

St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa - Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

BULLETIN

THE TWENTY-NINTH SUNDAY IN ORDINARY TIME 20th OCTOBER 2024 - YEAR B

We welcome to the family of God in Baptism this weekend Charlotte Ann Lang

Daughter of Marcus & Stephenie Lang

May she continue to grow in faith with loving support of her family, friends, Godparents, sponsors and our Parish community.

CONTACTS

Parish Priest

Mons. Glynn Murphy Ph: 0419 683 773

Assistant Priest

Fr Sajan Mathew Ph: 0416 194 825

Parish Office

CLOSED MONDAYS

Office Hours: **TUES - FRI** 9am-12.30pm - 1.30pm-4.00pm Closed between 12.30pm -1.30pm

Ph: (03) 5382 1155

Staff

Olivia & Josh

Please submit notices for our weekly Bulletin to the Parish Office by **C.O.B Thursday.**Thank you

Email

<u>wimmeramallee@</u> ballarat.catholic.org.au

Address

10 Roberts Avenue, Horsham.

Mailing

PO Box 212, Horsham, VIC. 3400

Website

https:/www.ballarat.catholic.org.au/ parish/wimmera-mallee/

Mass Livestreaming

Vigil Mass will be livestreamed from the Horsham Church at 6.30pm Saturday Night and will be available to watch 'live', or for replay viewing at a time convenient.

(Recordings are deleted weekly, and will be available until Friday each week)

YouTube Channel Link:

https://www.youtube.com/ @smjchurchhorsham/streams

Communion from the Chalice

Bishop Paul has informed parishes of the future option of reintroducing communion from the chalice in parishes in the Diocese of Ballarat. Worshipping communities across St. Paul VI Parish should discuss this amongst themselves and with Fr. Sajan or Mons Glynn. The Bishop's Letter follows:

Dear People of the Diocese,

In the early days of the Covid pandemic, one of the adjustments made was suspending the practice of sharing communion from the chalice. As Covid restrictions have been lifted, some have asked me about reintroducing the option of communion from the chalice in our diocese of Ballarat.

When I wrote about this in April this year, we were actually facing a surge in Covid cases in hospitals in our diocese and medical advisors were concerned because of the greater risk of various infections in winter. So, even though some other dioceses in Australia had reintroduced communion from the chalice by then, I indicated that we would wait a while longer. However, now that we are looking towards the warmer months of the year, I consider that it is time to reintroduce the option of communion from the chalice.

In the diocese of Ballarat, communities may reintroduce the option of communion from the chalice from November 1 this year.

From All Saints Day, local communities will be free to offer communion from the chalice to any of the faithful who wish to take this option. I leave it to the judgment of the Parish Priest or Administrator in each place to arrange when and how communion is offered from the chalice. The practices may vary from place to place. However, the common aim is to allow the faithful to receive Christ under the appearance of wine as well as under the appearance of bread, following the words of Jesus "Take and eat" and "Take and drink". In this way, communion is more clearly a sign of sharing in Christ's heavenly banquet.

In making the chalice available, care should be taken to follow good hygiene practices. The person ministering the chalice should wipe the rim of the chalice inside and out with a purifier before offering the chalice to the next communicant. Anyone who is feeling unwell should refrain from taking the chalice. After Mass, it is good to wash chalices in hot water.

From All Saints Day, communicants in our diocese will again have the option of communion from the chalice. May the revival of this practice enrich our celebration of communion with Christ and with one another.

God bless you all. Bishop Paul

WEEKDAY MASSES					
Tuesday 22nd October	5pm	Warracknabeal			
	9.30am	Horsham			
Wednesday 23rd October	NO MASS	Warracknabeal			
	NO MASS	Horsham			
Thursday 24th October	9.30am	Warracknabeal			
	12.30pm	Horsham			
Friday 25th October	5pm	Warracknabeal			
	9.30am	Horsham - SMJ School / Fr. Sajan			
	10.30am	Sunnyside Lutheran Aged Care Mass			
Saturday 26th October	9.30am	Warracknabeal			
	9.30am	Horsham			

