ST MARY'S PARISH, ROBINVALE



Incorporating St Patrick's Manangatang

YEAR B SATURDAY 18TH & SUNDAY 19TH SEPTEMBER 2021

Robinvale and Manangatang Catholic Communities are committed to ensure the safety of all children and vulnerable people in our care. Child Safety Officers: Arthur Cassidy (Robinvale) 0437 576 730 and Noreen Morris (Manangatang)

In Our Thoughts & Prayers

Please remember these people in our prayers

Recent Deaths:

Doreen Walsh; Dong Phuong Nguyen

Anniversaries:

Jack Kennedy; Leigh Grant; Luigi Brigante; Millie Grant;

Sheila Perry; Joseph Pragt;

Sick:

Sam Giampaolo; Therese Cummins; Rosa Santos; Kristin Sparto;

Basilio Alcodia; Jeremy Dickson; Carmela Garreffa; Gai Thi Tran;

Peter MacIntosh; Peter Corcoran (Snr): Kevin Barry;

Parish Office

Ph. 50263068

19 Watkin St

Parish Administrator

Fr Anthony Nagothu

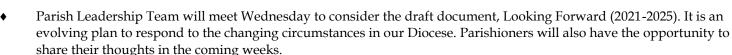
Parish Contact

Mary Knight

0438627920

Local News:

- All seats are booked for 6pm Mass this evening.
- As you know, we are only permitted to have 20 people in attendance at Mass.
- If you would like to reserve your seat at 6pm Mass for next Saturday, 18th September, please text or call 0438 627 920.



- Staff and students have commenced their Term 3 holiday break. This change of routine will be more than welcome for the next two weeks!
- Please note that a Parish Newsletter is available for collection from the small table left outside our church each day.

MANANGATANG	MINISTRIES
Reader	Kevin Templeton
Prayers of the Faithful	Noreen Morris
Offertory	Anne Arentz

St Patrick's Family Group meeting Monday 20th September at 9:00am all welcome.







Year 3-8 students have been busy with their online learning. Last week the whole school participated in Australia's Biggest Child Safety Lesson and RU OK? Day.



ASK

While Year 3-8 students have been busy with

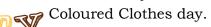
their online learning, it is pleasing to see the P-2 students return to school.

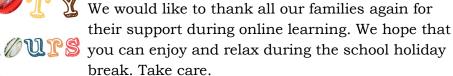
The junior students have enjoyed their transition back to school.

They have been busy creating a water park made from recycled materials.

Students celebrated their last day of Term 3 by participating in Footy









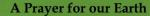


REFLECTION by Dianne Bergant CSA

Who are the righteous? This is a question that holds little interest today. We are more concerned with the successful and the famous. We want people to be honest, at least in their dealings with us, but we are more apt to applaud those who are clever. We commend people for making a good deal, for knowing how to get ahead or striking it rich. We extol the beautiful, the strong, the self-assured, those who have made a name for themselves, those who entertain us. We encourage people to be ambitious. Seldom is popularity based on righteousness. Yet righteousness is a pillar of the reign of God. Those who would enter that reign must be gentle and merciful, faithful and sincere, lovers of peace. They must be willing to take the last place, to be the servant of all. The righteous are not often held in high regard. They are often ridiculed and even persecuted. When they are considered a reproach to the standards of society, they may even be put to death. There are times when we might be inclined to envy and resentment, not wanting to feel morally inferior, and we might relish the opportunity of putting the virtue of others to the test. We may say that we want to draw forth their strengths, when we really hope their weaknesses will be revealed and they will prove to be no better than we are. Sometimes the righteous have nowhere else to turn but to Jesus, whose life they are following and into whose death they have been plunged.



Please remember Doreen Walsh in our prayers and her family. Many would recall Doreen and her husband Frank, the local butcher. Doreen's funeral will be celebrated Thursday 1:00pm in our church.





