

OUR COMMUNITY NEWS

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Special Parish Events (Baptisms, Weddings, Funerals) Phone: Bernadette Franc 0427678830

Parish Support - *If you need help with anything, please phone one of our members:*

Gail Hall: 0412 311 586

Bernadette Franc: 0427 678 830

SUNDAY – 23rd October 2022 30th Sunday in Ordinary Time - Year C

RECENT DEATHS:

ANNIVERSARIES:

Bob Pym, Narissa Berrigan, Rita Campbell. Kath Harney, Tony Liston, Edward Sullivan, Anne Briody & Glenys Williams,

PRAY FOR THE SICK:

Pat Byrne, Margaret MacDonald, Roger Molombly, Graeme Dawson, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan, Bernie Duffy and all those in need of prayer.

ROSTER:

Introduction & Reading

Today: Sue Mahony

Oct 30th: Gerrard Family

Prayers of the Faithful

Today: Bernadette Franc

Oct 30th: Charlie Franc

Assembly Leader

Oct 30th: Angela Gerrard & Carita Clancy.

Nov 6h: Sue & Jim Mahony.

Special Minister

Oct 30th: Genevieve Johnston.

Nov6th : Clarrie Johnston

Music

Today: Sue Mahony

Church Cleaning, Linen Flowers

Oct 30th – Nov 6th: Bernadette Franc & Therese Franc

Church Grounds

Oct 30th – Nov 6th: Bill Franc & John Jess.

Newsletter

October – Carmel Milenkovic 0407 320 759

MASS TIMES NEXT WEEK

October 30th

LLA 10.00 am

World Mission Sunday – TODAY

To Today is World Mission Sunday, a day dedicated to the great work of Mission. To celebrate this event, Catholic Mission is inviting all of us to answer our call to be missionaries. Through their international network of the Pontifical Mission Societies, Catholic Mission have created a 2022 #we are still here message that witnesses the dedication of missionaries around the world and is a celebration, an acknowledgment, and a thank you message to everyone who is answering the call of being missionaries wherever they are.

Together, let's reach out and give life. Join Catholic Mission as a missionary and learn what Mission means to our brothers and sisters at catholicmission.org.au/wearestillhere

National Children's Week: October 22-30, 2022

Children's Week is an annual event celebrated in Australia held around the fourth Wednesday in October. Children's Week celebrates the right of children to enjoy childhood. The Children's Week National Theme for 2022 is based on UNCRC Article 27: All Children have the right to a standard of living that supports their wellbeing and healthy development. The Children's Week Council of Australia have developed a range of activities and tip sheets to celebrate the week and promote children's rights awareness <https://childrens-week.org.au/>

More Thoughts for the 30th Sunday in Ordinary Time Year C

Pharisees were held in high esteem in Jewish culture. Tax collectors, on the other hand, were collaborators with the Romans. They also cheated people to increase their earnings. So they were despised. So for Jesus to tell this story where the Pharisee is the "villain" and the tax collector is the "hero" is a complete reversal of how these roles were perceived.

Jesus is showing us that it is not social status which matters in the eyes of God. He cares about how our hearts are oriented. We must remember that everything we are and have comes from God. And we are all in need of God's mercy. When we start thinking that praying and following the rules somehow earn us a special place in the Kingdom of God, then we are relying on our own efforts instead of trusting in God.

Symbols and images

This gospel really asks us to think about what constitutes right worship. Is God impressed by words and outward show alone when the human heart is harboring thoughts of hatred or vengeance? This parable would indicate that God is more impressed by humility and recognition of our own need for healing.

"The prayer of the lowly pierces the cloud: it does not rest till it reaches its goal, nor will it withdraw till the Most High responds."

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us.

Alleluia!

GOSPEL

Lk 18:9-14

A reading from the holy Gospel according to Luke.

The publican returned to his home justified; the Pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. 'Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.'

■ The Gospel of the Lord.

Breaking Open the Word



THE SAVING WORD

THIRTIETH SUNDAY IN ORDINARY TIME / C

23 OCTOBER 2022

PRAYERS OF THE RIGHTEOUS AND HUMBLE

An ever-present danger for the sincerely devoted and religious person is that of falling into the trap of self-righteousness. The danger that lurks is that of seeing others as less committed and worthwhile in God's eyes than oneself. Both the first reading from Ecclesiasticus and Jesus' parable about the Pharisee and the tax collector provide us with timely and penetrating reminders that it is the prayer of the person who knows their need of the Lord that pierces the clouds of heaven. Humble and grateful acceptance of the Lord's mercy and love is our most appropriate response.

As the second letter to Timothy concludes, Paul's ministry is evaluated. Rather than think that Paul is blowing his own trumpet, it is worth remembering that this letter was probably written by one of Paul's disciples. In their judgement, Paul had indeed run the best of all races, and he was more than worthy to receive the crown of righteousness after his ministry as a fearless and tireless proclaimer of the Good News. In that ministry, he had often met with opposition, misunderstanding and sometimes even betrayal (2 Corinthians 11:21-30). Through all this, he was supported by the knowledge that the Lord was standing by his side as the source of his power. He had no illusions that he was anything but an earthen vessel that carried a priceless treasure, and that the power belonged to the Lord (2 Corinthians 4:7).

FIRST READING

Sir 35:12-14, 16-19

A reading from the book of Sirach

The prayer of the humble will penetrate the heavens.

The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan's supplication, nor the widow's as she pours out her story. The man who with his whole heart serves God will be accepted,

his petitions will carry to the clouds. The humble man's prayer pierces the clouds, until it arrives he is inconsolable, nor will he desist until the Most High takes notice of him, acquits the virtuous and delivers judgement. And the Lord will not be slow, nor will he be dilatory on their behalf.

■ The word of the Lord.

RESP PSALM

Ps 32:2-3, 17-19, 23. R. v. 7

R. The Lord hears the cry of the poor.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**

2. The Lord turns his face against the wicked / to destroy their remembrance from the earth. / The just call and the Lord hears / and rescues them in all their distress. **R.**

3. The Lord is close to the broken-hearted; / those whose spirit is crushed he will save. / The Lord ransoms the souls of his servants. / Those who hide in him shall not be condemned. **R.**



SECOND READING

2 Tim 4:6-8, 16-18

A reading from the second letter of St Paul to Timothy

All that remains is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

■ The word of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



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