HORSHAM MINISTRY ROSTER			WARRACKNABEAL LITURGY ROSTER			
19th & 20th October	6.30pm Vigil	10.30am Sunday		20th October Mass 8.30am	27th October Mass 8.30am	
Reader	Sr Jacinta	May Rosello	Reader	K. Downes	M. Walder	
		•	Prayers	F. Casey	A. Van den Ak.	
Commentator	Garry Heinrich	Dianne Noy	0 11 /	D 0 1/ D 1	50165	
Eucharist Ministers	John Parker	Alison McKinnon	Collectors	D & K Baxter	D & K Baxter	
	Bob Hayes Lesley Price	Fay Wills	Cleaning	K. Downes	S. Martin	
26th & 27th October	6.30pm Vigil	10.30am Sunday	NHILL LITURGY ROSTER			
Reader	Kevin Dunn	Louise Chesterfield		20th October Mass 11am	27th October Mass 11am	
Commentator	Micky Robarts	Dianne Noy	Sacristan	C. Kennedy	J. Gurry	
Eucharist Ministers	Pat Glaubitz	Zita Cannane	Reader	M. Millington	D. Munro	
	Lesley Price Gerard Raven Anthony Amor Nerrida Holland		Collector	J. Millington	J. Millington	
Projector	Geoff Simpson	Robert Satori	Music	Paul Ramas	Paul Ramas	
Musicians	Embedded	Choir	Cleaning	M. Millington	M. Millington	
Livestream	Robert Sartori	N/A	HOPETOUN LITURGY ROSTER			
Welcomers	Connie Besselaar Pat Glaubitz	Joan Whiley Mary Dowsley		19th October Vigil 6.30pm	27th October LLA 9am	
Tea/Coffee After Mass	N1/A	Angela Amor	Reader	Cynthia Maiden	Horman Family	
	N/A	Liz, Ănna & Lyn	Offertory	Maureen & Kevin	Cynthia & Joan	
Prayers	Pat Glaubitz		Eucharistic Minister	N/A	Marilyn	
Church Cleaning & Flower Arranging	27th October Lynda Hutchinson Bernadette Delahunty Gwen Antonucci Carmel O'Connor	3rd November Josie Phelan Pauline Irwin Joan Butler Margo Hogan	Sunnyside Lutheran Rest Home Mass Friday 25th October 10.30am Visitors can attend provided they produce a negative RAT result, no mask required. (Circumstances can change at anytime).			

Child Safety Standards: St Paul VI Parish Bob Pritchett is our Safeguarding Officer, Horsham and Cynthia Maiden, Hopetoun.

A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.

Our Parish seeks to always be a child safe Parish.

HOLY COMMUNION TO SICK, ELDERLY OR HOUSE BOUND

Any family members who are aware of relatives (or friends) in the above situations who would like to receive Holy Communion at their place of residence.

Please advise details to our Parish Office at any time.

Ministry will be arranged.

WEEKEND MASS TIMES THIS WEEKEND

3rd Sunday of the month: 20th October 2024

Horsham: Saturday Vigil 6.30pm, Sunday 10.30am

Hopetoun: **Saturday Vigil 6.30pm** Murtoa: **Sunday Mass 8.30am**

Warracknabeal: Sunday Mass 8.30am

Nhill: **Sunday Mass 11am** Beulah: Sunday LLA 9.30am

Dimboola: No LLA Rainbow: Sunday LLA 10am Minyip: Sunday LLA 10am

WEEKEND MASS TIMES NEXT WEEKEND

4th Sunday of the month: 27th October 2024

Horsham: Saturday Vigil 6.30pm, Sunday 10.30am

Dimboola: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am

Beulah: Saturday Vigil 7pm
Nhill: Sunday Mass 11am
Minyip: Sunday LLA 10am
Murtoa: Sunday LLA 9am
Hopetoun: Sunday LLA 9am
Rainbow: Sunday LLA 10am

SENIORS MASS & LUNCH Wednesday, October 30th

(Circumstances can change at anytime).

Ss Michael & John Church Horsham will host a Seniors Mass at 11.30am on Wednesday the 30th of October.

A light lunch will follow in the Parish Hall.

If you would like to attend the lunch please contact the Parish Office to RSVP by

<u>COB Tuesday the 22nd of October</u>

for catering purposes.

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS

Kevin James (Jim) Liston - Beulah Sr. Eileen Dowling

ANNIVERSARIES

SICK OR INJURED

Pat Hateley, Ted Haynes, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Patricia Simpson, Frank White, David Gillard, Jason O'Connell, Tim Clancy, Cassie Simpson, Jean Simpson, Joan Whiley, Adam Cooper

Bishop Paul Bird visiting, marking 150th Anniversary of our Diocese

Over the last weekend of October and the first weekend of November Bishop Paul will celebrate Masses around our parish, as he visits across the Diocese to mark the 150th Anniversary of our founding. In addition to meeting parishioners at these Sunday Masses, Bishop Paul will confer the Sacrament of Confirmation on candidates in various churches.

Fr Sajan will be accompanying Bishop Paul over these weekend Masses.

The Mass schedule for Bishop Paul is

Horsham

October 26th 6.30pm Vigil & 27th 10.30am Mass

<u>Dimboola</u>

October 27th 8.30am Mass

Hopetoun

2nd November 6.30pm Vigil

Warracknabeal

3rd November 8.30am Mass

Nhill

3rd November 11am Mass

He is looking forward to being with our faith communities across St Paul VI Parish at this significant point in the life of the Diocese.

We welcome Bishop Paul amongst us over these days.

