

**Recent deaths:** Frank Farley, Kevin Haberfield.

**Anniversaries:** George Lancaster, Mary Peacock.



### Infant Jesus Sanctuary Lamp

This week's candle is offered for a private intention.

### RESUMPTION OF WEEKDAY MASS

Weekday Masses will resume as normal this week. There are a few changes to be aware of, but nothing we haven't done before:

Each person is required to check in on arrival, preferably using the government provided QR code. Alternatively, please record your full name, a phone number, and the time of your arrival on the paper provided.

We are required to wear masks.

We are required to maintain 1.5 metre social distancing.

### WEEKDAY LITURGIES IN OUR REGION

<b>Mon 7<sup>th</sup></b>	9:30am Mass, St Pius X
<b>Tue 8<sup>th</sup></b>	9:30am Mass, Our Lady's 10:00am Mass, St Patrick's
<b>Wed 9<sup>th</sup></b>	9:30am Mass, Our Lady's 10:00am Mass, Infant Jesus 10:00am Mass, St Joseph's
<b>Thu 10<sup>th</sup></b>	9:30am Mass, Our Lady's 10:00am Mass, St Patrick's
<b>Fri 11<sup>th</sup></b>	9:30am Mass, Our Lady's 10:00am Mass, St Joseph's 6:00pm Mass, St Pius X
<b>Sat 12<sup>th</sup></b>	9:30am Mass, Our Lady's

### CONFESSION TIMES IN OUR REGION

<b>Mon 7<sup>th</sup></b>	5pm to 6pm, St Pius X
<b>Tue 8<sup>th</sup></b>	None
<b>Wed 9<sup>th</sup></b>	5pm to 6pm, St Pius X
<b>Thu 10<sup>th</sup></b>	5pm to 6pm, St Pius X
<b>Fri 11<sup>th</sup></b>	After 9:30am Mass, Our Lady's After 10am Mass, St Joseph's 5pm to 6pm, St Pius X
<b>Sat 12<sup>th</sup></b>	10am to 11am, St Pius X

### SUNDAY MASSES IN OUR REGION

Saturday Vigil Masses	
6:00pm	Our Lady's, East Warrnambool
6:30pm	Infant Jesus, Koroit
Sunday Morning Masses	
8:30am	St Joseph's, Warrnambool
9:00am	St Patrick's, Port Fairy
10:00am	Our Lady's, East Warrnambool
10:00am	St Joseph's, Warrnambool
10:30am	St Pius X, West Warrnambool
Sunday Evening Mass	
6:00pm	St Joseph's, Warrnambool

### WARRNAMBOOL MINISTRY DISTRICT

PO Box 104, WARRNAMBOOL VIC 3280

*St Patrick's, Port Fairy and Infant Jesus, Koroit are child-safe parishes.*

#### PARISH PRIESTS

Fr John Corrigan - 5562 5033

john.corrigan@ballarat.catholic.org.au

Fr John Fitzgerald - 5562 2231

john.fitzgerald@ballarat.catholic.org.au

ADMINISTRATIVE STAFF - 5562 2231

Louise Dryburgh - ldryburgh@sjpw.org.au

Leanne McElgunn - leanne@sjpw.org.au



### MOYNE CATHOLIC COMMUNITY

St Patrick's Parish, Port Fairy

Infant Jesus Parish, Koroit

www.moynecatholic.org.au



## Corpus Christi

Saturday 5<sup>th</sup> and Sunday 6<sup>th</sup> June, 2021

### FIRST READING

Exodus 24:3-8

*This is the blood of the Covenant that the Lord has made with you*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

**RESPONSORIAL** Ps 115(116):12-13,15-18

*R/. I will take the cup of salvation, and call on the name of the Lord.*

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

*R/. I will take the cup of salvation,*

*and call on the name of the Lord.*

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

*R/. I will take the cup of salvation, and call on the name of the Lord.*

A thanksgiving sacrifice I make; I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

*R/. I will take the cup of salvation, and call on the name of the Lord.*

### SECOND READING

Hebrews 9:11-15

*The blood of Christ can purify our inner self*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that

we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

**GOSPEL ACCLAMATION** John 6:51-52

*Alleluia. Alleluia. Alleluia.*

GI am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

*Alleluia. Alleluia. Alleluia.*

**GOSPEL** Mark 14:12-16,22-26

*This is my body; this is my blood*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will

meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, ‘The Master says: Where is my dining room in which I can eat the passover with my disciples?’ He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’

After psalms had been sung they left for the Mount of Olives.

