

### St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa - Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

#### THE FIFTHTEENTH SUNDAY IN ORDINARY TIME 14th JULY 2024 YEAR B

We welcome to the family of God in Baptism this weekend



### Henry Thomas Hewitt

Son of Thomas & Elizabeth Hewitt and

### Henry Edwin Rothe

Son of Chad & Louise Rothe



May they continue to grow in faith with loving support of their family, friends, Godparents, sponsors and our Parish community.

#### Fr Sajan Mathew

Ph: 0416 194 825

CONTACTS

**Parish Priest** Mons. Glynn Murphy

Ph: 0419 683 773

**Assistant Priest** 

#### **Parish Office**

**CLOSED MONDAYS** 

Office Hours: TUES - FRI 9am-12.30pm - 1.30pm-4.00pm

Ph: (03) 5382 1155

#### Staff

Olivia & Josh

Please submit notices for our weekly Bulletin to the Parish Office by C.O.B Thursday. Thank you

#### **Email**

wimmeramallee@ ballarat.catholic.org.au

#### Address

10 Roberts Avenue, Horsham.

#### Mailing

PO Box 212, Horsham, VIC. 3400

#### Website

https:/www.ballarat.catholic.org.au/ parish/wimmera-mallee/

#### Mass Livestreaming

Vigil Mass will be livestreamed from the Horsham Church at 6.30pm Saturday Night and will be available to watch 'live', or for replay viewing at a time convenient.

(Recordings are deleted weekly. and will be available until Friday each week)

#### YouTube Channel Link:

https://www.youtube.com/ @smjchurchhorsham/streams

### Mons Glynn on a week's Leave

Mons Glynn is taking interstate Leave for one week, from mid this week to mid next week (17th - 23rd July).

Fr Sajan will be based in Horsham instead of Warracknabeal during that time. Daily Mass times will alter accordingly, per notice on the Bulletin. Please note those changes this week and next week.

#### Thank you & well done!

Many thanks to our parishioners who celebrated Mass and shared a meal in the hall for the Feast of St Thomas recently

(A special day of celebration for our Indian heritage parishioners).

A great gathering of faith and community. The work of all who contributed to the community meal in the hall was appreciated by all the families (and Fr Sajan and Mons Glynn) who attended. Looking forward to further celebrations!

WEEKDAY MASSES				
Tuesday 16th July	9.30am	Warracknabeal		
	9.30am	Horsham		
Wednesday 17th July	9.30am	Warracknabeal		
	2pm	Horsham (Joint Mass with SMJ Primary School)		
Thursday 18th July	NO MASS	Warracknabeal		
	9.30am	Horsham		
	1pm	Dimboola- Funeral Mass for Leo De Vann		
Friday 19th July	12pm	Warracknabeal		
	9.30am	Horsham		
Saturday 20th July	NO MASS	Warracknabeal		
	9.30am	Horsham		



Funeral Mass for Leo De Vann St Joseph's Catholic Church, Dimboola Thursday 18th July 2024 at 1pm



HORSHAM MINISTRY ROSTER				
13th & 14th July	6.30 Vigil	10.30am Sunday		
Reader	Anthony Amor	Alison McKinnon		
Commentator	Emelia Sudholz	Bob Pritchett		
Eucharist Ministers	Micky Robarts Cath Taylor	Geoff Simpson Fay Wills Alison McKinnon		
20th & 21st July	6.30 Vigil	10.30am Sunday		
Reader	John Parker	Bob Pritchett		
Commentator	Anthony Amor	Anna Robertson		
Eucharist Ministers	Anne Newton Bernadette Trounce Maree Plazzer	Zita Cannane Gerard Raven Nerrida Holland		
Projector	Geoff Simpson	Rob Sartori		
Musicians	Embedded	Embedded		
Livestream	Rob Sartori	N/A		
Welcomers	Gary Coutts	Alistair Castle		
Tea/Coffee After Mass	N/A	Dianne Noy Carmel, Veronica, Louise Kemp		
Prayers	John & Joan Parker			
Church Cleaning & Flower Arranging	21st July 2024 Zita Cannane Lorraine Clancy Pauline Breen Judi Delahunty	28th July 2024 Lynda Hutchinson Bernadette Delahunty Gwen Antonucci Carmel O'Connor		

# **Child Safety Standards**: St Paul VI Parish **Bob Pritchett** is our Safeguarding Officer, Horsham and **Cynthia Maiden**, Hopetoun.

