

Acknowledgement of Country



At St. Brendan's we pay our respects to the traditional owners of the land, the Gulidjan people and pay our respect to their Elders past, present and emerging. We will respect the land, animals and waterways, from the roots of the earth to the tops of the trees. Through the example of our first Australians, we understand that if we look after the country, then the country will look after us.

27th Sunday Ordinary Time

6th October 2024

THE LITURGY OF THE WORD

FIRST READING: Genesis:2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones,
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

Responsorial Psalm:

May the Lord bless us all the days of our lives.

**O blessed are those who fear the Lord
and walk in his ways!**

**By the labour of your hands you shall eat.
You will be happy and prosper. R**

**Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. R.**

**Indeed thus shall be blessed
the man who fears the Lord.**

**May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace! R.**

Second Reading Hebrews 2:9:11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

Gospel Acclamation:

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Alleluia!

Gospel: Mark:10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

Welcome to the Parish of Cororooke.

St Brendan's Coragulac
St Joseph's Pirron Yallock

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Coragulac, VIC 3249 Email:
cororooke@ballarat.catholic.org
.au

Moderator: Lucy Darcy

Leadership Team: Pat O'Shea, Jill O'Dowd,
Michelle Gorwell, Marg Allan, Bronwyn
Hickman & Delia Melville

Supervising Priest: Fr Michael O'Toole

School Principal: Leanne Eastman

Parish Sec: Grace Monaco 52331464

Child Safety Officer: Leanne Eastman

St Brendan's 1st, 2nd 3rd & 5th Sundays:

Lay Led @ 9.30am 4th

**Sundays Mass @ 5.00pm with Fr
Michael**

**St Joseph's: Mass 1st Sunday of Month
@ 10.30 am with Fr Kevin**

St Brendan's: 13th Oct Lay Led @ 9.30 am

Communion Minister : A Ruddell

Commentator: C Finlay

Reader: L Darcy

Leaders: B Allatt/C Grist

St Joseph's:

ALTAR & SACRISTY DUTIES

St Brendan's: Oct: A Bayne/M McGee

St Joseph's: Oct: Community Clean

Counters: 6-13th Oct: P O'Shea

RECENTLY DECEASED:

**ANNIVERSARIES: Barbara Richens, Dean Findlay,
Kevin Gleeson, Bill Whytcross.**

***We keep in our thoughts and prayers
all those who seek healing and
wellness. May they feel valued and
supported especially... Kathleen
O'Donnell, Helen McCormick,
Kerryn Williams, Claire Ryan***

Pope's Prayer for October

***For a shared mission:* Let us pray that the Church continues to sustain a synodal lifestyle in every way, as a sign of co-responsibility, promoting the participation, communion and mission shared by priests, religious and laity. Lord, hear us.**

Welcome to Beau Patrick, son of Louise and Zac Wilson, another blessing for Jim and Marg to spoil.

THANK YOU



A big thank you to Liz McGuane for all the work in preparing participants for First Communion and Confirmation. The ceremony was beautiful and a joy to witness. We are grateful for all the wonderful work you do, Liz.



Communion from the Chalice

Bishop Paul has informed parishes of the option of reintroducing communion from the chalice in parishes in the Diocese of Ballarat.

Dear People of the Diocese,

In the early days of the Covid pandemic, one of the adjustments made was suspending the practice of sharing communion from the chalice. As Covid restrictions have been lifted, some have asked me about reintroducing the option of communion from the chalice in our diocese of Ballarat.

When I wrote about this in April this year, we were actually facing a surge in Covid cases in hospitals in our diocese and medical advisors were concerned because of the greater risk of various infections in winter. So, even though some other dioceses in Australia had reintroduced communion from the chalice by then, I indicated that we would wait a while longer. However, now that we are looking towards the warmer months of the year, I consider that it is time to reintroduce the option of communion from the chalice.

In the diocese of Ballarat, communities may reintroduce the option of communion from the chalice from November 1 this year.

From All Saints Day, local communities will be free to offer communion from the chalice to any of the faithful who wish to take this option. I leave it to the judgment of the Parish Priest or Administrator in each place to arrange when and how communion is offered from the chalice. The practices may vary from place to place. However, the common aim is to allow the faithful to receive Christ under the appearance of wine as well as under the appearance of bread, following the words of Jesus "Take and eat" and "Take and drink". In this way, communion is more clearly a sign of sharing in Christ's heavenly banquet. In making the chalice available, care should be taken to follow good hygiene practices. The person ministering the chalice should wipe the rim of the chalice inside and out with a purifier before offering the chalice to the next communicant. Anyone who is feeling unwell should refrain from taking the chalice. After Mass, it is good to wash chalices in hot water. From All Saints Day, communicants in our diocese will again have the option of communion from the chalice. May the revival of this practice enrich our celebration of communion with Christ and with one another.

God bless you all. Bishop Paul.

Pope Francis' Prayer for Mission Month

Heavenly Father, when your only begotten Son Jesus Christ rose from the dead,



he commissioned his followers to "go and make disciples of all nations" and you remind us that through our Baptism we are made sharers in the mission of the Church. Empower us by the gifts of the Holy Spirit to be courageous and zealous in bearing witness to the Gospel, so that the mission entrusted to the Church, which is still very far from completion, may find new and efficacious expressions that bring life and light to the world. Help us make it possible for all peoples to experience the saving love and mercy of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, One God, forever and ever. Amen.