God of Love, show us our place in this world as channels of your love for all creatures of this earth for not one of them is forgotten in your sight. Enlighten those who possess power and money that they may avoid the sin of indifference, that they may love the common good, advance the weak, and care for this world in which we live. The poor and the earth are crying out. Amen (Taken from "A Prayer for our Earth" Laudate Si - Pope Francis)

Bài đọc 1 Nào ta kết án cho nó chết nhục nhã. Bài trích sách Khôn ngoan. 12 Phường vô đạo lên tiếng nói: "Ta hãy gài bẫy hại tên công chính, vì nó chỉ làm vướng chân ta, nó chống lại các việc ta làm, trách ta vi phạm lề luật, và tố cáo ta không tuân hành lễ giáo. 17Ta hãy coi những lời nó nói có thật không, và nghiệm xem kết cục đời nó sẽ thế nào. 18Nếu tên công chính là con Thiên Chúa, hẳn Người sẽ phù hộ và cứu nó khỏi tay địch thù. 19Ta hãy hạ nhục và tra tấn nó, để biết nó hiền hoà làm sao, và thử xem nó nhẫn nhục đến mức nào. 20Nào ta kết án cho nó chết nhục nhã, vì cứ như nó nói, nó sẽ được Thiên Chúa viếng thăm." Đáp ca Ð. Lạy Chúa, thân con đây, Chúa hằng nâng đỡ. Lạy Thiên Chúa, xin dùng uy danh mà cứu độ,

lấy quyền năng Ngài mà xử cho con.

Lạy Thiên Chúa, xin nghe con nguyện cầu, lắng tai nghe lời con thưa gửi.

Lạy Chúa, thân con đây, Chúa hằng nâng đỡ

Phường kiêu ngạo nổi lên chống đối, bọn hung tàn tìm hại mạng sống con, chúng không kể gì đến Thiên Chúa.

Lạy Chúa, thân con đây, Chúa hằng nâng đỡ.

Có Thiên Chúa phù trì, thân con đây, Chúa hằng nâng đỡ.

Con tự nguyện dâng Ngài lễ tế, lay Chúa, con xưng tụng danh Ngài, thật danh Ngài thiện hảo.

Lạy Chúa, thân con đây, Chúa hằng nâng đỡ. Bài đoc 2

Người xây dựng hoà bình thu hoạch được hoa trái đã gieo trong hoà bình, là cuộc đời công chính.

Bài trích thư của thánh Gia-cô-bê tông đồ.

3 16 Anh em thân mến, ở đâu có ghen tương và tranh chấp, ở đấy có xáo trộn và đủ mọi thứ việc xấu xa. 17 Đức khôn ngoạn Chúa ban làm cho con người trở nên trước là thanh khiết, sau là hiếu hoà, khoan dung, mềm đẻo, đầy từ bi và sinh nhiều hoa thơm trái tốt, không thiên vị, cũng chẳng giả hình. 18 Người xây dựng hoà bình thu hoạch được hoa trái đã gieo trong hoà bình, là cuộc đời công chính.

4 1 Bởi đâu có chiến tranh, bởi đâu có xung đột giữa anh em? Chẳng phải là bởi chính những khoái lạc của anh em đang gây chiến trong con người anh em đó sao ? 2 Thật vậy, anh em ham muốn mà không có, nên anh em chém giết; anh em ganh ghét cũng chẳng được gì, nên anh em xung đột với nhau, gây chiến với nhau. Anh em không có, là vì anh em không xin; 3 anh em xin mà không được, là vì anh em xin với tà ý, để lãng phí trong việc hưởng lạc.

Tung hô Tin Mừng

Ha-lê-lui-a. Ha-lê-lui-a. Thiên Chúa đã dùng Tin Mừng mà kêu gọi chúng ta, để chúng ta được hưởng vinh quang của Chúa chúng ta là Đức Giê-su Ki-tô. Ha-lê-lui-a.

Hạt rơi vào đất tốt : đó là những kẻ nghe Lời Chúa và nhờ kiên trì mà sinh hoa kết quả.

¥Tin Mừng Chúa Giê-su Ki-tô theo thánh Lu-ca.

30 Khi ấy, Đức Giê-su và các môn đệ đi băng qua miền Ga-lilê. Nhưng Đức Giê-su không muốn cho ai biết, 31 vì Người đang dạy các môn đệ rằng : "Con Người sẽ bị nộp vào tay người đời, họ sẽ giết chết Người, và ba ngày sau khi bị giết chết, Người sẽ sống lại." 32 Nhưng các ông không hiểu lời đó, và các ông sợ không dám hỏi lại Người.