**THE EUCHARIST HEALS OUR MEMORY**

Pope Francis

We cannot do without the Eucharist, for it is God’s memorial. And it heals *our wounded memory*. So many people have memories marked by a lack of affection and bitter disappointments caused by those who should have given them love and instead orphaned their hearts. We would like to go back and change the past, but we cannot. God can heal these wounds by placing within our memory a greater love: his own love. The Eucharist brings us the Father’s faithful love, which heals our sense of being orphans.

Through the Eucharist, the Lord also heals *our negative memory*, that negativity that seeps so often into our hearts. The Lord heals this negative memory, which drags to the surface things that have gone wrong and leaves us with the sorry notion that we are useless, that we only make mistakes, that we are ourselves a mistake. Jesus comes to tell us that this is not so. He wants to be close to us. Every time we receive him, he reminds us that we are precious, that we are guests he has invited to his banquet, friends with whom he wants to dine...because he is truly in love with us. The Lord knows that evil and sins do not define us; they are diseases, infections. And he comes to heal them with the Eucharist, which contains the antibodies to our negative memory.

With Jesus, we can become immune to sadness. we will always remember our failures, troubles, problems at home and at work, our unrealized dreams, but their

weight will not crush us because Jesus is present even more deeply, encouraging us with his love. This is the strength of the Eucharist, which transforms us into bringers of God, bringers of joy, not negativity.

Finally, the Eucharist heals *our closed memory*. The wounds we keep inside create problems not only for us but also for others. They make us fearful and suspicious. We start with being closed and end up cynical and indifferent. Our wounds can lead us to react to others with detachment and arrogance, in the illusion that in this way we can control situations. Yet that is indeed an illusion, for only love can heal fear at its root and free us from the self-centredness that imprisons us. And that is what Jesus does.

Jesus approaches us gently, in the disarming simplicity of the host. He comes as bread broken in order to break open the shells of our selfishness. He gives of himself in order to teach us that only by opening our hearts can we be set free from our interior barriers, from the paralysis of the heart.

Jesus, the Lord, offering himself to us in the simplicity of bread, also invites us not to waste our lives in chasing the myriad illusions that we think we cannot do without, yet that leave us empty within. The Eucharist satisfies our hunger for material things and kindles our desire to serve. It raises us from our comfortable and lazy lifestyle and reminds us that we are not only mouths to be fed but also his hands to be used to help feed others.

**SUNDAY MASSES AFTER LOCKDOWN 4.0**

Current restrictions on places of worship permit a density quotient of one person per four square metres, up to 50 people.

That means 44 worshippers are allowed at St Patrick’s Port Fairy, and 50 worshippers are allowed at Infant Jesus, Koroit.

To make that work, we need to initiate a booking system for Sunday Mass. This will be organised early next week.

**NB: There are no Sunday Masses this weekend.**

**NEXT WEEK’S ROSTER:** Saturday 12<sup>th</sup> and Sunday 13<sup>th</sup> June 2021. (Second Sunday of the month.)

Eleventh Sunday, Ordinary Time	6:30pm Mass, Koroit	9:00am Mass, Port Fairy
Welcome & Intercessions	Gerard Auld	Martina Murrihy
First & Second Readings	Fran Biber	David Ryan
Procession of Gifts		E. & M. Bishop
Holy Communion	Jenny Auld	Kasey Loudon
Cleaning & Flowers		