ACTIVITIES IN SMJ CHURCH HORSHAM

Morning Craft Group

The Craft Group gather weekly in the Parish Office meeting room on Wednesdays, 9.30am -11.30am

Choir Practice

2nd Wednesday of the month, 4pm at the Church
Any newcomers always welcome

Men's Fellowship

Breakfast - **3rd Thursday** of the month 7.30am - 8.30am at the Parish Hall. All men welcome.

Meditation Group

The Meditation Group meet weekly on Tuesdays, at 2.00pm in the Church meeting room.

Prayer Group

Will meet on the **1st and 3rd Wednesdays** of each month, at 1.30pm in the church meeting room.

WE GIVE THANKS

We give prayerful thanks to God for all the blessings in life that faith-backed education has brought to those who attended St Patrick's, Nhill and St Brigid's, Horsham over all the decades being celebrated this weekend.

May divine blessing continue to rest upon all who today are members of these educational communities.

Jesus, our true Teacher, lead us.





St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases in **Horsham** on **Mon, Wed and Fri** mornings between 11am - 12noon **Appointments essential -** Phone **5381 2371** to book.



CHAPLAINCY BOOK FAIR

Books \$1 (Cash Only)

Friday 25th October - 12pm-9pm Saturday 26th October - 9am-12pm



Located: Maroske Hall - Dimboola Rd, Horsham

Sunday Mass

20th October, 2024THE LITURGY OF THE WORD

First Reading

A reading from the prophet Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content.

By his sufferings shall my servant justify many, taking their faults on himself.

Responsorial Psalm Ps 32:4-5, 18-20, 22

R. Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful and all his works to be trusted.
The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you.

R. Lord, let your mercy be on us, as we place our trust in you.

Second Reading

A reading from the letter to the Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

Gospel Acclamation Mark 10:45

Alleluia, alleluia!
The Son of Man came to serve
and to give his life as a ransom for many.
Alleluia!

Gospel

A reading from the holy Gospel according to Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

GOSPEL REFLECTION

The reference to trusting in God last Sunday makes a reprise today in Psalm 33(32):22, in the antiphon as "we place our trust in you" and in the text as "we place all our hope in you". This Psalm acknowledges that even those who revere God may experience difficulties; being good is no guarantee that bad things will not come your way, but when bad things do come, those who revere God wait on him to help them according to his will. It supports the short first reading (Isa 53:10-11) from the fourth Suffering Servant song (52:13 -53:12), which was treasured by the early Church as referring to Christ, and which we read every year on Good Friday. The servant accepts his surprising treatment on the behalf of others so that when it is over they shall find relief. The idea of knowingly inflicting punishment on the innocent with a view to releasing the guilty is naturally repugnant and a violation of our sense of justice. And yet it is often employed: some offence having been committed in a classroom, with the guilty party not known, a whole class is detained until someone either confesses or rectifies the matter. While this is intended to force either correction of the crime or the guilty person to confess, it is not

unknown for an innocent party to step forward and accept the penalty so as to bring the punishment of all to an end. Looking from the perspective of God, such an analogy fails, for nothing is hidden from God; the crime and the guilty are known. But it works from the perspective of Christ in the flesh, especially when the focus is less on particular sin and more on the general experience of shared frailty. Today's Gospel reading, Mark 10:35-45, shares with Matthew's Christ's reference to "the cup that I (am to) drink". This image of the cup given by God to drink in the Hebrew Scriptures is negative, for it is the cup of wrath, a punishing potion. Only Mark speaks of "the baptism with which I am baptised", for which use we have no antecedent in Scripture that I have identified. The only correspondence seems to be in Paul's writings, where it signifies death, albeit our death in Christ. Together, the expressions do betoken his coming passion and death, for which "the Son of Man [came]... to give his life as a ransom for many." That this is the intended focus and linking theme in these passages is emphasised by the fact that the last verse also supplies the Gospel acclamation.

Mark wrote with his own logic, not for the benefit

of future liturgical use, so he does not stick to the theme. He had, however, preceded this section with the third instance (omitted from the Lectionary) of Jesus telling the disciples about his approaching death and resurrection. We are sidetracked here by the request of the brothers James and John, and its effect on the others. Unlike Matthew, who has the brothers' mother petition a favour for them, Mark's uncompromising version places the failure to understand the teachings, and the presumptuousness it engenders, firmly on the brothers themselves. The question Jesus asks, "What do you wish (that I may do for you)?" is important, for next Sunday he will ask it of another. In both the request for favoured seats and the indignation of the other ten, Mark exposes the lack of understanding of all the Twelve. Jesus calls them all to him to tell them that leadership among them is not to be measured in terms of rank or domination, but in humility and service—the model of Jesus himself. This has, by chance, resonance with the second reading (Hebrews 4:14-16), where he is acknowledged as the Son of God, a higher rank than which cannot be accorded, and yet he is the one who humbly shares our frailty so as to know our weakness, and who is therefore able to understand and show mercy.