33 Sau đó, Đức Giê-su và các môn đệ đến thành Ca-phác-naum. Khi về tới nhà, Đức Giê-su hỏi các ông: "Dọc đường, anh em đã bàn tán điều gì vậy ?" 34 Các ông làm thinh, vì khi đi đường, các ông đã cãi nhau xem ai là người lớn hơn cả. 35 Rồi Đức Giê-su ngồi xuống, gọi Nhóm Mười Hai lại mà nói : "Ai muốn làm người đứng đầu, thì phải làm người rốt hết, và làm người phục vụ mọi người." 36 Kế đó, Người đem một em nhỏ đặt vào giữa các ông, rồi ôm lấy nó và nói : 37 "Ai tiếp đón một em nhỏ như em này vì danh Thầy, là tiếp đón chính Thầy ; và ai tiếp đón Thầy, thì không phải là tiếp đón Thầy, nhưng là tiếp đón Đấng đã sai Thầy."

Feast Day of St Januarius



St. Januarius was born in Italy and was bishop of Benevento during the Emperor Diocletion persecution. Bishop Januarius went to visit two deacons and two laymen in prison. He was then also imprison along with his deacon and lector. They were thrown to the wild beasts, but when the animals did not attack them, they were beheaded. What is believed to be Januarius' blood is kept in Naples, as a relic. It liquifies and bubbles when exposed in the cathedral. Scientists have not been able to explain this miracle to date. St. Januarius lived and died around 305 A.D. and his feast day is September 19th.

FIRST READING

Wis 2:12, 17-20

A reading from the book of Wisdom

Let us condemn him to a most shameful death.

The godless say to themselves,

breaches of the law and accuses us of playing false to our upbringing.

kind of end he himself will have. If the virtuous man is GOSPEL ACCLAMATION God's son, God will take his part and rescue him from See 2 Thes 2:14 the clutches of his enemies. Let us test him with cruelty Alleluia, alleluia! and with torture, and thus explore this gentleness of his God has called us with the gospel and put his endurance to the proof. Let us condemn to share in the glory of our Lord Jesus Christ. him to a shameful death since he will be looked after - Alleluia! we have his word for it.'

This is the word of the Lord. Thanks be to God RESPONSORIAL PSALM

Ps 53:3-6. 8. R. v.6

The Lord upholds my life.

O God, save me by your name; by vour uphold my cause. O God, hear my prayers; listen to the After leaving the mountain Jesus and his disciples made words of my mouth.

The Lord upholds my life.

For proud men have risen against me, ruthless seek my life. They have no regard for God.

The Lord upholds my life.

But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good.

The Lord upholds my life.

SECOND READING

Jas 3:16 - 4:3

A reading from the letter of St James

spirit of peace.

peace, and is kindly and considerate; it is full of me.' compassion and shows itself by doing good; nor is there The Gospel of the Lord Praise to you, Lord any trace of partiality or hypocrisy in it. Peacemakers, Jesus Christ when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by 'Let us lie in wait for the virtuous man, since he annoys force. Why you don't have what you want is because usand opposes our way of life, reproaches us for our you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

Let us see if what he says is true, let us observe what This is the word of the Lord. Thanks be to God

GOSPEL

Mk 9:30-37

A reading from the holy Gospel according to Mark.

The Son of Man will be delivered into the hands of humanity ... All who wish to be first must make themselves the power, servants of all.

their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he men was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone Justice is the harvest of peacemakers from seeds sown in a wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in Wherever you find jealousy and ambition, you find front of them, put his arms round him, and said to disharmony, and wicked things of every kind being them, 'Anyone who welcomes one of these little done; whereas the wisdom that comes down from children in my name, welcomes me; and anyone who above is essentially something pure; it also makes for welcomes me welcomes not me but the one who sent

Funerals (indoor and outdoor) will be permitted with up to 20 people attending, plus those necessary to conduct the funeral. Children under 12 months old are not counted towards this cap.

Weddings (indoor and outdoor) will be permitted with up to 10 people attending, plus those necessary to conduct the wedding. Children under 12 months old are not counted towards this cap.

Masks must be worn indoors and outdoors except if at home

COVID Staying Safe Rules

- Use the hand sanitizer
- Keep your distance
- Wear a face mask
- · Use the OR Code
- · If you are feeling unwell please stay home