A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish, t o ensure the safety of all.

Our Parish seeks to always be a child safe Parish.

### HOLY COMMUNION TO SICK, ELDERLY OR HOUSE BOUND

Parishioners interested in receiving preparation/ guidance to be able to bring Holy Communion from our churches to Parishioners can notify Mons Glynn.

### WEEKEND MASS TIMES THIS WEEKEND

2nd Sunday of the month: 14th of July, 2024

Horsham: Saturday Vigil 6.30pm, Sunday 10.30am

Hopetoun: Saturday Vigil 6.30pm Dimboola: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am

Nhill: **Sunday Mass 11am**Murtoa: Sunday LLA 10.30am
Minyip: Sunday LLA 10am
Rainbow: Sunday LLA 10am
Beulah: Sunday LLA 9.30am

WARRACKNABEAL LITURGY ROSTER				
	<u>14th July</u> Mass 8.30am	<u>21st July</u> Mass 8.30am		
Reader	M. Farrall	D. Baxter		
Prayers	K. Downes	M. Farrall		
Collectors	B. Bentley & L. Downes	B. Bentley & L. Downes		
Cleaning	D Sleep & P McCoy			

#### NHILL LITURGY ROSTER

	14th July Mass 11am	21st July Livestream 11am
Sacristan	A. Munro	C. Kennedy
Reader	I. Dart	M. Millington
Collector	J. Millington	J. Millington
Music	Paul Ramas	Paul Ramas
Cleaning	C. Pilgrim	C. Pilgrim

#### **HOPETOUN LITURGY ROSTER**

	13th July 6.30pm Vigil	21st July 9am LLA
Reader	Cynthia Maiden	Claire White
Offertory	Anju & Alex	Marilyn & Therese
<b>Eucharistic Minister</b>	N/A	N/A

Natimuk Mass: TBA Rupanyup Mass: TBA

#### **Our Parish Finance**

For all wishing to support either our Parish or Clergy through online banking transfer:

St Paul VI **Parish** Account (NAB)

BSB: 083-680 Acc. No: 515830337

(Please state envelope number if you have one, and name)
St Paul VI Presbytery (Clergy Support) Account (NAB)

BSB: 083-680 Acc. No: 515830345

The option of regular automatic Direct Debit contributions can be arranged by contacting our office. The Parish also has an NGR number for grain growers who wish to donate through harvest.

All amounts are an active support to our faith community and are greatly appreciated.

### WEEKEND MASS TIMES NEXT WEEKEND

3rd Sunday of the month: 21st of July, 2024

Horsham: Saturday Vigil 6.30pm, Sunday 10.30am

Hopetoun: Sunday LLA 9am Murtoa: Sunday LLA 10.30am

Warracknabeal: Sunday Mass 8.30am

Nhill: **11am LIVESTREAM**Beulah: Sunday LLA 9.30am

Dimboola: NO LLA

Rainbow: Sunday LLA 10am Minyip: Sunday LLA 10am

#### PARISH EVENTS AND NOTICES

#### **Please Remember in Your Prayers**

**RECENT DEATHS:** Leo De Vann

ANNIVERSARIES: Agostino Masiero, Cherian Joseph,

SICK: Pat Hateley, Ted Haynes, Max Young, Joan McNamara, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Brenda Ramsdale, Patricia Simpson, Frank White, David Gillard, Maggie Landrigan, Jason O'Connell, Tim Clancy, Cassie Simpson, Jean Simpson, Joan Whiley, Adam Cooper

#### St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases in **Horsham** on **Mon, Wed and Fri** mornings between 11am - 12noon

Appointments essential - Phone 5381 2371 to book.

