



Parish Newsletter - February 12th 2017

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Email: daylesford@ballarat.catholic.org.au

Parish Priest – Fr Gary Jones gary.jones@ballarat.catholic.org.au

Parish Administration: Mrs Leah Monaghan

St Michael's Parish Primary School- Principal: Mr Ethan Corfee

St. Joseph's Church Blampied

Lay Led Assembly (2nd Sunday of the Month) 9.00am

Vigil Mass Sat 6.00pm (4th Sunday of the Month)

Diocesan Website: www.ballarat.catholic.org.au

Parish Dates:

*Parent Meeting - Sacrament of Penance February 22nd
4pm @ St Michael's*

Friday Feb 17th - Class Mass (Room 4)

Shrove Tuesday - February 28th

Ash Wednesday MASS - March 1st 12pm



Congratulations to Toby and Natalie Hughes

on the Baptism of their son Xavier James today.

Baptism



Gospel Reflection

Ordinary
Time

Today's First Reading, Psalm and Gospel all relate to the way in which we are called to live in right relationship with God and with one another. What is referred to as the 'Law' is generally used as shorthand for the Torah – the first five books of the Bible – which first of all establishes the history of relationship between God and humanity through the books of Genesis and Exodus and then provides detailed instructions about how that relationship should be honoured and observed. When Jesus speaks about the Law and the Prophets, he is deliberately including the extensive collection of prophetic writings that interpret the Law in terms of justice and right relationships with others as being a reflection of the right relationship with God.

By declaring that he has come not to abolish the Law and the Prophets, but to complete – or fulfil – them, Jesus is making it perfectly clear that his ministry and teaching is in alignment with and in accordance with the historical tradition and he is not setting out to overthrow the Jewish tradition. Rather, throughout his ministry, Jesus repeatedly calls the people to be true to the teachings of old and to live them with integrity and dedication. His constant complaint is against those who live by the letter of the Law and ignore what we would call the spirit or intention of the Law. This is the root of his swipe at the shallow virtue of the scribes and Pharisees in today's gospel. The criticism that Jesus levelled at these two groups was that their adherence to the Law made no room for the compassionate heart that the writings of the Prophets demanded.

