

OUR COMMUNITY NEWS

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Administrator: Fr Ed Moloney **Assistant Priests:** Fr Jim McKay & Fr Francis Kureeckal

Parish Safeguarding Officer: Sandy Watkins: 0409 492 508

Parish Support - *If you need help with anything, please phone one of our members:*

Gail Hall: 0412 311 586 Bernadette Franc: 0427 678 830

Special Parish Events (Baptisms, Weddings, Funerals) Phone: Bernadette Franc 0427678830

beaufort@ballarat.catholic.org.au

1st SEPTEMBER 2024 - 22nd SUNDAY IN ORDINARY TIME - B

ANNIVERSARIES:

Alex Butler, Doreen Freeman, Bob Pearce, Cobber McGregor, Owen Rose, Mick Franc, Elizabeth Cushing, Nell Cockerell, Agnes & Edward Brady, Margaret Herbert, Kath Mulcahy & Fr Bob Markey.

PRAY FOR THE SICK:

Dennis Davies (Genevieve's brother), Pat Byrne, Blake Dridan, Shelagh Mulcahy, Fr Adrian McInerney, Graeme Trethowan, Mia Hanrahan, Colleen Hains, and all those in need of prayer.

ROSTER:

Introduction & Reading

Today: John Jess

8th September: Bernadette Franc

Prayers of the Faithful

Today: Therese Jess

8th September: Carita Clancy

Assembly Leaders

Today: Sue Mahony & Carita Clancy

15th September: Genevieve & Clarrie Johnston

Special Minister

Today : Gail Hall

15th September: Therese Jess

Music

Sue Mahony

Church Cleaning, Linen, Flowers

1st & 8th September: Chandler Family

Church Grounds

1st & 8th September: Chandler Family

Newsletter

September: Bernadette Franc 0427 678 830

MASS TIMES

8th September: **MASS 8.30 am**

23rd Sunday in Ordinary Time

Diocesan e-News see the below link:

<https://www.ballarat.catholic.org.au/news-events/e-news>

ST VINCENT DE PAUL SOCIETY

WINTER APPEAL

The theme of the appeal 2024 is "Working Homeless"

To donate online, go to www.vinnies.org.au

or call 131812.

FATHER'S DAY

Let us reflect on the vital role fathers play or have played in our lives and in our spiritual journey. Whether your father has passed away or is present with you, let us give thanks and honour them.

A great father is not just a provider; he is a beacon of faith and love, guiding his family with wisdom and compassion. (Majellan Media)

The Ballarat Diocesan Social Justice Commission

The Ballarat Diocesan Social Justice Commission invite all to a Reflection Day, in celebration of the launch of the Australian Catholic Bishops' Social Justice Statement 2024-2025, "Truth and Peace: A Gospel Word in a Violent World" on Saturday, September 7, 2024 from 10.00am - 2.30pm at Ss Michael and John's Horsham Parish Centre. Facilitator for the day is writer and educator, Michael McGirr. Registration will be required to attend.

Praying with Pope Francis

For the cry of the earth: *Let us pray that each of us listen with our hearts to the cry of the Earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit. Lord, hear us.*

Ballarat Clergy Support Fund - Collection for Retired Priests

The Ballarat Clergy Support Fund provides for retired priests who have spent a lifetime selflessly caring for others, and who deserve a happy and peaceful retirement. The Fund is currently supporting and caring for seventeen retired priests. Over the next few years a number of priests currently in parish ministry will be moving into retirement and will also need to be supported by the fund. This annual collection has allowed the Fund to continue to support our retired priests. Please give as generously as you can and help us continue 'caring for those who cared for us'.



they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service, while their hearts are far from me.

The worship they offer me is worthless, the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



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'LISTEN TO ME'

Returning to the Gospel of Mark this week, we have an edited version of a dispute raised by the Pharisees and some of the scribes from Jerusalem about some of Jesus' disciples eating loaves with unwashed hands. Particularly in light of our recent pandemic experiences, we may have some sympathy with them. Yet as the narrative unfolds, we are given further background, that this is but one of the observations of their tradition. The prescriptions about washing do not stem for the Torah, the Law, but are local interpretations by specific groups.

Importantly we can join the extended crowd to hear Jesus say, 'Listen to me.' The same words are used by the prophets to call the people of Israel to listen to the word of God. Here it is a call to pay attention to Jesus' words that 'nothing that goes into a person from outside can defile.' It is from within, from the human heart, that evil intentions can grow.

Today let us pick up on Jesus' call to 'listen to me' as we read and pray with the scriptures. Let us also hear Pope Francis reminding us, 'The believer does not turn to the Holy Scriptures to support his or her own philosophical and moral view, but because he or she hopes for an encounter; the believer knows that those words were written in the Holy Spirit, and that therefore in that same Spirit they must be welcomed and understood, so that the encounter can occur.'

(Pope Francis audience, 27 Jan. 2021)

Dr Rosemary Canavan

FIRST READING

Deut 4:1-2, 6-8

A reading from the book of Deuteronomy.

You may add nothing to the word which I speak to you – keep the commands of the Lord.

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 14:2-5. R. v. 1

R. The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain? / He who walks without fault; / he who acts with justice / and speaks the truth from his heart. **R.**
2. He who does no wrong to his brother, / who casts no slur on his neighbour, / who holds the godless in disdain, / but honours those who fear the Lord. **R.**
3. He who keeps his pledge, come what may; / who takes no interest on a loan / and accepts no bribes against the innocent. / Such a man will stand firm for ever. **R.**



SECOND READING

James 1:17-18, 21-22, 27

A reading from the letter of St James.

Be doers of the word.

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

■ The word of the Lord.

GOSPEL ACCLAMATION

James 1:18

Alleluia, alleluia!

The Father gave us birth by his message of truth,
that we might be as the first fruits of his creation.
Alleluia!

GOSPEL

Mk 7:1-8, 14-15, 21-23

A reading from the holy Gospel according to Mark.

You forget the commandments of God to hold on to human tradition.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and