## St Brigid's College Milestone School Reunion Saturday 19<sup>th</sup> October, 2024

Celebrating Classes of 1974, 1984, 1994, 2004 & 2014. To register your interest contact <a href="mailto:alumni@stbc.vic.edu.au">alumni@stbc.vic.edu.au</a> or the College Office on (03) 5382 3545.

# Anniversary Diocesan Assembly



In preparation for the Diocesan Assembly in November, there will be formation sessions held around the diocese with a focus on leadership and governance.

This is to garner parishioner input into the November Diocesan Assembly in Ballarat. (More information on the Assembly is available on the Diocesan website). 
<a href="https://www.ballarat.catholic.org.au/our-diocese/150th-anniversary-of-the-diocese-of-ballarat/">https://www.ballarat.catholic.org.au/our-diocese/150th-anniversary-of-the-diocese-of-ballarat/</a>

A regional formation session (with lunch) will occur <u>after the 10.30 Mass</u> in Horsham on **Sunday 28<sup>th</sup> July**, in the parish hall. Facilitators from Ballarat will lead the session, seeking local input via discussion groups. Various representatives from local parishes, including St Paul VI, will be attending to provide this input. (Not only St Paul VI parish).

If YOU would like to be involved in this Sunday afternoon session, please advise our parish office by Friday 19th July 20204.

Reps shall be included from our local church (Sunday) communities, the Finance Committee, St Vincent de Paul, Pastoral planning and other areas.

It is thought that this session will conclude by 3.30 or 4 pm.

The Diocesan Assembly in Ballarat in November will bring together clergy, representatives of the parishes, schools and Catholic organisations to consider how we might develop leadership and governance in communities into the future.

#### ST VINCENT DE PAUL WINTER APPEAL June 1st—August 31st



Our parish is supporting the St Vincent de Paul

Society's Winter Appeal. Each year, our Winter Appeal plays a vital role in enabling the good works of the Society and, with your support, we hope to achieve a strong result so we can continue serving the community.

Over the past six months, the Society has provided over \$5 million in material assistance, including food, clothing, furniture and financial support, to families and households in need throughout Victoria alone.

With the current homelessness crisis, the assistance we provide for people experiencing hardship this Winter will be needed more than ever.

Parishioners are encouraged to donate generously to help continue the Society's work of helping those most in need.

Envelopes are available in Horsham church foyer or visit vinnies.org.au.

Clean household items are needed, also bedding and blankets, which can be donated at your local St Vincent de Paul assistance centre. (Horsham & Warracknabeal)

### Next Weekend's Readings: 16th Sunday in Ordinary Time Year B

1st Reading: Jeremiah 23:1-6 Responsorial Psalm: Ps 22

**Response:** The Lord is my shepherd; there is nothing I shall want.

2nd Reading: Ephesians 2:13-18

Gospel: Mark 6:30-34

#### ACTIVITIES IN SMJ CHURCH HORSHAM

#### **Morning Craft Group**

The Craft Group gather weekly in the Parish Office meeting room on Wednesdays, 9.30am -11.30am

#### **Choir Practice**

2nd Wednesday of the month, 4pm at the Church
Any newcomers always welcome

#### Men's Fellowship

Breakfast - **3rd Thursday** of the month 7.30am - 8.30am at the Parish Hall. All men welcome

#### **Meditation Group**

The Meditation Group meet weekly on Tuesdays, at 2.00pm in the Church meeting room.

#### **Prayer Group**

Will meet on the **1st and 3rd Wednesdays** of each month, at 1.30pm in the church meeting room.

