

ST JOSEPH'S PARISH

OUYEN, PATCHEWOLLOCK, TEMPY, WALPEUP, UNDERBOOL



Third Sunday in Ordinary Time C

23rd January 2022

Entrance Antiphon Ps 95:1,6

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

First Reading [Neh 8:2-6. 8-10](#)

A reading from the book of Nehemiah

They read from the book of Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not

be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law.

He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

Responsorial Psalm

(R.) Your words, Lord, are spirit and life.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R.)**
2. The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **(R.)**
3. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R.)**
4. May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **(R.)**

Second Reading [1 Cor 12:12-30](#)

A reading from the first letter of St Paul to the Corinthians

Together you are Christ's body; but each of you is a different part of it.

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Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

Gospel Acclamation [See Lk 4:18](#)

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor

and freedom to prisoners.
Alleluia!

Gospel [Lk 1:1-4. 4:14-21](#)

A reading from the holy Gospel according to Luke

The scriptures were fulfilled on this day.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor,

to proclaim liberty to captives

and to the blind new sight,

to set the downtrodden free,

to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

Communion Antiphon

Look toward the Lord and be radiant;
let your faces not be abashed.

ST JOSEPH'S PARISH

Ouyen, Patchewollock, Tempy, Underbool, Walpeup
Parish Administrator: Fr Anthony Nagothu (03) 5026 3068
Parish Contact Person: Faye Nihill 5092 1326

Recent Deaths: Anniversaries:

Sick: Terri Scott, Cora Jardine, Judi Floyd, Alf Brittain and Laura Burns 🙏

May our healing God touch the lives of our sick bringing them comfort & peace.

Sunday 30th January – Mass – Wk 5
Ouyen: 11:00am
Reader: Flora Moulder
Prayers of the Faithful: Margaret Collins
Offertory Procession: Louise & Gerald Leach
Projectionist: Carmel Vallance

Collections: 16th January
Patche: \$75
Ouyen \$143.20
Planned Giving: \$287.00

Church Cleaning:

January: Peter & Marie Shaddock

Presbytery Cleaning:

January: Faye Nihill

Sacrament of Reconciliation: Father will be available before and after the Friday Mass for Reconciliation, after the 11:00am Masses, or at any other time by appointment.

Adoration of the Blessed Sacrament:

Starts again on 27th January from 2pm – 4:45pm to fit in with the Parish Meeting.

ACT OF SPIRITUAL COMMUNION: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen

Pope's Prayer Intention for January: For true human fraternity -We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

New Mass Timetable From February 6th

Wk 1 Patche	Mass	11:00am	1 st Friday
Ouyen	Mass	11:00am	Sunday
Wk 2 Ouyen	Mass	11:00am	Sunday
Wk 3 Ouyen	Mass	11:00am	Sunday
Wk 4 U'Bool	Mass	9:00am	Sunday
Ouyen	Mass	11:00pm	Sunday
Wk 5 Ouyen	Mass	11:00am	Sunday

More opportunities for Mass: each Friday at 4:00pm

* **Australia Day - Mass 10:00 am 26th January**

Wisdom from the Saints:

"Christ has made my soul beautiful with the jewels of grace and virtue. I belong to Him whom the angels serve" *St Agnes of Rome martyr 291 – 304*

Summary of the New Covid Provisions:

*We are no longer required to check the vaccination status of those attending places of worship. *Quotient requirements are no longer in force. *Masks are mandatory at the moment but that can change so please be aware *QR code check-ins are required.



"IF GOD MADE EVERYTHING, HE MUST LIVE IN CHINA."

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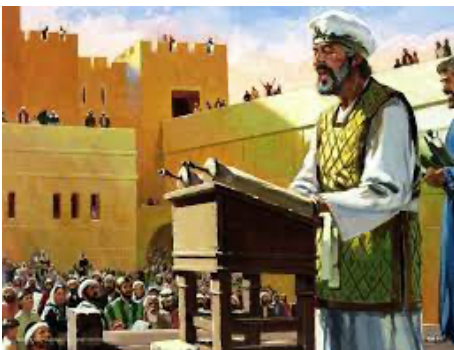


Save the Date – Thursday 27th January at 5pm - Pastoral Planning for our Parishes

2021 – 2025 Looking Forward is a draft document of proposals for the future of our parishes. The Parish Leadership Team in conjunction with Fr Anthony have looked at the proposals for our region and would like to share them with the parish as a whole. To enable this, Fr Matthew Thomas (Mildura) will come and join us to discuss any benefits and concerns. Please keep this date free and see the flyer on the table where you sign in for more details.

Caritas Appeal for Tonga -Tonga is coated in a thick blanket of ash after the eruption of undersea volcano Hunga-Tonga-Hunga-Ha'apai on January 15, which triggered tsunamis across the region, destroyed telecommunications and contaminated water supplies in the small Pacific Island nation. Coastal communities in Fiji, Samoa and Vanuatu have been impacted by tsunami waves, along with communities as far afield as Australia, Japan and the Americas. The Tongan government has said that "immediate assistance" is needed to deal with the fallout of the massive volcanic eruption. Visit <https://www.caritas.org.au/donate/emergency-appeals/pacific/> or call 1800 024 413 toll free to provide much needed support by donating to our Pacific Emergency Appeal.

Scott Hahn Reflects on the Third Sunday in Ordinary Time



The meaning of today's liturgy is subtle and many-layered. We need background to understand what's happening in today's First Reading. The Jews had been defeated and exiled to Babylon for 70 years, but now, King Cyrus of Persia, having defeated Babylon, decreed that the exiled Jews could return home to Jerusalem. They rebuilt their ruined temple and under Nehemiah finished rebuilding the city walls. The stage was set for the renewal of the covenant and the re-establishment of the Law of Moses as the people's rule of life. That's

what is happening in today's First Reading, as Ezra reads and interprets the Law and the people respond with a great "Amen!"

Israel, as we sing in today's Psalm, is rededicating itself to God and His Law. The scene seems like the Isaiah prophecy that Jesus reads from in today's Gospel.

Read all of Isaiah 61. The "glad tidings" Isaiah brings include these promises: the liberation of prisoners (61:1); the rebuilding of Jerusalem, or Zion (61:3-4; see also [Isaiah 60:10](#)); the restoration of Israel as a kingdom of priests; and the forging of an everlasting covenant (61:8; [Isaiah 55:3](#)). It sounds a lot like the First Reading.

Jesus, in turn, declares that Isaiah's prophecy is fulfilled in Him. The Gospel scene, too, recalls the First Reading. Like Ezra, Jesus stands before the people, is handed a scroll, unrolls it, then reads and interprets it. We witness in today's Liturgy the creation of a new people of God. Ezra started reading at dawn of the first day of the Jewish new year. Jesus also proclaims a "sabbath," a great year of Jubilee, a deliverance from slavery to sin, a release from the debts we owe to God.

The people greeted Ezra "as one man." And, as today's Epistle teaches, in the Spirit the new people of God—the Church—is made "one body" with Him.

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