB: 083-561 Acct No: 51-571-8126 (Envelopes). **Presbytery:** BSB: 083-561 Acct No: 51-571-8142. Thank you.

**"Our Parish Community** wishes to respectfully acknowledge the Traditional Custodians of the lands on which we live, work and **worship Our God."**

**Our Church's and the Diocese's Anniversary celebration:**

Our present Church stands out proudly as our identity of faith for the last 100 years. As we celebrate the anniversary of the formation of the diocese for 150 years, our church committees have decided to combine both celebrations together when Bishop Paul visits our parish on the weekend of 22<sup>nd</sup> & 23<sup>rd</sup> in June. We would like to invite you for the dinner with the Bishop on Saturday night at Hampden Hotel function room and on Sunday morning 10.00 am mass followed by morning tea at the College Library. Please Contact Gerard Gleeson on 0427 096 493 and Jordy Muller on 0403 511 995

**Last Month's Collection (April):**

I would like to thank everyone for their assistance & support. Last Month, (for April) you generously gave to the Parish \$2420.50 & Presbytery \$2344.45. God bless you and keep you all safe in His Care. Thank you very much for your generous support & care for the Parish.

**Praying with Pope Francis**

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at [www.thepopevideo.org](http://www.thepopevideo.org).

**Pope's intention for June - for those fleeing their own countries:** Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries. Lord, hear us.



St Patrick's Parish  
Morning tea  
with Bishop Bird

SUNDAY | 23 | JUNE

Straight after the 10 am Mass  
MRC LIBRARY

RSVP TO JORDY  
0403 511 995 OR

[jmuller@mercy.vic.edu.au](mailto:jmuller@mercy.vic.edu.au)

**LITURGY OF THE WORD**

**First Reading: [Genesis 3:9-15](#)**

A reading from the book of Genesis

*I will make you enemies of each other: your offspring and her offspring.*

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade

We are a Child-safe, Welcoming and environmentally friendly Parish

you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other: you and the woman,

your offspring and her offspring. It will crush your head and you will strike its heel.'

This is the word of the Lord. **All: Thanks be to God.**

### **Responsorial Psalm:** [Ps 129. R. v.7](#)

**(R.)** *With the Lord there is mercy and fullness of redemption.*

1. Out of the depths I cry to you, O Lord, Lord, hear my voice!  
O let your ears be attentive to the voice of my pleading. (R.)
2. If you, O Lord, should mark our guilt, Lord, who would survive?  
But with you is found forgiveness: for this we revere you. (R.)
3. My soul is waiting for the Lord, I count on his word.  
My soul is longing for the Lord more than watchman for daybreak. (R.)
4. Because with the Lord there is mercy, and fullness of redemption,  
Israel indeed he will redeem from all its iniquity. (R.)

### **Second Reading:** [2 Corinthians 4:13-5:1](#)

A reading from the second letter of St Paul to the Corinthians

*We believe, and therefore we speak.*

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

This is the word of the Lord. **All: Thanks be to God**

### **Gospel Acclamation:** *(Please stand for the Gospel Acclamation)* [John 12:31. 32](#)

Alleluia, alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

### **Gospel:** [Mark 3:20-35](#)

A reading from the holy Gospel according to Mark

*It is the end of Satan.*

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

This is the Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

### REFLECTION by Fr Michael Tate

The first way to reject the real Jesus is to domesticate him, and that is what members of his blood family were trying to do. They thought he was 'out of his mind', madly putting himself [and them] in harm's way and he had to be restrained. Have you or I tried to domesticate Jesus Christ, to reduce him to a non-threatening Jesus-meeek-and-mild? If so, we are closer to the family of Nazareth standing just outside his circle, ready to run for cover, than to the new family seated around him, really listening to him and therefore vulnerable.

The second way is to misconstrue all the evidence of Jesus' mission on earth and to claim that he must be in league with the devil, 'He has an unclean spirit'.

If you do this publicly, as did these religious leaders, then you have deliberately put God's plan for the salvation of others at risk, and it is this which is unforgivable. This is real blasphemy. We might pause for a moment, implore the grace of God, determine to really hear the Gospels, discern the will of God for our lives, and so come back within the ultimate family allegiance of those who dare to call God 'our Father'

<b>09-June-2024 10th Sunday</b>	<b>Reader</b>	<b>P.O.F.</b>	<b>E/Minister</b>
<b>6.30pm: Cobden</b>	K Daffy	A Horan	G Gleeson
<b>11am: Camperdown</b>	C McCarthy	P Kingston	S Grinter
<b>Counting Team:</b> MJP Conheady	<b>Altar Camperdown:</b> S Swayn/G Lucas		
<b>Church Cleaning:</b> D Cheslett	<b>Altar Cobden:</b> A Horan		
<b>Marian Statue:</b> M Macauley			

<b>16-June-2024 11th Sunday</b>	<b>Reader</b>	<b>P.O.F.</b>	<b>E/Minister</b>
<b>6.30pm: Cobden</b>	G Kelson	B Hammond	J Dwyer
<b>11am: Camperdown</b>	A O'Flynn	C McCarthy	G Lucas
<b>Counting Team:</b> R & A Gardner	<b>Altar Camperdown:</b> M Russell/ A Gardner		
<b>Church Cleaning:</b> MRC	<b>Altar Cobden:</b> A Horan		
<b>Marian Statue:</b> M Russell			

The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL)

We, the Parish community wish to pledge ourselves for our children's safety and well-being