### **Sunday Mass** 14th July 2024 THE LITURGY OF THE WORD

#### First Reading

A reading from the prophet Amos 7:12-15

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."

#### Responsorial Psalm Ps 84:9-14

R. Lord, show us your mercy and love, and grant us your salvation.

> I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land.

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven.

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps.

R. Lord, show us your mercy and love, and grant us your salvation.

#### **GOSPEL REFLECTION**

Today's first reading continues last Sunday's theme, with Amaziah the priest forthrightly telling the annoying Amos to go back where he came from: Judean Amos had gone north to speak against the king and kingdom of Israel. The northern priest rejects Amos because of his bad news and the suggestion his allegiance is with outsiders. But Amos responds, literally, "I am no prophet, nor the son of a prophet", by which he dissociates himself from the professional prophets who, earning their keep by "prophecy", may themselves have a conflict of interests. Amos' allegiance is indeed elsewhere, for he was sent by God, and thus he speaks against the north not because he wants to but because he is compelled to. That sense of compulsion is not found in today's gospel reading as the disciples are sent out in pairs to preach, though later in the light of the resurrection they will be impelled by joy to proclaim salvation in Christ. Mark's passage is somewhat strange: it has some parallel in 3:13-15 where the Twelve are called and appointed to be sent out to preach. Today's passage has more details, but it is still perplexing for not saying what they were to preach. In the parallel section in Matthew 10:7-11 they are to preach that the kingdom of heaven is near, the same message Jesus began his public ministry with; and in Luke 9:1-6 they preach the kingdom of God and the gospel, as does Jesus at

the beginning of his ministry in Mark 1:14-15. Today in Mark, literally, "going out they proclaimed that they [i.e., the people they addressed] should repent". It seems in Mark that the proclamation of the presence of the kingdom of God is the mission of Jesus alone, with the disciples, like John the Baptist, preparing the way. In this episode, however, they do heal people, in both spirit and body.

This gospel passage is the first part of another Marcan sandwich, with the disciples returning next Sunday in the second part of this first story. Dividing the gospel the way the Lectionary does omits the second story, the filling, the account of John the Baptist's imprisonment (mentioned in 1:14) and death, which had already taken place, but we are not told when they occurred. It tells of King Herod imprisoning John for criticising his marriage with Herodias, yet Herod recognised John to be a holy man and he experienced doubt on hearing him and yet he gladly listened to him. Herod shows the required openness to conversation, and conversion, but ultimately he was too weak to surpass the fears rooted in the preservation of his status. From Mark's construction we deduce that the twelve disciples had more success among the common folk to whom they were

Second Reading Ephesians 1:3-10
Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

#### Gospel Acclamation of Ephesians 1:17-18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called. Alleluia!

*Gospel* A reading from the holy Gospel according to Mark 6:7-13

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff - no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

> A detail unique to Mark is easily overlooked in today's gospel: among the other things Jesus tells the disciples not to take is bread. In the second part of this device, when they return in next Sunday's reading, things are so busy that they have no opportunity "to eat bread" (literally translated), and this is the pretext of Jesus' withdrawing them to a quiet place. These references to bread and eating prepare for Mark's first feeding of the crowd at what turned out not to be a quiet place. At that point the Lectionary switches over to John's account of that story. Yet another detail threads through Mark's construction that actually began in the second half of v.6 but that is omitted by the Lectionary: Jesus went round the villages teaching. In the second part, when Jesus and the returning disciples withdraw, the people track them down, and Jesus sets himself to teach them. A metaphorical parallel is drawn between his teaching and feeding the crowd, between nourishing the heart (or mind or spirit) and the body, both with the assistance of the disciples; to teach is to feed.

> Today we begin reading the letter titled 'to the Ephesians' (the oldest manuscripts do not mention Ephesus). Its beautiful opening praise of our election and salvation in Christ is an apt text for reflecting on our being called and chosen, and sent forth as messengers of Christ. But there will always be some who reject it.