

2nd SUNDAY OF EASTER

THE LITURGY OF THE WORD

First Reading: *Acts 5:12-16 (JB)*

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

RESPONSORIAL PSALM:

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.' **R.**

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad. **R.**

O Lord, grant us salvation;
O Lord, grant success.

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
the Lord God is our light. **R.**

Second Reading: *Revelation 1:9-13, 17-19*

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Gospel Acclamation:

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;

happy those who have not seen me, but still believe!

Alleluia!

GOSPEL: *John 20:19-31 (JB)*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



ANZAC DAY
Left We Forget

Welcome Parish of Cororooke

727 Corangamite Lake Rd
Coragulac, VIC 3249

Email: cororooke@ballarat.catholic.org.au

Moderator: Maureen Finn 0428329231
Supervising Priest: Fr Michael O'Toole
School Principal: Leanne Eastman
Parish Sec: Gracesyn Perrett 52331464
Child Safety Officer: Leanne Eastman
St Brendan's: 9.30am Sunday/
5pm 4th Sunday
St Joseph's: 10:30am Lay-led /
Mass 1st Sunday

St Brendan's: 1st May:

Communion Minister: M Finn

Commentator: L Darcy

Reader: A McCarthy

Leaders: L McGuane/A Ruddell

St Joseph's: May 1st Mass @ 10.30 am

Family: D Melville

ALTAR & SACRISTY DUTIES:

St Brendan's: 24th April: S Russell/ E McGuane

St Joseph's: May: A Convery/A Osborne

Counters 24th April: J Finlay

RECENT DEATHS:

ANNIVERSARIES: Brendan Baggott, Pauline Goonan, Molly Morrissy, Tom Page, Jack Harney, Sr Louise Carmody, Mary (Cos) Roache, Des Mahoney, Winnie Newcombe,

St Brendan's invite St Joseph's parishioners to attend 5pm Mass on Sunday

Those seeking our prayers for healing and well being.

Leah Spokes, Geraldine Finn, Goldie Elsum, Doug Swanson, Ross Soares, Catherine Miller



Prayer for Ukraine

God of peace and justice,
We pray for the people of Ukraine.
We pray for peace and the
laying down of weapons.
We pray for all those who fear for tomorrow,
That your Spirit of comfort would
draw near to them.
We pray for those with power of war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all, we pray for all your
precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus,
the Prince of Peace. Amen

PARISH LEADERSHIP TEAM

For anyone interested in becoming a part of the PLT, please speak to a current member within the next 3 weeks. A good opportunity to become involved in our faith community.

Thank you, once again to the liturgy team, and those who took part in our Easter ceremonies.

Congratulations to Bronwyn and Christopher on the safe arrival of granddaughter Scarlett Ellen Clark, daughter of Gabrielle and Sam.

***Ballarat Diocese Lay Pastoral Ministry Program
– Online Study now open***

Our partner, Dayton University, offers low-cost (\$50usd) online study and formation for employed or volunteer lay workers in parishes. Study cycles are over 3 or 5 weeks. The next Cycle of 2022 begins April 25. There are 29 subjects to choose from – find one that interests you! Registrations are open now. More information is available on the diocesan website

<https://www.ballarat.catholic.org.au/services-agencies-2/pastoral/pastoral-ministry/lay-pastoral-ministry-program/> or email djurdja.klaric@ballarat.catholic.org.au or ph. 5337 7121.

Caritas Australia Ukraine Crisis Appeal

In a matter of weeks, millions of people have fled the conflict in Ukraine. Our long-standing partner, Caritas Ukraine, is on the ground, supporting people in need during this unfolding humanitarian crisis. Help provide urgent humanitarian assistance including shelter, food, clean water, medicine and psychological support to people affected by this crisis. Donate today at www.caritas.org.au/ukraine or call 1800 024 413 toll free. Keep up to date on the latest activities by Caritas agencies on the ground www.caritas.org.au/ukraine-news

Prayers for Ukraine and Russia

The Australian Catholic Bishops Conference
Prayer for Peace and Justice in Ukraine

**God of peace and justice,
who change the hardened heart and break
the power of violence,
we entrust the people of Ukraine to you.
Protect them in this time of peril;
let them know not death but life, not slavery
but freedom.**

**You are Father of all;
we are brothers and sisters.
Give us the strength to live that truth in love,
choosing peace not war.
Through Christ our Lord. Amen.**

Pope Francis' Prayer for Peace in Ukraine

**I ask you to pray the Our Father for peace in
Ukraine, now and throughout this Day.
Let us ask the Lord to grant that the country
may grow in the spirit of brotherhood, and
that all hurts, fears and divisions will be
overcome.**

**We have spoken about the Holocaust. But let
us think too that [in Ukraine] millions of
people were killed [1932-1933].
They are a people who have suffered; they
have suffered from hunger, suffered from
much brutality and they deserve peace.
May the prayers and supplications that today
rise up to heaven touch the minds and hearts
of world leaders, so that dialogue may prevail
and the common good be placed ahead of
partisan interests.
Please, no more war**

The Ode

*They shall grow not old,
As we that are left grow old;
Age shall not weary them,
Nor the years condemn;
At the going down of the sun
And in the morning*



WE WILL REMEMBER THEM.